Anna Clayton ; The Enquirer after Truth.

CHAPTER IIL [Continued.]

" In proving these points, we have not been obliged to torture the sacred Scriptures, or to misconstrue and manufacture historical facts. We have tested our faith by the pure word of God, and are willing to stand or fall by the truth. In setting forth

our doctrines and belief, we have taken the sacred Scriptures in all their fullness, and have preserved them in all their simplicity. We have not forced the Bible to make such bough I had pure blood in my veius !" contradictory evidence, as becomes necessary on the part of our Baptist brethren in

order to sustain their unnatural and isolated positions. We do not, for instance, render the labors of John the Baptist superhuman and miraculous. We do not make necessarily such the tabors of a few disciples, by obliging them to immerse wholly, 5 or 8000 persons, on two different days, in the mids of a large and populous city scanning supworld. plied with water, and with no conveniences for such an occasion ; and the whole city, moreover, bitterly hostile to any such move-We do not take a position where it

would be necessary to make the exceedingly improbable supposition that eight or eleven families, taken at random, contained no children whatever ! We avoid all this, and a thousand other improbabilities and inconsistencies, by taking the broad platform of

the Pedobaptist faith. "Why should Christians lay so much ministers declare, that they had no doubt But blessed be Ged, that he hath granted these distinctions were for the good of the to me, even in the twilight of the evening stress on mere extarnal forms? It is the cause, and that a man was a better Christian for having a goud share of sectarian zeal. I never half believed it, though—that's a shoot forth—and I know the summer is bears which God looks at. He seeks for spiritual worshippers only. If the heart is right in the sight of God, the service will The man addressed raised his clear flowing together. Union is becoming the be wholly acceptable. It is well, perhaps, that different forms of worship exist, as thoughtful eyes upon the eager circle watchword of the times! God's Spiri thereby religious influences may be brought around him, and replied: " Nevertheless, follows this flowing together in holiness and to bear more directly noon the various phathere are no sects or clans sanctioned in love of Christian sculs, and comes down in ses of mind. But the spirit of Christian the word of God; and I take it God knows answer to their united cry, so that the Pro love and unity should be peramount to all best what is for the good of his own cause. testant world is to-day one great revival Saith the word: 'Now I beseech you, scene ! Praise God ! This is the morning sectarian zeal and party spirit, and second only to our love to God. Every pulsation, brethren, by the name of the Lord Jesus star, and these are the enkindling rays every heart-throb, should go out in Christian Christ, that ye all speak the same thing, which bode the coming day !"

love to all the brethren and ainters in Christand that there be no divisions among you; In another corner of the yard was a small but that ye be perfectly joined together in group who resolved that "sink or swim" We do not expect entire uniformity in the Christian church ; but we do expect, and the same mind and in the same judgment' they would stick to the old platform of " one shall have, entire unanimity The Lord (1 Cor, i. 10). If ministers of the Gospel churchism," and, if need he, they would has said; and will he not accomplish? of Jesus Christ could realize the fearful remove their church connections im-He has promised; and will be not fulfi!! ? responsibility they incur-yes, I may add mediately to some body not infected with The division of Z on shall be healed. The guilt-in their anxiety to keep up dividing such heresies, fearing lest they too might time will come when non-essentials-mere tines in God's family, I verily believe become contaminated. We with no little they would shripk with terror from such curiosity scrutinize their faces, and count forms and ceremonies-shall retire to their own proper place in the background, and effortis, and retire with trembling anxious them-thank God, there are only five! As when the whole church--all of Christ's soil souls to their closets, and would come not forth to their charge and people again till they had more of the spirit of the Gospel in deeply among the masses; you can trace it ritual followers-shall come up on the broad catholic platform of Christian unanimity and put forth their united efforts and their hearts. I would like to read some of in the thoughtful glance and in the de-God's truth to these clerical strife venders termined air. The masses are truly thinkprayers for the salvation of perisbing souls around them, and for the conversion of the and party agitators; and then bid them go ing-and well we know there is hope of all world. The prayer of our blessed Savior with it to their places of secret prayer, and who think.

shall be answered. His new commandhere examine themselves by it, as they ment, put forth to his people, shall be remay expect to be scrutinized by the light of garded :. ' This is my commandment, that ye love one another, as I have loved you eternity at the judgment-bar of God :- '119 better, by far, to be straitened now than then. Neither pray I for these alone ; but for them "Why is it so difficult," he continued, also which shall believe on me through to regard all Christians as one brothertheir word; that they may be one; as bood, though not precisely of the same name or mould? We do not reason so thou, Father, art in me, and I in thee, that they all may be one in us; that the foolishly on any other subject. For examworld may believe that thou has sent ple : here are a number of us in this curcle me.'

" . Christian parents,-the charge intrusted to you is one, the most momentons cause we cultivate the soil, yet no two of and interesting that can be imagined by the us agree as to the precise manner of its of and is 3d each; do. do. crimson Indebble Marking Ink; without preparation human mind. It is the charge of immortal cultivation. Should that, then, be a cause souls. Every child, when born into the tretcher, a most convenient article. Is 3d each do. do, with preparation in cases, 2s each, the world, enters upon an existence that is ne-world, enters upon an existence that is ne-everything that does not correspond with Pastiles; 4d a doz, and in boxes, 1s 3d; also ver to terminate, upon a short and precar- everything that does not correspond with ions life on earth, which must be succeeded our manner of preparing the ground and Pastile Papers. Respirators ; invaluable for preventing cough sowing the seed ? Let us try the experi-ment-and how soon would an outraged by eternal blessedness, or sternal woe. How solemn the consideration ! And with Court Plaster ; ten or twelve kinds. Flesh Gloves, Belts, and Brushes. community drag us to an insane asylum ! regard to your own children, to you is Chamois Leathers. India Rubber Gum Rings, and a good sesort They would tell us : ' poor foolish mortals, committed the sacred trust, of imparing to do'nt you know that your way has not arent of other India Rubber article them that knowledge, which, through the lvory Gum Rings. Smelling Bottles; from 7 1 2d to 12s 6d each Sponge-Turkey, Honey Comb, Carriage, and rived at a full state of perfection so that it blessing of God, shall make them " wise cannot be improved upon? and besides there unto salvation." These lights, lighted with is an endless variety of soils, each requireternity, it is yours to feed with holy oil Bathing. Pomatums & Hair Preparations · Combs and For sale by ing a different process of cultivation to defrom the sanctuary of God, that they may ever known of velop its capacities of production,-what is Brushes, in great variety. For sale by BROWN, BROTHERS & CO. burn, with pure and lovely radiance, before Confirmed Consumption. good for one is not good for another, though the throne above. These never dying Successors to John Nayler, 25 Granyille Street. the same seed be planted in both.' plants, it is yours to rear and to cherish. Feb 29 "Now suppose one of us should still bringing down upon them, by your prayers RARE AND VALUABLE from COLD IN THE BOWELS. persist: 'I know I'm right! I tell you, I the dews and rains of heaven, that so they alone of all the world am a farmer !' and may flourish and bear fruit lor ever, in the should further continue to reply to all paradise of God. O forget not the sacred OLD THEOLOGY. the arguments brought against us, that farmobligation. Let it be engraven on your ing means to cultivate the soil, and others hearts, " as with a pen of iron and the point of a diamond." You love your chil-New Editions of the following works just received per Steamer from England. cultivate the soil as well as we, and are equally entitled to be designated and recogwill be on the outside wrapper of so h bottle. dren. They are as dear to you as the apnized as farmers: 'I tell you, no ! I alone of all the world am a former, because I cultivate the soil, and you see nobody else Hengstenberg on the Psalms, 3 vols, 37s 6d ple of your eye,-precious as your own souls. What is there that you would not cultivate the soil, and you see nobody else cultivates it just as I do.' You say at once part with, to secure their well doing ? And Oldhausen's Complete Commentaries, 9 vols, 12 are not their eternal interests first in your such a man is mod, yet this is just the way Stier's Words of the Lord Jesus, 8 vols, 100s. Alimitates are given away by all ou agents. thoughte, and first in your desire for them? some Christians reason about religion, and Hagenbach s History of Doctrines, 2 vols, 205, the world looks on is silence—no, not in Keit & Berthean on King's and Chronicles, 2 HENRY A. TAYLOR, Druggist an If you feel as Christians, they are,-they nan, Wholesale and Retail Agant. No. 84 Sackville Street. must be. Let them, then, be first in your silence. Skeptics listen and question with vols, 25s. Neander's General Church History, 9 vols, 100s. prayer, and first in your exertions. Seek June 16 contempt ; scoffers repeat exuitingly the r ly in. Hengstenberg on Revelations, 2 vols, 100s, Hengstenberg on Revelations, 2 vols, 25s. Farindon's Sermons, 4 vols, 45s. Keil's Commentary on Joshua, 1 vol, 12s 6d. Nitzsch's System of Christian Doctrine, 1 vol. to impress early on their hearts a sense of scoffing, and the devils leer with savage No more sickly or il -condithe unspeakable importance of sternal satisfaction and whisper new words to lan tioned Horses or other Cattle. things. Teach them the knowledge and the blazing strife. Look at it, brethreu, and see if it is not so. Here are Baplists, fear of the Lord, when you sit in the house, 12s 6d. Ullman's Reformers before the Reformation, BARD TOS and when you walk by the way; never Me hodists, and Presbyterians. We have studied each others character's. We know Muller on the Christian Doctrine of Sin, 2 vols Horse & Cettle with the repuisive austerity of a master, but with all the engaging tenderoess of pater-Improving Food nal love Let no prospect of temporal ad-wantage induce you to expose their souls to about meeting in heaven as members of each other to be Christians, and we talk 258. Havernick's Introduction to the Old Tests 1 vol, 10s. Kurtz's History of the Old Covenant, 3 vols Christ's family, to become one to our Gto. RESTORES the Stamina of ill-conditioned Horse Cows Bullocks, Caives, Sheep and Pig any unnecessary hazards from the snares **DESTORES** the Stamina of ill-conditioned Horses **R** Cowes Ballocks, Caives, Sheep and Pig. It causes no extra Expense, as it contain far more and better nourishment than its cost of 11-4 or feed sup piles in corn or hay; hence it ensures an actual saving in the keep. But its principal advantages are a grant improvement in the dissertion functions, to Stamik and general condition of Horses, enabling the no perform far more labour without getting distres 1; it imports new vigons to sick, debilitate 1 or old, ap wently worm out Horses, and it puts rapidly the finest Lesh on cattle generally, as it enables them to extract the entire nogr-ishment out of everyhing they feed. In e short time it improves the appearance and value of hor as and cattle by 30 to 30 per cent. rious Head ; and now tell me, breihren, in and temptations of a decentful world. Let 37# 6d. the name of that God whom we all profess to love, why we cannot worship together Steeler's Ecclesistical History. 5 vols, 60s. no corporeal attractions, and no mental accomplishments, however gratifying they here ?" There was no reply. The usual April 18th, 1860. may lawfully be, appropriate that peculiar joy, reasoning urged-or rather evasion, "You which, in the hearts of godly parents, must PERUVIAN SYRUP, do'nt think as I do," was rebuked ; and ever be reserved for " seeing their children welk in traith." Set your hearts, with in- each one was impressed with the thought tense and unquenchable desire, on the salvation of your off-pring. Ask it of God all the works of his hand-on mind as well an established Medicine for the cure of with fervor and importunity of faith. Show as on matter. And although no spear of the sincerity of our proyers, by unwearied grass is an exact copy of another, and no DYSPEPSIA. HONORABLE MENTION AMERICA I EXHIBI TION, NEW YORK, 185 the sincerity of our proyers, by unwearied attention to the use of necessary means; and I doubt not, you will have the blessed-ness of seeing, amongst your offspring, a seed arise to serve the Lord. May the "God and of God's truth; yet grass is grass hovever varions, leaves are leaves." The above medicine has been highly remomended to us by God and of the second To be had in packages of various sizes, in -asks contain ag about 450 feeds and about 1000 feeds, or by the pour A liberal discount allowed to wholeasic - urchaners. JAM #8 L V DOBLL, ogtober 28. Sole Agent for for social of God and of God's truin; yet grass to the above medicine has oven highly the state of the bove medicine has oven highly the state of the bove medicine has oven highly the state of the bove medicine has oven highly the state over highly between "God of the families of Israel" impress. Tea, Sugar and Coffee! more, deeply than ever, upon your minds, the duty enjoined upon you ! Let the baptism of your children -- if they have been SUGARS. whatever name called, and however much MARBLE WORKS. GOOD SUGAR, only 4id. Bright do. 5d. Beit Quality, 6id. he may vary from his Christian Brother 10 thus consecrated to God-and every Bapregard to mere forms and non-cesentism you are called to witness, remind you Monuments Grave Stones, Chimney Pieces TEAS. of your obligations, and bring you to your tials. Table and Counter Tops, Wash Boul Slabs Brackets Shelfs, &c. & Sound Strong TEA, only 2s. Good Family do. 2s. 2d. Extra Fine do. 2s. 6d. (D) This Tea we recommend as being v trong and fine flavored. The very best quality only 3s. Oolongs, Mixed and Green TEAS. The requirement made is : " Believe knees, with tears of conscious short coming on the Lord Jesus Christ and thou shalt and of earnest entreaty for grace to fulfill In the most approved styles, and reduced prices. be saved." This is the only prerequisite them.' The controvercy, my friends, is now closed. I think we have fully estabessential to salvation. How simple its essential to salvation. How simple its for inspection. terms ! Here is a landmark planted by MArticles in above line sent by Rail Road without how the sent by Rail Road without by extra charge. lished our faith and doctrines. We have, COFFEES, Spring Garden Road, lehovah himself, and around it all Chrisfrom the word of God, shown them to be Good Strong useful COFFEE, groun 1s. Best Jamaica and Java "1s. 3d. Rich Old Mocha and Java "1s. 6d. tians gather-here they must meet "Believe," though trembling soul, and Near Queen Street. 17. J. H. MURPHY. correct ; and that all our positions taken, were grounded on the Bible; and further, Janna-* 13. remember Paul testifies : " After that ye confirmed and strenghtened by the history of the church. May God add his blessing, REMOVAL. VERY SUPERIOR Molasses, Flour and Meal. elieve, ye are sealed with the Holy Spirit believe, ye are neared with the ratify built of promise." Thon art, then, a child of the Most High God—an herr of glory scaled with the signet of heaven ! Re-joice then, even in view of that diver-the best of the problem of the second state of E. W. SUTCLIFFE & CO., Wholesale and Reis Grocery, Tea. Coffee and Sciencery Street. and lead your minds in the way of all truth. CHAPTER XIII. " Let love, in one delightful stream Through ev'ry bosom flow, Let union sweet, and dear esteem, R. B.-All orders left at Mr. George McLeo Jacob Street will receive immediate attention. sity of mind which enables one brother SISSON'S FOLIO BINDER. ly. to gain access to truths denied to another, May 20 In ev'ry action, glow. Love is the goiden chain that binds The happy souls above ; And he's an heir of heaven who finds FOR securing in a book-like form, Letters, Invoices, Music, and all papers where order and preservation is required. For sale, whole-sale and retail, by Cutter, Tower & Co., 89 Devonshire Street, Boston, agents for New England. and that other still to overreach his fellow WESLEYAN BOOK ROOM. in pursuits of knowledge and wisdom where the former fails or comes chort of a full and clear understanding of the difficult questions UNDAY AT HOME, for 1859. His bosom glow with love." The Leisure Hour The Family Friend before him-for it is of God. One soul is " Like to the falling of a star, precious in his sight, for us simple changing trust which asks not why?-and could not Dec. 21 3in. Just received, with a choice assortment o Enginad. IN HERVE FIRLUTIT. JUST REOELVED per " Baautr" direct from MA LAGA-Boxee LAYER RAISINS, Hitbus do do Boxee Bunch do Haif & Ques do Boxee, haits and ques NEW FIGS. 2000 lbs. New Zante Currants, Nue, Oranges and .comon Mor 18. cural al Grocery Mart 37 Barrington dure the protect of the per bus footo California dure in protect of the per bus footo California dure Or as the flights of engles are, Or like the iresh spring's gaudy hue, comprehend if it should ask. Another is not loved the less or more, because it reaches Or silver drops of morning de w, Or like a wind that chafes the flood, Or bubbles which on water stood,---BAZAAR. with a bold hand and grasps truths beyond

After the controversy of the day was his children to worship him according to over, the excited crowd seemed loth to the diversity of gifts bestowed upon them. depart to their individual homes; they, "Thou shalt love the Lord thy God with all thered in groups around the yards and thy soul, might, mind, and strength." Not gardens which encircled the Clayton house, with the strength and mind of thy neigh-and with earnest gestures and hurried tones bor, but thyself. Such thoughts as these of voice, gave expression to their convictions crowded the interval of silence following of truth and sense of duty. "Well," said one, "do'nt I step like one of your royal line? I feel as though our line of ancestry had been well defined, and tearful eyes of one whose head was whitened

that our claims of legitimacy, must for ever be established. Let me see—it goes thus: "What say you, Father Benjamine?"

"Baptists alone have existed as pure com-munities of Christians from Christ's as-voice treaulous with emotion, "you all cension uptil now. It makes me feel as know my sands of life are nearly run ontone foot is already in the grave-and stand A quiet laugh was the only rejoinder. "I have heard this discussion from be-ginning to end," said another, " and I am satisfied where the truth lies. All bitterness and strife among Christians, and these benighted world ; and, then, I call to mind divisions of God's family on minor questions, that God bath said in his word : ' Whereas are from the author of all evil. And through there is among you envying, strife, and hese divisions and strifes he most effectual- divisions ; are ye not carnal and walk as y cripples the progress of the Christian men?' And again : 'To be carnally Henceforth and for ever, I am minded is death; because the carnal mind neither of Paul, nor of Apollos, nor of is earning against God, and is not subject to Cephas, but of Christ. And whoseever the law of God, neither indeed can be. O bears the image of Christ, I will regard as my brethren this has long been to me a Christ's also, and recognize him as a subject of thought and of prayer. I have brother in the Lord." "What! give up all denominational dis- Christians exhibit in their lives the spirit inctions, and regard the members of other of the Gospel of Christ? God hasten the churches in the same light you do your time! O how I have longed for the own ?" exclaimed a listener to the former millennial sup to began to brighten the remark, with surprise. "I have heard our East! I am old now-I never shall see it!



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lungs, liver, and internal organs, is termed tubercles; in the glands, swellings; and on the surface, eruptions or sores. This foul corruption, which The Fedal Bass Harmoniums are designed particularly for Churches, Lodges, Halls, &c It is arranged with two manuals or banks of keys, the owset set running an octave higher than the other, and may be used separately, and thus get in one case two distinct instruments; or by the use of the oupler, two banks may be played at the same time by the use of the front set only. This connection with the Pedal Bass will produce the effect of a large organ, and sufficiently heavy to fill a house that seats from 1,000 to 1,500 persons.

dered fatal by this taint in the system. Most of the consumption which decimates the human family Balmoral Hoots. Carpest, Felt Chamois, Patent and Worked Slippers. Missee and Childrens Enamel, Balmoral black & brown Cashmere Boots, Leather Boots, Strap Shoes, Opera Slippers, in bronze and patent. tion; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or are aggravated by the same cause.

One quarter of all our people are scrofulous; W Also, every variety of Melodeons for their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must renovate the blood by an alterative medicine, and invigorate it by healthy food and exercise. Such a medicine we

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Partour use. Purchasers may rely upon instruments from our man afactory being made in the most complete and thorough manner. Having removed to the spacious buildings 5.11 Washing ton Street, where we have every sicility tor man-afacturing puoposes, and employ none but the most ex-perisenced workmen. In short, se will promise our cus-tomers an instrument equal if not superior to any mann-afacturer, and guarantee entire and perfect satisfaction. Music Teachers, Leaders of Obbirs, and others interested is musical matters, are respectfully invited to visit our male rooms at any time, and examine or test the instru-ments on eshibition for sale at their pleasure. Compound Extract of Sarsaparilla, the most effectual remedy which the medical skill of our times can devise for this every where pre-

vailing and fatal malady. It is combined from the most active remedials that have been discovered for Persons who with to have Melodeons with a view of pur-chasing at the end of the year, can have the rent credited as part payment of the purchase money. This matter is worthy of special note, as it enables those who desire a fair test of the instruments before purchasing to obtain it at the expense of the manufacturers, to the extent, at least of a year's rest. the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only scrofula, but also those other affections which arise from it, such as EauPTIVE

and SKIN DISEASES, ST. ANTHONY'S FIRE, ROSE, or ERYSIPELAS, PIMPLES, PUSTULES, BLOTCHES, BLAINS and Boils, TUMORS, TETTER and SALT RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM,

SYPHILITIC and MERCURIAL DISEASES, DROPSY, DYSPEPSIA, DEBILITY, and, indeed, ALL COMPLAINTS ARISING FROM VITIATED OR IMPURE BLOOD. The ARISING FROM VITIATED OR IMPUTE DECOM. And popular belief in "*impurity of the blood*" is founded in truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsapa-rilla is to purify and regenerate this vital fluid, without which sound health is impossible in contaminated constitutions.

Aver's Cathartic Pills.

FOR ALL THE PURPOSES OF A FAMILY PHYSIC. are so composed that disease within the range of their action can rarely withstand or evade them. Their penaction can rarcly withstand or evade them. Their pen-etrating properties search, and cleanse, and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitalities. As a consequence of these properties, the invalid who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting. Not only do they cure the every-day complaints of every hody, but also many formidable and denorance

Not only do they cure the every-day complaints of wery body, but also many formidable and dangerous liseases. The agent below named is pleased to furnish gratis my American Almanne, containing certificates of their cures and directions for their use in the follow-ing complaints: Costineness, Heartburn, Headache, urising from disordered stomach, Nausea, Indigestion, Pain in and Morbid Inaction of the Biovels, Flattiancy, loss of America Lumdice and other kinded comors of Appetite, Jaundice, and other kindred con laints, arising from a low state of the body or obstru-on of its functions.

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Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in ad-

So wide is the field of its usefulness and so numerou are the cases of its cures, that almost every section of country abounds in persons publicly known, who have been restored from alarming and even desperate dis-No remedy has ever done so much for the cures of dis-cases of the Skin, whatever form they may assume, as this Ointment. No case of Salt Rheum, Sourvey, Sore Heads, Scrofula or Erysipelas can long withstand its in-fluence. been restored from alarming and even desperate dis-eases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what midote to employ for the distressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded; this has cained friends by every trial, conferred benefits on the officient due to the forget, and produced cures too numerons and too remarkable to be forgotten. Bad Legs. Old Sores and Ulcers. Woodil's Eau Lustrale—For Preserving and eautifying the Hair. Price is 3d. Woodil's Acadia Dentrifice and Rhatany woodil's Acadia Dentrifice and Rhatany Artising from a bad state of the blood or obronie disease are eradisated, and a clear and transparent surface re-gained by the restorative astica of this Unitment. It surpasses many of the coemeties and other tollet apple ances in its power to dispel rashes and other disfigure-ments of the isoe. PREPARED BY

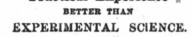


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WOR SEED HERE MAN SOUTH

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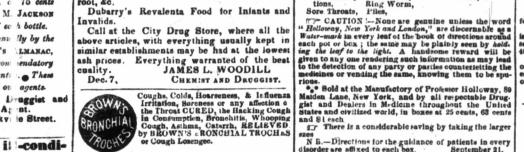
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JOHN A. BELL. **T**¹ E Ladies of the Wesleyan Congregation of Bridgewater in the Lunentarg Circuit, propose holding a BAZAAR in the Autumn of 1860, in aid of the fund for the creation of a Wes-leyan Church in their vullage. This enterprise possesses peculiar claims on the notice of the benevolent. The aid of kind friends throughout the Province is therefore earnestly requested. E Ladies of the Wesleyan Congregatio GENERAL IMPORTER AND DEALER IN British & American Dry Goods. 31 and 32 UPPER WATER STREET. June 16

Donations of money or articles for the Bazaar may be sent to James Starritt, Jr., Esq., Bridges water, or to Mrs. Hart, Lunenburg. March 14. 2m. March 14.

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NOTICE.

Church Accommodation !

BELIEVING that many immilies and individuals in this city have been prevented from joining in the public workip of God on the sabbath, party from want of sufficient and certain accommodation, the Ministers and Trustees of this Circuit have resolved to open the

"Old Argyle Street Weslayan Church,"

for regular service every Sabbath, afternoon and evening The Minister, (the Rev Mr PRATT, Wes'eyan Minis-The Minister, (the Rev Mr PRATT, Wes'eyan Minis-ieter,) having just arrived from London for ithe special service, will comme nee his laboure on Sabbath next, the 4th March, at 3 and 7 O'clock, P. M. EO The Paws will be FikEE, in the body and gallery of the church-all classes will be coldal y welcomed, and especially those who are at present without sittings in other places of worship. February 29. Other papers favourably disposed will please copy.

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