Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, Albion Block, Richmond street. Martin O'Meara President; Wm. Corcoran, Rec. Sec.

C. M. B. A.

New Branch.

Linwood, June 20, 1889.

St. Joseph Branch No. 103, C. M. B. A., was organized by Deputy A. Kern, at Linwood, Ont., June 20th, 1889. It starts with fourteen members. The following is the list of officers:

Spiritual Adviser, Rev Father O'Reilly
President, Joseph E Meyer
First Vice President, Joseph Weber
Second Vice-President, Clemens Esbaugh
Recording Secretary, Adolph Kern
Assistant Recording Sec., Peter Reidel
Financial Secretary, Alexander Starr
Treasurer, John Friedman
Marshal, Louis Bronstedler
Guard, John McGoey
Trustees for one year, John Reidel, John Hayes and Clemens Esbaugh; trustees for two years, Joseph Weber and John Friedman.

Resolutions of Condolence.

Ayton, June 17th, 1888.

Editor Catholic Record, London:

Please insert the following resolutions of condolence from Branch No. 65, Ayton:

Whereas, It has pleased Almighty God to remove by death Mrs. T. Moran, the beloved wife of our Recording Secretary, be it

Resolved, That we, the members of Branch No. 65, do tender to Mr Moran and his family our sincere sympathy in their affliction, and we earnestly pray that they may receive divine strength and comfort in this their hour of grief; and be it further

Resolved, That a copy of these resolutions be given to the family, be entered on the minutes, and be sent to the CATHOLIC RECORD for insertion

DEAR SIR—Would you kindly give place in your good paper for the following resolutions of condolence from St. Gregory's Branch, No 99, Picton, Ont.:

Whereas, It has pleased our Eternal Father to remove by the icy hand of death, Mr. James Denvir, the beloved father of our highly esteemed brother, Thomas Denvir, be it therefore

Resolved, That the members of this Branch tender to Brother Denvir and relations our heartfelt sympathy in their and bereavement and trust that the Almighty God to whom he has always been a devoted servants, may receive his precious soul into His heavenly kingdom, there to enjoy the rich blessings which he so justly merited by his pious life, and to grant those sorrowing ones he has left behind strength to bear with Christian fortitude their heavy trouble, and be it further

Resolved, That a copy of these resolutions be forwarded to Brother Denvir and published in our official organ, the CATHOLIC RECORD.

Picton, June, 1889.

Orillia, June 20th, 1889.

Editor of the Catholic Record:

DEAR SIR AND BROTHER—One of the most sudden and unexpected deaths which at times shock communities, occurred here on the 19th ult., in the family of our esteemed Brother and Vice President, Brother R. A. Lynch. His little son, Charles Vincent, a lovely and promising youth six years of age, a bud of innocence and beauty struck down without scarce a day's warning by that fell destroyer diphtheria. So sudden was the death, that not more than half a dozen of Brother Lynch's numerous friends knew of it, until after the burial had taken place, which, owing to the dangerous nature of the case, took place a few hours after death. Suffice it to say, the startling news as it became known through town created widespread genuine sympathy for Mr and Mrs. Lynch. Little Charlie was a favorite, and was indeed the idol of his fond parents and their legion of friends in Orillia. But the ways of Providence are different from those of man, and it may be, indeed, that little Charlie was one of those innocents of whom the Blessed Saviour said, "Suffer little children to come unto me, for of such is the kingdom of Heaven." The bereaved parents, under this trying circumstance, manifest a noble Christian humility in their submission to the will of God, and are looking forward to the time when it may please our Heavenly Father to unite them again in that paradise beyond the skies, the empire of the just.

At a meeting of the Orillia Branch on the 5th inst. the following resolutions of condolence were unanimously passed:

Moved by R. D. Gunn, seconded by W. J. Gallegher,

Whereas, Almighty God in His infinite wisdom saw fit to afflict the family of our Vice-President, Brother R A, Lynch, by removing from earth to Heaven, their beloved little son, Charles Vincent thereby casting gloom and sorrow over their happy home and fireside. Be it therefore

Resolved, That we, the members of Branch No. 57, C. M. B. A., tender our individual and united sympathies to Brother and Mrs Lynch in their bereavement, and trust that the Giver of all good may enable them to bear this severe and sudden affliction with humble Christian resignation to His holy will, and that this seeming affliction may prove a prelude to heavenly blessings which we earnestly pray God the father of mercies may abundantly shower down on our Brother and every member of his household, and that he may realize to himself and be consoled by the happy thought that his dear one departed "is not dead but sleepeth. Be it also

Resolved that a copy of the foregoing be presented to Brother Lynch, and to the CATHOLIC RECORD for publication.

E. B. A.

Grand President—P. Crotty, Hamilton.
Grand Sec'y—W. Lane, 2 Bartlett Avenue, Toronto.

I beg respectfully to call the attention of the members of the E B A and your numerous readers to the following appeal for help for our fellow Catholics that have suffered so much from the great calamity at Johnstown. Donations will be most thankfully received, and can be sent direct, or to W. Lane, Grand Secretary, 2 Bartlett Ave., Toronto.

HELP! QUICK!

FOR JOHNSTOWN EMERALD SUFFERERS

[OFFICIAL.]

Pittsburgh, Penn., June 11th, 1889

To the Officers and Members of the Emerald Beneficial Association Everywhere:

GENTLEMEN AND BROTHERS—A sad calamity has befallen the members of St. Columba's Branch, No. 128 E B A, of Pennsylvania, located in Johnstown. The dreadful disaster that befell that city and vicinity, on May 31st, is too well known to need repeating; the sudden death of 10 000 people and the homeless condition of 20 000 more tell the story.

Our brethren of No. 128, through the intervention of Divine Providence, were all saved, though, with but very few exceptions, each one lost one or more members of their respective families—several losing wife and children. The members lost heavily in furniture and property, and, in most cases, are homeless and without a dollar.

The Western Pennsylvania Emerald Senate, of Pittsburgh, took prompt action on Sunday, June 2nd, appointed State Secretary-Treasurer James B. McCalley, cashier at the Pittsburgh postoffice, the treasurer of the Johnstown E. B. A. relief fund, and raised over $500 for that purpose.

Help is badly needed, not alone now, but for a month or two to come, as the people have no means of earning a livelihood until the streets and building sites are cleared of the immense piles of debris, and the mills are put in running condition. Several committees of the Senate have visited the devastated district and extended aid to the sufferers.

In the name of charity, of the E. B. A. and of our common humanity, we appeal to the members of the Association, everywhere, to promptly raise and remit funds for the relief of the good members of No. 128, of Johnstown, Pa.—remittances to be made as early as possible to Treasurer McCalley. Let every branch of our organization act in this matter quickly and let your actions be in accordance with the ennobling principles and charitable practices of our beloved union.

Samuel H. Gilson, President E B. A. of N. A; James P. Carmody, Vice-President, Wm. A. Golden, Secretary Executive Department; E. T. O'Friel, State President, J. B. McCalley, State Secretary Treasurer.

His Lordship Bishop Dowling, with his usual liberality, forwarded a cheque for $50 to the Mayor during the week as his contribution of the Relief Fund.

IRELAND'S STRUGGLE.

The Gweedore prisoners' Fair Trial Fund has already reached the handsome sum of $3500, though only started a few weeks ago. It has been definitely admitted by Secretary Balfour that the absurd charge of complicity in the murder of Inspector Martin, on which it was proposed to try Father McFadden, has been dropped. He will, however, be tried on the charge of conspiracy, this charge being founded on the humane aid given by him to the starving and homeless evicted tenants. The vindictiveness of the Government will of course result in rendering them more and more an object of detestation to the people of Ireland.

The Scottish Leader of Edinburgh, one of the principal dailies of Scotland, is thoroughly convinced that the cause of Home Rule has attained that degree of favor from the people of the three kingdoms, that it does not depend now upon the contingency of the life of any one man or set of men. Referring to the position taken by Earl Spencer and other prominent statesmen, it says:

"Now the Home Rule cause is not going to stand or fall with one man or group of men. The movements of humanity go imperiously forward, though individuals sink and disappear. . . . There is Lord Spencer—great in administration, calm in counsel, bringing to the Irish question the instincts of the British governing class, only quickened with the sense of justice, and broadened by faith in popular government. There is Lord Herschel—once Lord Chancellor—a man who has grown up in the very atmosphere of legality, and in whom the merest palliation of disorder must cause an unconscious resentment of the nerves. In both these men condemnation of lawlessness is no matter of cool reasoning; it is automatic, because love of law and order is inbred. How preposterous then to speak of the cause espoused by them, warmly urged by them, as one resting on illegality, and tending to Imperial ruin! We have only to think what the adhesion of Lord Spencer and Lord Herschel to Home Rule means to realize how completely Unionism is a thing of wind-blown phrases."

Mr. Winstanly, a Protestant Home Ruler, has been nominated by the Home Rulers of Dublin as the next Lord Mayor. His election is certain. This is another evidence that the Catholics of Ireland do not wish to ostracise their Protestant fellow citizens.

Lord Salisbury has entered his defence in the libel action brought against him by William O'Brien. He declares the speech to which Mr. O'Brien takes exception was made in good faith and was a fair comment on O'Brien's course. Such a plea is equivalent to an acknowledgment that the charge made against Mr. O'Brien was false.

The Irish evictors continue to carry on their work with relentless brutality. On Lord Lansdowne's Luggacurran estate thirty families were cleared out on Ascension Thursday and the following days, and the houses were in most cases battered down. Among those who were evicted were two poor widows, and a helpless invalid woman eighty years of age. The emergencymen used their hatchets to destroy the furniture, and when the bystanders groaned at their brutality, the police made a savage charge upon them with their batons. And to all this a new horror is added, for it appears that the soldiers do not hesitate to outrage females in the most shocking manner. Two Highland soldiers have been arrested for perpetrating such an outrage on the servant of a Protestant farmer at Luggacurran. In Clongary, Meelin, and Bansha evictions are being carried on with equal ferocity. In Drumatinny an emergencyman struck Daniel Curtin with a hatchet so violently that his life is despaired of. It is no wonder that such deeds should take place, whereas every encouragement is held out by the Government to the police and emergencymen and soldiers to commit outrages with perfect impunity.

Mr. John Morrough, Home Ruler, was elected without opposition for South-East Cork, the seat rendered vacant by Mr. Hooper's resignation. Mr. Hooper was also a vigorous Home Ruler.

When the difficulty between Captain Vandaleur and his tenants was about to be settled on the 21st ult, an unexpected obstacle arose, as the tenants refused to pay unless Cleary, who had been evicted, were reinstated. A new rupture was feared, but Captain Vandaleur telegraphed on the 22nd, guaranteeing that Cleary would be reinstated, whereupon the tenants made their payments cheerfully and at once. Everything is now satisfactorily arranged. Negotiations are going on also for the settlement of the trouble on the Kenmare estate.

Immediately after Mr. O'Brien had given his testimony before the Special Commission a presentation was made to him on behalf of the girls in Clonmel convent. The gift consisted of a gold locket beautifully engraved, and having on one side Mr. O'Brien's monogram, and on the other the Irish harp.

As soon as the Johnstown disaster was made known, Mr. Sexton, Lord Mayor of Dublin, ordered by cable $5000 to be paid for the relief of the sufferers. He relied on the good will of the Corporation of Dublin to pay the amount, and he was not disappointed. The gratitude of Ireland to America for the substantial as well as moral support extended to her in her necessities called for recognition, and Dublin was not slow in manifesting her sympathy when Americans were in need of help.

The Liberal-Unionists have decided not to oppose Mr. Gladstone's re-election in Mid Lothian, as opposition would be futile.

The people of Tullamore intend to erect a memoral monument to John Mandeville, the victim of Secretary Balfour's tyranny.

Queen's County has been proclaimed under the Crimes Act, notwithstanding the fact that the county is so absolutely crimeless that white gloves were presented to the judge at the last assizes. This piece of tyranny is believed to have been perpetrated for the purpose of packing the jury which will try Father McFadden and the Falcarragh peasants at Maryborough. It is believed on the best of grounds that the object of the proclamation is to make the National League illegal, so that Catholic who are members of the League may be set aside from the jury on the plea that they are members of an illegal association.

The scheme of Lord Masserene to evict his Catholic tenants and to substitute Protestants from the North in their stead has proved such a failure that he is now willing to come to terms with the tenantry, but the tenants refuse to come to an arrangement unless those who have been evicted be restored to their holdings.

Lord Hartington's constituents at a public meeting passed resolutions to the effect that he has broken faith with them, and that he should therefore resign his seat for Rossendale. His Lordship declines to do as they request, but there is very little doubt that he will be left at home at the next election.

The Highland News advises Highlanders to take steps to resent the action of the Government in sending one hundred Cameron Highlanders to act as bum bailiffs in evicting Lord Lansdowne's tenantry. The soldiers do not at all like the work which they have been forced to perform.

Speaking at Southampton, Mr. Gladstone pointed out that if the general elections give results similar to the sixty-seven bye elections which have taken place during the session of Parliament, the Liberal gain will be one hundred seats, and as the sixty-seven seats were in constituencies very favorable to the Tories, he is confident that one hundred is the least gain which the Liberals will achieve. He declares that the object of the Liberals in offering Home Rule to Ireland is patriotic in the deepest and most significant meaning. The Liberal gain on the sixty-seven seats in which contests have taken place was ten.

At Naas Quarter Sessions, Judge Darley strongly advised Mr. P. de Pethony O'Kelly to accept from fifteen tenants a rental of £69 4s. 6d. instead of £98 1s, as the County Court valuer adjudged that the property is only worth the reduced rental. The houses on the property were all built by the tenants or their predecessors. The agent, Mr. Routledge, refused to follow the advice given. He expressed his willingness, however, to make a reduction of 25 per cent., except where proceedings have been commenced. The tenants refuse to accept the offer unless it be extended to all.

Since the 24th of September, 1887, twenty-four Irish members of Parliament have been sentenced to imprisonment under the Coercion Act. The length of the terms of imprisonment ranged from twenty one days to six months. Mr Wm O'Brien was three times imprisoned for three, four, and six months respectively. The "crimes" for which the penalties were inflicted were speeches delivered, or news paper articles published, all of which would have been quite lawful in England or Scotland.

DIOCESE OF HAMILTON.

Special to the CATHOLIC RECORD.

St. Mary's Cathedral.

St. Mary's cathedral presented one of those picturesque scenes characteristic of the Catholic Church at 9 o'clock Mass, Sunday, June 23rd, when the children of the parish, about eighty boys and one hundred girls, enjoyed the happiest day they will ever see, having made their First Communion. The appearance of the little ones, especially the girls, who were all dressed in white with long flowing veils and floral wreaths, with their cheerful, happy, smiling faces, as they advanced to the altar rails with lighted tapers in their hands, denoted the joy they felt on this happy occasion It was a joyous sight for the parents who tenderly watched over their juvenile days to witness the fulfilment of the ambitious desire of all Catholics to see their children, after being carefully prepared, receive for the first time the Body and Blood of our Lord and Saviour Jesus Christ. At 4 o'clock they all assembled in the Cathedral again and were invested with the Scapular by the Very Rev. Father McEvay, V. G. There was a large attendance of the congregation present at intervals during the day in honor of the exposition of the Blessed Sacrament.

CELEBRATION OF CORPUS CHRISTI AT ST. CLEMENTS.

On Thursday last the feast of Corpus Christi was celebrated at St. Clement's. The weather was fine and therefore very pleasant for the occasion. It would be impossible for me to let this day pass silently by without making at least a few remarks. Our services began at 9.30 a. m punctually. During High Mass, "Missa Sancta Cæcilia," by Ad Kain, was sung, in which Mr. Dromgole, of London, Ont., gave great assistance to the tenor part. For Offertory he delivered with a pious but grand voice the solo "Ave Maria" by Cherubini, and the impression rendered upon the congregation will remain for a long time.

About seventy five of the children, dressed in white, occupied the front part of the church, attracting the attention of all and presenting an angelic appearance. The whole congregation had turned out, and consequently our large church was filled; every seat was taken up, and many could not even find room to enter. It is useless to mention all details concerning the beauty and neatness of our church side. I merely want to say that two new banners were added to the church which were prepared by our Sisters de Notre Dame.

After High Mass a procession was formed to visit the four handsomely built chapels, whose inward contents were ornamented with fine altars, holy pictures, etc., and which are erected upon the church ground. The order of the procession, which deserves praise, was arranged as follows:

Firstly, The women, then the men, young ladies, then young men, girls, then boys; after them the children dressed in white, who scattered flowers around them as they walked along; next followed the choir, servers and Rev. Fathers Gehl and O'Reilly, the last being pastor of Macton congregation. Many thanks for his presence and assistance during all the services. His generosity, popularity, simplicity and friendliness are becoming always more public, and we hope to see him in our midst oftentimes hereafter. All who took part in the procession gave evidence of their piety and devotedness through their ardent prayers and devotions.

At each chapel holy Benediction was given and returning to the church "*Te Deum Laudamus*" was sang by the whole choir and priests. At the close of the services holy Benediction was given during which Mr. Dromgole sang elegantly the solo, "*O Salutaris Hostia,*" by Choquin, expressing fully the meaning of those earnest sentences. May he accept on this occasion our warmest thanks for his assistance. Thanking you for your kindness, Mr. Editor, I remain sincerely,

Yours very affectionately,
PETER F. SCHUMMER, Organist.

DIOCESE OF PETERBOROUGH.

BISHOP O'CONNOR VISITS LINDSAY.

From the Post, June 21.

On Saturday morning last the Right Rev. Dr. O'Connor, the newly installed Bishop of Peterborough, paid his first episcopal visit to Lindsay for the purpose of administering the sacrament of confirmation and first communion. His Lordship arrived on the 9 a. m. train, being met at the station by Vicar-General Laurent and a delegation of parishioners, and was escorted to the presbytery. The whole afternoon was spent at the church in examining the children as to their fitness and preparation for the reception of the sacrament, and when his very thorough examination was concluded His Lordship complimented Vicar General Laurent, Father Bretherton and others who assisted in preparing the children. On Sunday morning at 8 o'clock Mass His Lordship administered the sacraments of communion and confirmation to one hundred and seventy-five boys and girls in the presence of a very large congregation, among whom were many Protestant friends. The little girls were attired in white with wreaths and veils, and made a very pretty sight. After the ceremony Bishop O'Connor addressed to the children a few brief words of advice. At High Mass there was again a very large congregation present. His Lordship delivered an eloquent sermon upon the gospel of the day, which was listened to with deep and earnest attention. He is a very pleasing speaker, his tones though not loud being clear and penetrating. After the celebration of Mass the following address on behalf of the parishioners was read by Dr. Lynch:

To the Right Rev. Richard Alphonsus O'Connor, Bishop of Peterborough:

MAY IT PLEASE YOUR LORDSHIP—We, the Catholics of St. Mary's congregation, Lindsay and Ops, approach your Lordship with the profoundest respect and veneration due to the sacred office of the episcopate to which you have been called, and to the fulfilment of the arduous duties to which your well known high personal and priestly character give such ample promise.

Recognizing, as we do, the Divine origin and perpetuity of the Church, we find it an easy duty to hear and obey those prelates and pastors whom the Holy Ghost sends to rule over us in spiritual matters, and we trust your Lordship will always find us docile and obedient children of the Church.

Permit us, besides congratulating you on the auspicious event of your elevation to the See of Peterborough, to assure you of the gladness with which we heard of your coming and of the warm welcome with which we now receive you.

On this, the occasion of your first official visit to this mission, we beg to inform your Lordship that we are most happy in the management of our church and parish affairs under the direction and ministration of our excellent pastor, whose zeal and devotion in the service of God are worthy of our careful imitation. To the Very Rev. P. D. Laurent, V. G., our parish priest, we are still further indebted for the speedy payment of a heavy debt which he found burdening the parish, but of which we are now almost entirely relieved. This pleasing result is due not only to the wise and prudent management of our financial affairs by the Very Rev. Vicar-General, but also, in no small degree, to his great personal generosity, which we would be lacking on our part did we fail to mention and gratefully acknowledge. We are further about to join with him heartily in effecting some much-needed improvements in our church edifice, especially in crowning it with a steeple and bell; and these we hope to accomplish without inconvenience to the mission.

Your Lordship will be pleased to learn that the St. Vincent de Paul Society, which was organized here some years ago, is in a prosperous condition, and is zealously pursuing its cherished works of mercy in the spirit of its holy patron.

A branch of the Catholic Mutual Benefit Association is also in operation here, and promises a successful career.

A Catholic literary association has a numerous membership among our young men, who, under the kindly patronage of the rev. clergy, are developing talents and acquiring accomplishments which which will tend to render them useful members of society.

The pious Sodalities of the Children of Mary and of the Holy Rosary are doing much good in promoting piety and devotion amongst us, and the ladies of the Altar Society are ever found attentive to their chosen duties and animated with commendable zeal for the beauty of God's house.

Finally, in taking our leave, we crave Your Lordship's blessing for ourselves and our families and for the parish in general.

Again wishing you the fullest success in the great duties you have undertaken, and hoping that we may often have the opportunity to see and welcome you among us, as we do to day, we remain, Your Lordship's obedient children in Christ. Signed on behalf of the parishioners of St. Mary's,

JOHN KENNEDY,
A. O'LEARY,
P. J. HURLEY,
R P. SPRATT,
JOHN MACDONALD,
GEORGE MCHUGH,
THOMAS W. POOLE,
JAMES KILLEN,
PATRICK MURPHY,
WM. V. LYNCH,

Bishop O'Connor, made a very happy reply, thanking the parishioners for the address presented and the very warm reception accorded him.

On Monday His Lordship inspected the separate and convent schools, and was present at the annual distribution of prizes to the pupils of Loretto Academy, which took place in the afternoon in the presence of a large gathering of relatives and friends of the pupils. The institution continues in a flourishing state, doing excellent work and maintaining its high record. The Bishop was presented with a beautifully engrossed address on behalf of the institution, to which His Lordship made a happy reply. There were also present Vicar-General Laurent, Rev. Fathers Quirk, Rouleder, O'Connell, Bretherton and Connolly. The pupils of Loretto gave a very interesting and pleasing programme of instrumental music, recitations, dialogues, etc., all most successfully rendered and closing with the national anthem. The distribution of prizes was an occasion of engrossing interest to the pupils and it may be said to most of the spectators. The display of plain and ornamental needle-work and fancy work was exceedingly creditable to the skill of the pupils.

His Lordship returned to Peterborough Wednesday morning delighted with his reception by the parish of Lindsay.

CATHOLIC PRESS.

Troy Catholic Weekly.

That was a pathetic story, told by telegraph, of the celebration of Mass under great difficulties at Johnstown on last Sunday. The faithful priest erected the altar in the open air, and what was left of his flock attended the Mass kneeling in the mud, with the blue dome of Heaven for their roof. And while the words of hope and cheer were being delivered by the faithful priest, workmen were engaged in blowing up the ruins of the beautiful house of worship. At the same time, one of the Protestant ministers of the city was deprecating the desecration of the Sunday by the workmen who were engaged to save the lives of those who survived. "If an ass fall into a pit," etc.

Boston Republic.

President Fitzgerald, of the Irish National League of America, has taken the proper position when, in answer to the request that he, as chief executive of the organization, should speak out on the Cronin case, he declares that as none but those whose wish is father to the thought would for an instant couple the name of the Irish National League of America with crime of any kind, much less with such a crime as the Cronin murder. There is no necessity for that organization to make any protests or apologies in a matter with which it is in no way connected. There is not any class in the country that is louder in its condemnation of the Cronin murder than the men who belong to the Irish National League of America; and there is not a single unprejudiced individual in the whole land who does not recognize that the league is entirely innocent of all complicity in that crime, and that does not admit there is no obligation resting on it to protest its innocence or to prove it. President Fitzgerald puts the whole case pointedly when, after denying the necessity of any action on the league's part, he adds: "A foul crime has been committed. The laws of the country have been outraged, and it is the duty of the officers of the law to find out and punish the criminals." The Irish National League of America has really nothing whatever to do with the Cronin case.

Buffalo Catholic Union.

The Rev. Lord Archibald Douglas, so well known in London as the father and protector of poor boys, is just now going through the byways and highways of Scotland preaching the truths of Catholic belief. He has a large painted caravan in which he sleeps at night and in which he daily offers the Holy Sacrifice for the conversion of the land of his fathers. For Scottish ears the Douglas name hath a music and a romance all its own; and we are not surprised to learn that the Apostolic preaching of this humble yet high born priest is exercising wonderful influence upon the Caledonian heart.

Boston Pilot.

The Lord Provost of Edinburgh has declared that he will not confer the freedom of the of the city, as voted by the Municipal Council, on Mr. Parnell when the Irish leader visits the place in July next. Somebody else will have to officiate, and perhaps the churlish Lord Provost, whoever he is, will not be missed.

The Rev. Makepiece Trueworthy, D. D., of Washington, D. C., adds a handsome new feature to the alleged "Jesuit oath." He says: "The vow of a Jesuit binds him to do all in his power to increase the temporal dominions of the Pope—*even to forsake for a time his Church and join another, that he may win from it to the Pope*" Does Dr. Trueworthy intend this as a warning to the credulous Protestant population against "converted priests" and "escaped nuns"?

A number of clergymen of the Anglican Church associated themselves, some years ago, under the direction of the Rev. Mr. Townsend, into the Oxford Mission, for the conversion of the natives of Northern India. They took the vows as they are taken by Catholic religious communities, and gave themselves up without reserve to hard and self-denying missionary labor. God rewarded their sincerity by giving them the substance instead of the shadow. Mr. Townsend and six of his companions were received into the Catholic Church, in London, on Sunday, June 16, by Cardinal Manning.

We are greatly pleased to notice that our highly-esteemed fellow-citizen, A. J. B. McDonald, Esq., Barrister, has recovered from a serious attack of illness, and is once more able to attend to business.

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HEAD OFFICE HAMILTON.

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For particulars apply to Mr. H. Rae, District Manager, 3 Masonic Temple, London, Ont.

Agents wanted in unrepresented places.

TO THE DEAF—A person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it FREE to any Person who applies to NICHOLSON, 30 St. John Street, Montreal.

SPECIAL ANNOUNCEMENT.

We have made arrangements with Dr. B. J. Kendall Co., publishers of "A Treatise on the Horse and his Diseases," which will enable all our subscribers to obtain a copy of that valuable work *free* by sending their address (enclosing a two cent stamp for mailing same) to DR B J. KENDALL CO., ENOSBURGH FALLS, VT. This book is now recognized as standard authority upon all diseases of the horse, and its phenomenal sale attests, over four million copies having been sold in the past ten years, a sale never before reached by any publication in the same period of time. We feel confident that our patrons will appreciate the work, and be glad to avail themselves of this opportunity of obtaining a valuable book.

It is necessary that you mention this paper in sending for the "Treatise." This offer will remain open for only a short time.

HOSPITAL REMEDIES.

To meet a demand for a line of reliable remedies of unquestionable merit, the Hospital Remedy Company obtained the prescriptions of the celebrated hospitals of the Old World—London, Paris, Berlin and Vienna. These hospitals are presided over by the most brilliant medical minds in the world, and to obtain the prescriptions, elaborate and place on the market the remedies in use and endorsed by such eminent medical authorities, was a bold and brilliant piece of enterprise, and worthy of the success which has attended it. Shoals of quack remedies crowd the market, each absurdly claiming to cure every ill from one bottle. The public will turn with relief from such blatant and shameless catchpennies, and patronize, not a remedy, but a list of remedies, each of which is a specific for a single disease, and has the recommendation of having been originated (not by the old woman or the beastly Indian, as the quack advertisements read), but by educated gentlemen, who are physicians and specialists of the highest standing in Europe, and whose patrons have to pay from $25 to $500 to command their services. This is the greatest departure known to modern medicine. The specifics, which are sold at one dollar each, are eight in number, and cover the following ailments: No. 1 Catarrh, Hay Fever, Rose Cold. No. 2, Diseases of the Lungs, Coughs, Colds Bronchitis and Consumption. No. 3, Rheumatism and Gout. No. 4, Dyspepsia, Indigestion, Liver and Kidney. No. 5, Fever and Ague, Dumb Ague, Neuralgia. No 6, Female Weakness, Leucorrhœa, Irregularities. No. 7, System Tonic and Development of Form and Figure. No. 8, a golden remedy for Nervous Debility. We send a circular describing the above disease and treatment on receipt of stamp. The remedies can be had of any druggist. If your druggist does not keep them remit price so us and we will ship direct. Address all letters to Hospital Remedy Company, 303½ West King St., Toronto, Canada.

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THE CATHOLIC RECORD

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EDITORIAL NOTES.

Last Tuesday we were honored by a visit from Professor J. A. McCabe, Principal of the Ottawa Normal School. One of the leading educationists in the Dominion, as well as one of the most esteemed residents of the capital, his visits will always be looked forward to with pleasure by his many friends in the Forest City.

PARSON WILD—"If you go out on the street and shoot a Jesuit, British law will not punish you."

PARSON JOHNSTON.—"I would drive all traitors (meaning Papists) out of Ontario. If they do not leave this country, so help me heaven, we'll make them go."

COL. AMYOT.—"We do not know the moment the French Canadian militia will be called upon to guard their institutions and their laws."

CLARK WALLACE, M. P.—"I think Col. Amyot should be indicted for high treason."

COUNT CARLO RUSCONI, who took a leading part in the Revolution which drove Pope Pius IX from Rome in 1848, and who acted as Minister of Foreign affairs for the Government then established, died recently in Rome, first making his reconciliation with the Church and receiving the last sacraments. It is he who declared on 7th May, 1849, in a note addressed to the Catholic powers, that the Romans would rather bury themselves in the ruins of Rome than submit to be ruled by the Pope again.

THE Catholic Archbishop of Armagh and the Protestant Primate were both on the same platform at a meeting, the object of which was to raise funds for the sufferers by the railway disaster which resulted in the death of one hundred persons, most of whom were Methodist Sunday school children who were on an excursion, and both urged liberal subscriptions to be given. Such occurrences ought to soften the asperities which are so prevalent in the North of Ireland on the ground of religious differences.

HIS Eminence Cardinal Gibbons conferred tonsure in the Cathedral of Baltimore on a colored student named Randolph Uncles, of St. Joseph's Seminary, on the 21st ult. This rite is the first step towards ordination to the priesthood. The only colored priest now in America is Father Tolton, but it is not on account of any disability of color that there are so few, but because the small number of colored Catholics in the country has not yet furnished any more students suitable for the priesthood. The Catholic Church makes no such distinction as the Presbyterians, who in the South will not allow the colored race to worship in their churches, much less to have colored ministers sit in the same synod with them.

IT IS announced that the Right Rev. Dr. Cleary Bishop of Kingston, has been named as dignissimus for the diocese of Waterford and Lismore, Ireland, and that the Holy Father has selected him as the Bishop of the See. On Sunday 30th ult., at the conclusion of the sermon in St. Mary's Cathedral, His Lordship referred to the rumor thus. He said he was wedded to Kingston, that he did not desire removal from Kingston, that the work to which he had put his hand was not yet finished, and that if the Pope listened to his pleadings he would remain here. He intimated that when the cathedral improvements now in progress, and costing nearly $100,000, are completed he hopes to undertake the establishment of a college here for the education of young men in arts, science, theology and medicine. He appreciated, of course, the honor done him by his nomination for the bishopric of Waterford, where as priest and college principal, he had resided for thirty years.

A Low churchman boasts in a letter to the Globe of 27th ult. that at the synod of Niagara, in the contest for glory, the "Protestant churchmen gained too very decided victories. They elected their ticket to the Provincial synod, and they refused to allow the bishop to be an ex-officio member of all committees." The boasting is, however, somewhat modified by the ill concealed melancholy which oppresses him because of the Ritualists being sustained in the use of "altar-lights, incense, the mixed chalice, the eastward position, the Romish vestments, etc." He explains this by saying: "The Ritualists talked against time. They were put up at the best houses in Hamilton, and would have remained with pleasure for weeks. The lay delegates, who were at their own charge, saw that they would not face the music, entered a protest and left the synod in a body. There was no quorum: no question could be put to vote, and the motion was therefore withdrawn." The whole affair is a woful picture of log rolling on the most sacred subject of Church liturgy. Where was "the Spirit of Truth" all this time, of whom it was promised to the Apostles, "He shall