

We sincerely hope that the boys' society established by Rev. Father Finigan of St. Paul's Church, Toronto, may have an abundant measure of success. Nay, we have not the slightest doubt of it, for we are convinced that the protection of our boys is a work upon which falls the benediction of God. The Rev. pastor is very much in earnest, and will, we are assured, build up an organization that will be not only a testimony to his zeal but a means of untold good. The protection of our boys from the baneful influence of the streets is a God-like work and the man, be he lay or cleric, who puts his hand to it is furthering in a practical manner the interests of Catholicism in this country.

OUR CATHOLIC COLLEGES.

The Rev. Fr. Campbell seems to have the gift of saying the right thing at the right time. His addresses on education and matrimony are still remembered: and the one which he delivered a short time ago on "Desertions from Catholic Colleges" will prove of interest in a subject which up to this has been treated with needless cruelty.

Speaking recently on this subject he scored the Catholics who patronize non-Catholic institutions because either they are more richly endowed, or because they are, in the opinion of foolish and worldly-minded parents who look upon social prestige and surroundings as the sine qua non of collegiate training, more capable of imparting instruction that will win success in the world. He points out the dangers to which boys are exposed in non-Catholic institutions. The youth who come through them with faith intact is a marvel. The constant intercourse with individuals of no fixed principles, who consider religion of no moment, or at best regard it as a pleasant scheme to beguile the unwary and uneducated, will sooner or later uproot from the mind, deprived of the grace of the sacrament, every vestige of faith, or weaken it to such a degree that the boy will become, what so many are to-day, a hickory Catholic, devoid of generosity and consumed by the spirit of selfish indifference. If Catholic colleges receive such support, and easily any competitors:

With the refining and elevating influence of classical studies, with the deep knowledge and comprehensive grasp of the principles of individual and social life which Catholic philosophy bestows, with the religious and moral formation which, in contrast with others, is so much more thorough, we are better able to meet the dangers which threaten civilization from the grossness and sordidness of growing wealth, from the atheism which is world, as well as from the immorality which is increasing with such appalling rapidity.

Here in Canada we may not have the same cause for complaint as our brethren across the border, but we may say without fear of denial that our colleges are not accorded the loyal support to which they are entitled. It has been said, and proved time and again, that we, so far as sound and thorough training goes, can hold our own with the very best in the country. Our colleges aim at giving a grip of fundamental principles and at forming the character on moral and religious lines, which alone can be of enduring value to life's work. There is not a shadow of excuse for parents who send their children to non-Catholic institutions; and they do so are imperiling the eternal interest of their offspring and laying up shame and confusion for themselves.

With halls of learning such as we have in Canada, presided over by a body of brainy and thoroughly competent professors, Catholics have no reason to give their support to non-Catholic institutions.

"PROTESTANT SPIRITUAL DESTITUTION."

Looking over old files of the Dublin Review we chanced upon an article which cannot but prove of interest to our readers. The article in question is entitled "Protestant Spiritual Destitution," and was prompted by the investigations of a special committee set up by the House of Lords to determine the real cause of the infidelity which was so prevalent in certain quarters.

ARCHDIOCESE OF KINGSTON.

Smith's Falls, Dec. 5th.—Yesterday was an eventful day in the Catholic church here, and will be long remembered by the people of that town. At 10 o'clock in the morning there was a congregation, and the young man who was to be ordained to the priesthood was a native of the place and a young man who had endeavored himself to all classes and creeds by his general manner and unobtrusive presence. In addition to the services of the day, there was an additional service in the evening by the rector of Ottawa University.

His Grace Archbishop Gauthier, accompanied by the Rev. Father Stanton, the able and energetic pastor of St. Francis, and with him were Rev. Father Constantine, Rector of Ottawa University, Rev. Father T. W. West, Rector of St. Joseph's, Rev. Father King, Rector of St. Mary's, Rev. Father O'Rourke, Rector of St. Michael's, and Rev. Father O'Rourke, Rector of St. Michael's.

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DIocese of Peterborough.

Lecture by Father Chidwick, Chaplain of the Marine. Peterborough Review, Nov. 25. Seldom has a larger or more representative gathering assembled in the opera house than that which last night witnessed the much heralded and long expected lecture by Rev. J. P. Chidwick, chaplain of the 1st Battalion, Royal Canadian Mounted Police, at the time of his visit to this city.

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DIocese of London.

Lecture in aid of the Poor. It spite of the very inclement weather, St. Peter's cathedral was well filled on Sunday evening, on which occasion Rev. Father Mitchell, who is secretary of the Society of the Children of Mary, who have charge of the poor of the city, presided.

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ARCHDIOCESE OF OTTAWA.

St. Mary's Church, Dec. 10th.—The Rev. Father Stanton, the able and energetic pastor of St. Francis, and with him were Rev. Father Constantine, Rector of Ottawa University, Rev. Father T. W. West, Rector of St. Joseph's, Rev. Father King, Rector of St. Mary's, Rev. Father O'Rourke, Rector of St. Michael's, and Rev. Father O'Rourke, Rector of St. Michael's.

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ARCHDIOCESE OF TORONTO.

The Holy Name Guild for boys between fifteen and twenty years of age has been organized at St. Paul's church. The object is to promote moral, intellectual and physical culture, as well as to encourage a regular religious life. The Guild will meet on the first of each month, and will hold a regular meeting on the first of each month.

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ST. MARY'S CHURCH.

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MARKET REPORTS.

London, Dec. 8.—Grain, per cental—Red winter, 11 1/2; white winter, 11 1/2; spring, 11 1/2; peas, 11 1/2; beans, 11 1/2; barley, 11 1/2; oats, 11 1/2; clover, 11 1/2; hay, 11 1/2; straw, 11 1/2; tallow, 11 1/2; butter, 11 1/2; cheese, 11 1/2; eggs, 11 1/2; poultry, 11 1/2; hams, 11 1/2; bacon, 11 1/2; lard, 11 1/2; sugar, 11 1/2; coffee, 11 1/2; tea, 11 1/2; spices, 11 1/2; oils, 11 1/2; metals, 11 1/2; minerals, 11 1/2; other, 11 1/2.

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