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THE SIGNIFICANCE OF THE MASS

When I recall my first impression of the Mass—if in my bewilderment I can be said to have received any impressions whatever—I assure myself that the majority of Protestants and unbelievers, who look coldly or curiously upon the altar, are as little mindful of the sacred significance and as unworthy as I was. Oh, the loss of these! Do we not see in the gravity of the celebrant as he bears the chalice to the altar, Our Lord entering the garden of Gethsemane? It is the first scene in the mystical drama and every breath is hushed. The Divine One is burdened with a foreknowledge of His doom. He kneels in the garden; we kneel with Him, and are to follow Him, step by step to the end. At the Concoffer He has fallen upon His face, bathed in the sweat of His blood. He is betrayed with a kiss, led away captive, grievously smitten and denied. The celebrant turns to us at the Dominus Vobiscum, and in his glance we see the conversion of Peter. Our Lord is led before Pontius Pilate. He is spoiled of His garments—at the unveiling of the chalice—scourged and crowned with thorns. Pilate washes his hands of the crime, and at the moment the celebrant moistens his fingers. "Behold the man!" cries Pilate, and the voice from the altar pleads, "Orates, Fratres." At the Preface we hear the warning bell. The awful progress of the tragedy is watched in breathless silence; only from the organ loft comes the wail of the singers. The bell rings; He is condemned to death and made to bear the cross while His brow is wiped off with the handkerchief of Veronica, and the effigy of the sorrowful face is retained forever. He is nailed to the cross, and at the elevation of the Host, while the chiming bells mark every posture of the celebrant at the altar; while the torch-bearers gather about, the smoking censurers are swung aloft, the flowers scattered upon the air, and, if it be a military Mass, the whole devoutly present arms while the devout kneelers bow their heads and beat their breasts in contrition. Lo! the cry is raised on high. A moment later the elevated chalice seems to catch the water and the blood that seem to gush from the riven heart of Him who died for us. In moments, which follow, He is praying for the world: He is merciful to the penitent thief. He thirsts and He utters the seven words upon the cross. (Here the Pater Noster is loudly chanted.) He dies. He descends into hell; and at the Agnus Dei, while the bells chime again, there is the conversion of many at the cross. In Communion we commemorate His burial. His resurrection follows, and He appears to His Disciples at the "Dominus Vobiscum." The last collect is a memory of His forty days with the Disciples; the last "Dominus Vobiscum" of His glorious Ascension; and with the benediction descends the Holy Ghost. O marvelous Sacrament! mysterious, mystical! O never-failing source of joy! What a privation is theirs, who having once known Thee, are parted from Thee. How do they survive who trust not in Thee, and who seek Thee and know Thee not?—Charles Warren Stoddard.

NO SUCH HOUSE

A Catholic gentleman traveling out of St. Louis sends The Church Progress from Chicago a sample of one of the very latest diabolical tricks of A. P. Alism. It is a product, of course, of the scurvy foundry at Aurora, Mo.

The sample is a copy of a sticker seen on a billboard in the above city. The text reads: "Priests, Attention! If your revenues are running low, why not have a relic of some saint in your church; it is the best money making scheme ever thought of; always pay big money."

"We will supply these bones as follows, any quantity; St. Anne, \$5.00; St. Anthony, \$4.50; St. Rita, \$4.00; Jesus Christ 10c. Catholic Supply House—St. Louis."

Christian people of every description should feel as deeply shocked over this display of bigotry as Catholics at whom it is aimed. It plainly discloses in the last item mentioned that these emissaries of hell would blot out all religions if such a thing were possible.

Of course, there are many Protestants who will see at once through the dastardly trick. But it is also

true that there are many who will not. For the benefit of the latter, as well as all who do not know otherwise, it may be well to extend the positive assurance that there is no such firm or house in St. Louis as the Catholic Supply House.—Church Progress.

HIS LORDSHIP'S ENGAGEMENTS

His Lordship the Right Reverend Bishop of London will administer the Sacrament of Confirmation as follows:

- May 21, 7:30 p. m., Woodstock.
- May 22, 10 a. m., Ingersoll.
- May 24, 10 a. m., Cathedral.
- May 24, 3:30 p. m., St. Martin's.
- May 24, 7:30 p. m., St. Mary's.
- May 25, 7:30 p. m., Chatham.
- May 27, 7:30 p. m., Immaculate Conception, Stratford.
- May 29, 10 a. m., Courtright.
- May 30, 10 a. m., Port Lambton.
- May 31, 10 a. m., Sarnia.
- May 31, 4 p. m., Mount Forest.
- May 31, 7:30 p. m., Petrolia.
- June 1, 10 a. m., Strathroy.
- June 1, 7:30 p. m., Parkhill.
- June 2, 10 a. m., Mount Carmel.
- June 3, 10 a. m., Zurich.
- June 3, 4 p. m., Drysdale.
- June 4, 10 a. m., Clinton.
- June 4, 7:30 p. m., Blyth.
- June 7, 7:30 p. m., St. Michael's, London.
- June 13, 10 a. m., St. Augustine.
- June 14, 10 a. m., Kingsbridge.
- June 14, 7:30 p. m., Wingham.
- June 15, 10 a. m., Brussels.
- June 15, 7:30 p. m., Seaforth.
- June 16, 10 a. m., Logan.
- June 17, 10 a. m., Hesseon.
- June 18, 10 a. m., Kinkora.
- June 21, 10 a. m., St. Patrick's, London.
- June 21, 7:30 p. m., West Lorne.
- June 22, 10 a. m., Ridgeway.
- June 22, 7:30 p. m., Prairie Siding.
- June 23, 10 a. m., Paloucut.
- June 23, 3 p. m., Big Point.
- June 23, 7:30 p. m., Raleigh.
- June 24, 10 a. m., Tilbury.
- June 24, 4 p. m., Stony Point.
- June 24, 7:30 p. m., Ruscom River.
- June 25, 10 a. m., Belle River.
- June 25, 7:30 p. m., Woodside.
- June 26, 10 a. m., Staples.
- June 26, 7:30 p. m., Maidstone.
- June 27, 10 a. m., McGregor.
- June 27, 7:30 p. m., Tecumseh.
- June 28, 10 a. m., Amherstburg.
- June 28, 4 p. m., Canard River.
- June 29, 10 a. m., Thamesville.
- June 29, 3 p. m., Bothwell.
- July 4, 10 a. m., Simcoe.
- July 5, 10 a. m., Tillsonburg and Norwich.

DIED

MCRAE.—At St. Andrews West, on Thursday, March 12, 1914, Miss Jennett McRae, aged fifty years. May her soul rest in peace!

GUTCHER.—At South Porcupine, Ont., on Saturday, April 18th, 1914, Richard M. GUTCHER, in his sixty-second year. May his soul rest in peace!

Do not permit yourself to get into the category of those of whom it is said, "We never know where they stand." Keep your conscience tender, your mind alert and your judgment keen. Be sure you are right, then go ahead. There are many questions of methods upon which honest men may differ, but one who wants to do right has little excuse for wandering far from the truth.

DIOCESE OF HAMILTON

On Saturday, May 2nd, the new chapel of St. Joseph's Convent was solemnly blessed and formally opened by His Lordship, Right Rev. T. J. Dowling, D. D., assisted by Right Rev. Monsignor Mahoney, V. G. Solemn High Mass was celebrated by the Bishop, Rev. Dr. Walter being deacon, Rev. J. F. Hinchey, sub-deacon, and Very Rev. Dean Craven of St. Patrick's Church, high priest. Rev. P. J. Maloney was master of ceremonies. Other priests in the sanctuary were Rev. J. Hartney, C. S. P., Rev. A. J. Leves, Rev. J. Engler, Rev. T. Tarasuk, Rev. J. Bonaventura, Rev. J. O'Sullivan, Rev. J. Flahaven, Rev. J. McGee.

His Lordship spoke at length upon the pleasure he experienced in viewing the erection of fine Catholic churches and schools in the city and throughout the diocese, upon the good work done to promote the salvation of souls and voiced his apostolic zeal in speaking of his great desire to help in every possible way the many emigrants who are seeking homes here.

The new chapel is on the corner of Park and Shaffle Streets adjoining the convent. It was designed by Architect Lindsay A. Waddell of Hamilton, to whom much credit is due for its successful completion, the work being considered perfect in every detail. The architecture is perpendicular, resembling in some points the Tudor style prevalent in England from 1485 until 1548, and to which transitional style belong the Royal chapels, St. George's at Windsor and Henry VII's at Westminster Abbey. The true critical standpoint in modern building becomes apparent when it is remembered that the essential feature of a building is the use of its interior apartments. The best taste is often displayed in the quietest and simplest appearance. The new chapel furnishes ample accommodation for the Sisters and for the children of the Boys' and Girls' Orphanages.

On entering the nave of the chapel the eye of the visitor is at once caught by the richly moulded roof trusses which spring from either side, supported by heavy corbels. These in turn are held by beautifully carved brackets. The wood beams in ceiling, wainscoting and pews are carried out in old English finish, while the stucco panels in ceiling are in quiet blues enriched with gold bands. The walls are tinted in rich tan, harmonizing with the amber.



Mr. A. E. Carrigan, vice-president of the Capital Trust Corporation, Limited, who sailed April 21st on the Lusitania for London, England. He will complete the business connections of the corporation in England and will also visit France and Belgium for the same purpose before he returns to Ottawa.

tones of the leaded glass which throws a mellow light through the perpendicular tracery of the windows.

Looking through the beautifully stencilled arch to the sanctuary in a sombre greyish green, which lends a striking contrast and background for the richly carved Italian marble altars and windows forming the central feature of the chapel, the lines are in perfect conformity with the rest of the interior architecture. The exterior treatment has been designed so as to harmonize as far as possible with the adjoining buildings of the convent, making a pleasing composition.

The sanctuary lamp of fine workmanship and highly artistic design is the gift of Right Rev. Monsignor Maito, V. G., and by the brilliant rays reflected from its golden surface adds lustre to the dwelling place of the Eucharistic King.

It may be of interest to add that the bell which has called the Sisters to prayer for more than thirty years, now transferred from the old to the new chapel, once pealed forth the hour of the day at Dundurn Castle.

The little town of Kearney, on the Grand Trunk Railway to the west of us noted for the thrift and enterprise of its people and possessing natural surroundings of surpassing beauty, is making rapid strides on the road of progress, and unless all signs fail will in the near future become a live manufacturing centre. The Canada Pine and Lumber Co., with headquarters at Kearney, have fully three hundred men at work in their different camps, their pay rolls totalling at least \$10,000 monthly. The Kearney Lumber Co., are about to add a single mill to their already large lumber business, and a new firm is establishing to go extensively into the manufacture of laths, baskets, chair bottoms, etc. The Leader is advised from a most reliable source that a first class opening for a mercantile business awaits at Kearney for a capable and steady man, and only a comparatively small amount of capital would be required. There are \$200,000 worth of goods in stock which are pronounced first class. These can also be purchased a good business opportunity with an implement trade in addition. Any of our readers desiring further information may address Box 77, Kearney, Ont.

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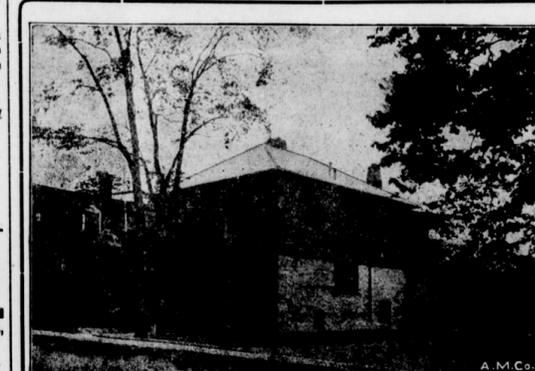


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DETAILS OF THE Typewriting Contests

Held in conjunction with the Annual Business Show at the Arena, Toronto April 25th and 27th 1914

INTERNATIONAL CHAMPIONSHIP

| Name | Machine | HALF HOUR Total Words | Net Words Per Minute |
|-------------------|-----------|-----------------------|----------------------|
| Margaret B. Owen | Underwood | 3,928 | 126 |
| Rose L. Fritz | Underwood | 3,864 | 122 |
| Bessie Friedman | Underwood | 3,805 | 122 |
| Emil Trefzger | Underwood | 3,704 | 120 |
| Wm. E. Oswald | Underwood | 3,725 | 119 |
| Rose Bloom | Underwood | 3,742 | 117 |
| G. Trefzger | Underwood | 3,648 | 116 |
| Parker C. Woodson | Remington | 3,626 | 111 |
| Harold H. Smith | Remington | 3,583 | 102 |
| E. G. Wiese | Remington | 3,607 | 95 |

CANADIAN CHAMPIONSHIP

| Name | Machine | HALF HOUR Total Words | Net Words Per Minute |
|-----------------|-----------|-----------------------|----------------------|
| Fred Jarrett | Underwood | 3,444 | 105 |
| Corinne Bourdon | Underwood | 3,288 | 95 |
| P. J. Cowan | Underwood | 3,879 | 81 |
| Nellie Haskell | Underwood | 2,985 | 74 |
| Mary Tharrett | Underwood | 2,266 | 57 |
| Thos. Veziina | Underwood | 2,350 | 58 |
| Reta Odium | Underwood | 1,695 | 41 |

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