interest to the event. Then beside the usual services of the day, there was a masterly address or lecture in the evening by the rector of Ottawa University.

His Grace Archishop Gaurhier, accompanied by Vicar-General Keily, arrived here by the 6.30 train Saturday evening and was met at the station by a great concourse of people. Rev. Father Stanton, the able and energetic pastor of St. Francis de Sales Church, was there to receive His Grace, and with him were Rev. Father Constantineau, Rector of Ottawa University, Rev. Father Patton, of the same institution; Rev. Father Patton, of the same institution; Rev. Father Twohey, Westport; Rev. Father Klieen, Perth, Rev. Father T. Davis, Madoc; Rev. P. C. O'Brien, Kingston; and Revds. C. Mea and J. Doyle, the two young men who were to be ordained the next morning. Both the town bands wore there and also large delegations of the local C. M. B. A. and Catholic Foresters, besides a great throng of all classes of citizens. It was the Arch bishop's first official visit tojihe towa, and Protestants united with Catholics to do him honor. A procession was quickly formed and headed by the members of the C. M. B. A. and Foresters, certified the way and took many an opportunity to give His Grace a hearty greeting as he passed along. At every little distance colored fires were lighted, which seen not soon to be forgotten. Arrived at the church, the Archibishop entered and immediately the choir, with full orchestral accompantment, sang "Vivar Pastor Bonus," rinking out to the good pastor of the diocese. After taking his seat upon the throne, surrounded by his faithful priests, Mr. F. P. Brady, Superintendent of the C. P. R. at this division and a member of the church, advanced and tead the following address on behalf of the congregation:—

tendent of the C. P. R. at this division and a member of the church, advanced and tend the following address on behalf of the congregation:—

To the Most Rev. Charles Hugh Gauthier, D. D., Archbishop of Kingston:

May it please Your Grace,—On behalf of the congregation of St. Francis de Sales, we, the undersigned reverentially approach. Your Grace to extend to you a most respectful and cordial welcome on this, the eccasion of your first visit to Smith's Falls. Under any circumstances, the event of the coming amongst us of the Spiritual Head of the Archdiocese would have been marked in us with sentiments of profound respect and homage; but there are considerations attending the visit of Your Grace which render the duty of reception and welcome one of peculiar pleasure and pride.

The recent elevation of Your Grace to the Veneratle See of Kingston was greeted by us, as it was by the people of every other parish embraced in your jurnsdiction, with joy and satisfaction, as we saw in it the recognition of merit, of long and splendid service.

For to a son of Regiopolis in the fullest sense of the term, by birth, education and many years of devoted labor came the summons of the Holy Father to sail the piace left vacant by the passing away of our late distinguished crehbishop. Admirably adapted for the exalted problem, and provided the property of the continuation of the weighty responsibilities involved—claims at once special and irrusistible to our affection, our confidence is proved in the distinguished of the examplary priests, but by that knowledge of the needs and possibilities of the propele whom you have been called to govern, begies sympathy. Your Grace has bonshill to the discharge of the weighty responsibilities involved—claims at once special and irrusistible to our affection, our confidence proved the orination to the seed of the weighty responsibilities involved—claims at once special and our loyality.

The favor of Your Grace's present visit is enhanced by its special purpose—the ordination of the manne

to promote.

Offering to Your Grace our homage, and the assurance of our heartfelt prayer that you may long be spared to rule over the people committed to your care, we beg the favor of Your Grace's blessing—and subscribe ourselves.

Your Grace's most obedient and devoted children.

St. Francis de Sales. Smith Falis,
Dec, 3rd, 1882.

That his Grace was deeply affected by the brilliant reception given him was plainly discernible in his voice when he began his reply. He spoke for about five or six minutes, but seldom has as much been crowded into a speech of that length of time. He said he scarched in vain for words to express his gratitude for the magnificent reception tendered him. He thanked them for the personal references to himself in this address, and while deprecating his merit of them, he said he gladly accepted them because of the love and loyalty they breathed to his high office. Especially graceful was he for the loyalty and allegiance conveyed to him in the splendid welcome they had accorded him, accentuated by the kind words of the address. Two months ago, he said, he had been a humble priest in a neighboring parish, and it had been his hope to have spent his life laboring for that noble-hearted people. But, under the providence of God, he had been exalted to the providence of God, he had been exalted to the position of Archbishop of thus venerable Archdiocese and he would labor earnestly to fulfil the dules of his high office. He came to them, and they met him in multitudes, with friend, with streets ablaze and bands pluying, and on every hand evidences or respective and affection. He should remark such their reference him for many years; between them they met him for many years; between them they met had been called upon to do a green them they call they of the providence of the war pictor. Father Stanton. He had knowns the strongest bond of brotherly love, and nother they have pictor. Father Stanton He had known throughout the dresse. He had been called upon to do a green them they are the many years; between them they are the said in the providence of the parish had been vigorus but careful, and his zeal, his energy and his ability were known throughout the dresse. He had been called upon to do a green than the providence of the parish had been year of God anything that Fat

An ordination ceremony is of sufficiently rare occurrence here to attract no little attention, and so at 8 o'clock Sunday morning there was a congregation present which completely filled the large church. Among those in attendance were many friends and relatives and acquaintances of the Rev. Charles Mea, the Smith's Fails boy who was in their presence to be raised to the high office of priest. The other young man, Rev. I. Doyle, was a stranger to the people, but he shared in the prayers, the good wishes and congratulations that were expressed by all for the one they knew so well. It was a solemn and beautiful ceremony, reaching a climax in its impressiveness when the two candidates knell before His Grace and received the imposition of hands, rising from their beloved Church.

IN THE EVENING
a sermon of more than ordinary interest, delivered by the rector of Ottawa University, a preacher of more than ordinary ability, drew an overflowing audience to the church. The choir, accompanied by a full orchestra, rendered some beautiful music, the "Gioria," sung at the beginning of the service, being particularly pleasing.

The preacher took for his theme "The Influee of the Holy Ghost," and with telling log

The preacher took for his theme." The Influence of the Holy Ghost, "and with telling logic and thrilling eloquete he taught the mission of the Holy Spirt. With marvellous directness he carried he had been to the origin of his argument and he hearers to the origin of his argument and he hearers to the origin of his argument and he hearers to the origin of his argument and read he hearers to the origin of his argument and hearers to the origin of his argument and read hearers to the origin of his argument of the hearers of the hearers of the hearers of the divinity of the hearers of the

her and the strengthener of the individual Christian.
The music was particularly fine at the evening service, the choir, accompanied by the orchestra, rendering with splendid effect O salutaris hostia, Quid re Tribuam and Tantum Ergo. In addition to the priests already named as being present at the reception to his Grace on Saturday evening, there were present on Sunday Rev. Dean O'Connor, of Chesterville; Rather O'Connor, Stanleyville, and Rev. Father O'Rourke, Carleton Place.

Father Murtagh's Return.

Father Murtagh's Return.

After a pleasant visit to his old home in Ireland, Rev. Father Murtagh, the beloved parish priest of the Church of the Sacred Heart, of Marmora, returned home on Saturday afternoon last. No intelligence as to the probable time of his arrival had been received until Friday when a message arrived saying he would be home the following day. Immediately arrangements were commenced for his reception, and when he stepped off the train at the C. O. R. Junction, Saturday, several of the leading men of the parish were waiting to escort him home.

On Sunday morning, atter Mass. Messrs.

leading men of the parish were waiting to escort him home.

On Sunday morning, after Mass. Messrs, Win, Keily, D. Duniay, Caut. O'Neill and Lack Crawford surprised Father Murtagh by apearing before him in the sanctuary, when the following address was read in the name of the congregation by Mr. Wm. Kelly:

Reverend and Dear Father Murtagh:

It is with feelings of the most unbounded gratification that we, your loving people of Marmora hail and welcome you back to your home and friends. We thank Divine Providence for your safe return from the land of your forefathers, holy Ireland, back again to our dearly beloved Canada and your parish of Marmora.

Marmora

Dear and Rev. Father, we sympathize with

Dear and Rev. Father, we sympathize with rou sincerely on account of the affliction of rour illustrious father in losing his sight. We thow and feel that your great soul will know now to bear up with fortitude and Christian esignation against that great family afflic-ion

tion.
We pray that Almighty God will bless you with a long and useful life and give you health and strength to enable you to perform the duties of your sacred calling and to be our shepherd and our guide and to break to us the shepherd and our guide and to bleak to us bread of life. We pray that Almighty God will surround you with His choicest blessings in time and

William Kelly.

Replying, Rev. Father Murtagh in elequent periods thanked the congregation for their kindness to him in thus welcoming him home. He expressed his gratitude not only for this manifestation of their love, but also for the manner in which they had bid him farewell when he was leaving for his visit to the old sed.

seds and possibilities of the people whom you we been called to govern,— begets symbols of the people whom you we been called to govern,— begets symbols on the people whom you we been called to govern,— begets symbols of the people whom you we been called to govern,— begets symbols of the people whom you we been called to govern,— begets symbols of the people whom you we been called to govern,— begets symbols of the people whom you we have known and esteemed from the same grown up in our midst and whom we have known and esteemed from hidhood, and the other recently come from hidhood, and the other recently come

The Church in Kingston.

The Church in Kingston.

Since his consecration the Most Rev. Archbishop Gauthier has been very assiduous in the performance of the duties appertaning to his sacred office. A few weeks ago he blessed the new chaple of Our Lady of Sorrows attached to the House of Providence, a magnificent stone structure erected at a cost of about \$25,000. He also blessed the new cloister of the Hotel Dieu. Hitherto the Sisters and Novices lived in the main building, but the new cloister is intended expressly for their accommodation. They will henceforth be entirely separated from the outside world, excent those who are attending to the sick in the hospital. The cloister above referred to is the second addition made by the Sisters to the old Regiopolis College, to say nothing of the entire renovation of the elid building now used as the hospital. The Hotel Dieu is one of the best appointed hospitals in the Dominion, and under the zealous, self-sacrificing Sisters is doing an immense amount of good for poor suffering humanity.

The annual bazard of the Children of Mary was held in the City Hail on Tuesday Wednesday and Thursday, 22nd, 23rd, and 24th ult. and sithough the receipts did not come up to last year, yet, on the whole, taking the unfavorable weather into consideration, was fully successful. The amount realized will be about.

The Children of Mary hold this bazaar annually for charitable purposes, and those good young ladies deserve credit for their zeal and

The Children of Mary hold this bazaar annually for charitable purposes, and those good young ladies deserve credit for their zeal and energy in the matter.

Visitors to the bazaar missed the well-known figure of Mr. John O'lirien at the door. Mr. O Brien has discharged this duty for years. To him, indeed, it was a labor that the door, and that family cares and responsibilities make it necessary that he should assign the position to some one else; so himself, the position to some one else; so himself, the pupils of St. John's Gardin and the standard of the sound of the so

Wolfe Island.

Wolfe Island.

Saturday, the 26th ult., was a red letter day in the annals of Wolfe Island parish, the occasion being the first pastoral visitation of His Grace the Most Rev. Archbishov. The episcopal party arrived from Kingston by the noon steamer, a procession to the church being formed as follows: Union Jack, Wolfe Island band, Catholic Order Foresters, C. M. B. A. Separate school children, parishioners, citizens generally, carriage containing His Grace, also Mgr. Farrelly, and the pastor, Rev. T. J. Spratt,

Spratt,
The village was en fete and everything was tone to give his Grace a right royal welcome.
Arriving at the church, which was most asterfully decorated, Mr. A. Studey read an address on behalf the congregation, expressing hier featily to him as their chief, pastor. His Grace made a brief reply expressing his thanks for the very cordial reception given him. Grace made a brief reply expressing instantas for the very cordul reception given him.

On Sunday at High Mass his Grace administered the sacrament of confirmation to about eighty boys and girls, after which he delivered a very interesting sermon expressing his pleas ure at the proficency of the candidates in the Christian doctrine, which reflected credit on the beloved pastor; also instructing the chil-

ren how to persevere in the good work and be credit to their Church and their parents. He lso dwelt at some length on the important duties of parents to their children who oth by precept and example should con'inue of doing their share of the good work. Mass vas celebrated by Rev. Mgr. Farrelly. His brace was assisted by Rev. T. Kelly, V. G., ingston, and the pastor. In the evening at Vespers Mgr. Farrelly E. K.

Dec. 5, 1898. DIOCESE OF PETERBOROUGH. Lecture by Father Chidwick, Chap-

Peterborough Review, Nov. 26,

Seldom has a larger or more representative gathering assembled in the opera house than that which last night graced the much heraided and long expected lecture by Rev. J. P. Chidwick, chapian of the fill-fated battleship of the United States, the Maine, at the time of its wreck, and now chapian of the Cincinnati. There were many powerful causes contributing to make this an occasion of exceptional interest and a unique event in the history of Peterborough. It was full of an intimate historical association on account of the personality of the lecturer; it was in aid of St. Joseph's hospital, one of our most deserving institutions; it was under the auspices of the military men of our town, and of equal interest on any or all of these, it was made the occasion of the presentation of the Royal Canadian Humane Association's medal to Mr. Arthur Mitchell, fora heroic deed.

The stage was a mass of bright colors and presented a gay and attractive picture. In the background were draped the Union Jack and "Old Glory." the close interningling of their hues well symbolizing the cordial fachings extending between the two great branches of the English-speaking people. All around in green profusion were displayed the embrens the two nations, while the blaze of color, manches of the English-speaking people. All around in green profusion were displayed the embrens the two nations, while the blaze of color, manches of the English-speaking people. All around in green profusion were displayed the embrens the two nations, while the birds of color, which and richer by the scarlet uniforms of the members of the 57th Buttation bad, was relieved by the green of the Form publics and other plants which complete ferns, publics and other plants which complete ferns publics and other plants which complete ferns

with the playing of the National Anthem by the band, the audience loyally rising and standing.

This was followed by a descriptive selection.

Forge in the Forest (Michaelis), a musical composition of great beauty, rendered with perfect harmony and exquisite recreasion. The delicate passages were played with great skill and feeling, and the fuller and more vigorous parts which followed were equally good. Mr. Gliddon bowed his thanks to tandience for their signs of appreciation. I was addience for their signs of appreciation. I was followed by a delignful wait? "Jolly Follow," and a gavote "The Bell," all of which were loudly applauded. This musical part of the evening was a treat, and it is to be hoped that the town will be as worthy of its band as the band is worthy of the town.

Lt-Col. R. W. Bell, the chairman of the evening, then came upon the platform accompanied by Rev. Father Chidwick. On the platform there were also seated. Mr. Jas. Kendry, M. P. Mr. J. R. Stratton, M. P. P. Mayor Davis, Lt-Col. H. C. Rowers, of the Prince of Wales Dragoons, Major Greenwood, Capt. Morrow, Capt. Hayes and Surgeon Young. Several other officers in uniform were eated in the audience. Col. Bell briefly introduced Rev. Father Chidwick, referring first to the haritable nature of the occasion, and second deed. Father Chidwick referring first to the haritable nature of the cordial refations between the British empire and the United States, the latter comment being received with loud applause.

found that the explosion had been an external one was any action taken. Even then the United States did not take direct action, but pointed out that there was a state of anarchy in Cub that could not exist, and it was only when this message was replied to with insult that was declared. No people appreciate the value of life more, no people deprecate war more than those of the United States, but national dishonor can not be preferred to war.

It has been said that there is no national American sentiment, but despite the differences of politics, of creed, of individual interests that come from freedom the seventy million people were crystalized as one at the common danger. Not only came brave men from all parts of the country, from all professions and occupations, but there came brave women, who, under the sacred emblem of the cross, carried on their milistry of soothing and saving on the battlefields of death and in the hospitals of suffering, and bravest of these were the Sisters of the forder for whose benefit the speaker was haddressing the audience. The Fisters of the forder for whose benefit the speaker was haddressing the audience. The Fisters of the Holy Name gave up their convent and grounds at Key West for a hospital. Two weeks good women. None can do too much for them. They are not seen or heard in public, but are to be found in the houses of the form. They are not seen or heard in public, but are to be found in the houses of the order form the form from the form seen or heard in public, but are to be found in the houses of the real proper form the seen or heard in public, but are to be found in the houses of the real proper and suck in places of misery and suffering. They are the ancels of God and even under their black garb their light can not be hid.

and suffering. They are the angels of God and even under their black garb their light can not be hid.

Rev. Father Chidwick paid an eloquent tribute to the soldiers from the Southern States. Even those whose hearts bleed at the memory of the terrible struggle of theirty or theirty five years ago came loyally and quickly; the soldiers from Dixle marched side by side with those of Massachusetts.

Turning to the broad and general results of war Rev. Father Chidwick stated that it was not a war of conquest. It was a duty of the United States to undertake the conflict, and it is a duty and an obligation to hold the islands of which she has gained control, for if she with drew her power anarchy and misrule would run riot and the reopie would be the victims of many abuses. He also pointed out that no departure from her original principles of government will be tolerated in the United States even though these islands are retained. It is essentially a land of democracy, and whatever temporary provision may be necessary for the government of the islands under he race democratic principles must prevail. The speaker dewlet elequently upon one great result of the war, the cordial friendship existing between Great Britain and the States. Every reasonable man must regard with pleasure this betty understanding between the two great-stanations of the world, both nations of peace, divilization and commerce. The speaker closed with an eloquent panegyric upon the "land of liberty," which was applianded at frequent intervals.

A cordial vote of thanks, moved by Mr. J. B. Stratton, M. P. P., and seconded by Capil.

L. M. Hayes, was then accorded to Rev. Father Chidwick, the audience endorsing it with heartnest applause.

After the presentation to Mr. Arthur Mitchell, which is noticed more extensively in another column, and the rendering of an excellent selection by the battalion band, the National Anthem was played and the immense audience dispersed.

DIOCESE OF LONDON. Lacture in aid of the Poor.

some, More Servers With and servers of the control of the cortical relations between the control of the cortical relations between the proof of the cortical relations and the cortical relationship to the relationsh

some time previous to his visit two LittleSisters of the Poor called upon them. The daughter hearing them down stairs and asked them what they wanted. On being told she shouted down to them: "We have nothing for you to," day. We have nothing in the ground to down to them: "We have nothing for you to," day. We have nothing in the ground to down them to the provided them to the state of the containing \$6.50. It was a debt which she never expected to be paid. The Rev. Father's own experience in giving to the poor is that which she never expected to be paid. The Rev. Father's own experience in giving to the poor is that whenever he gave \$1.00 or \$5.00, in some way or other the money was returned. The St. Vincent de Paul Society of Chicago was at one time in great need and the speaker came to their rescue with quite a little sum. At 5 o'clock in the morning the door bell rang. Not wishing to bother the supper forward and said or "On being examined the original proved to be \$200. So it will always the time to dispense our charity—while we are living. A retired merchant not being able to come to the church came to the pair or and put in the speaker's hands a sum of money were able to dispense the door bell in the speaker's hands a sum of money were all the wind to dispense our charity—while we are living. A retired merchant not being able to come to the church came to the pair or and put in the speaker's hands a sum of money to have well mot be here. Where will we come to the church came to the pair or and put in the speaker's hands a sum of money we will not be here. Where will we come to the church came to the pair or and put in the speaker's hands a sum of money we will not be here. Where will we come to the church came to the pair or and put in the speaker's hands a sum of money we will not be here. Where will we come to the church should have wished it. Now is cur tume to give, in a few years more we will not die to the church should have wished it. Now is cur tume to give, in a few years more we will not be pair

in this world. Their motive is minar—a mer-wish to relieve human misery. We Christian-and Catholics are taught to look at this matter from a higher piane. We are giving to Jesu Himself—the same Jesus who shed the last dro; of His blood for us and is now waiting for us it His heavenly kingdom. And we may rest as sured that we will not be disappointed in ou reward, for has He not said that whatever we do to the least of His brethren He will conside as being done to Himself?

ARCHDIOCESE OF TORONTO.

The Holy Name Cadets for boys between fifteen and twenty years of age has been organzied at St. Paul's church. The object is to respect and reverence the Holy Name of Jesus, to promote moral, intellectual and phsical culture, as well as to encourage a regular reception of the sacraments the first Sunday of each month. Meetings are held Thesday evenings in St. Ann's Hall. The officers are: Spiritual Adviser, Rev. Father Finegan: President, T. Simons; Vice-President, N. McCabe; Secretary, B. Mitchell; Treasurer, A. Whelan; Board of Directors, H. Sylvas, J. Isbel, J. Koster and A. Sullivan.

Catholic Literary and Athletic Associ-

St. Mary's Catholic Literary and Athletic Association, Toronto, held a most successful meeting in the school room on Dec. 4th, and elected the folicwing officers: Spiritual Director, Rev. J. B. Dollard: President, D. A. Carey; Vice-President, W Henry; Recording Secretary, P. J. Lowe; Financiai Secretary, J. Dee: Treasurer. M. J. Madden: Board of Trustees, Dr. McDonagh, Messrs, J. J. McCarthy, W. Kelly, M. F. Stafford, and B. J. Cronin. This association will meet in the school room next Sunday afternoon at 3:30, where it will be pleased to welcome all who would wish to join. P. J. Lowe, Sec. 49 Hackney street. St. Joseph'e Church Fancy Fair.

St. Joseph'e Church Fancy Fair.

Preparations have been about completed for the grand Fancy Fair which will open on Wednesday next. Hith inst. The committee have secured Dingman's Hall, corner Broadwiew avenue and Queen street east, and the dates will be Dec. Lith to 21st, inclusive. The ladies have been working industriously for the past few months, and everything in connection with the bazaar promises to be a complete success. Special arrangements have been made with the various societies who have kindly consented to provide entertainments for the various evenings. The Fair will open on Wednesday with a concert by the children of St. Anne's and St. Joseph's schools. Thursday has been selected by the Emerald Beneficial Association, while the Catholic Order of Foresters will appear on the following Tuesday. The other evenings nave been left open for the A. O, H., C. M. B. A., I. C. B. U. and the Knights of St. John.

The proceeds of the bazaar will be applied towards the liquidation of the church debt.

ARCHDIOCESE OF OTTAWA. The reverend Capuchin Friars, together with

The reverend Capuchin Friars, together with the Eccusiastics and Brothers of the Order, were in their annual retreat last week. It closed on Sunday.

Mgr. Legal, one of the oldest missionaries of the Oblate Fathers in the North West, is en route from Rome, and will visit Ottawa during the current week.

Archbishop Duhame officiated at the blessing and dedication of a new church at La Corception Immaculèe, Labelle Co., last week, His Grace was accompanied by Very Reverend Canon Campeau.

Rev. Father Powers, C. S. P., of New York, who preached the dedication sermon at St. Patrick's on Thanksgiving Day, remained over and preached both at Mass and evening service in St. Patrick's on the following Sunday.

The authorities of Ottawa University are

in St. Patricks so the lobowing standards. The authorities of Ottawa University are taking steps for the erection of a museum in connection with the institution. It will be three storys in height and will accommodate the natural science department as well as the museum proper. It will be erected in the coming spring.

museum proper. It will be erected in the coming spring.

The solemn ceremony of religious profession took place on Saturday morning at the Monastery of the Precious Blood, Elmbank, when three young ladies renounced the world and were received into the order, one pronouncing her final yows and two taking the holy habit. His Grace Archibishop Duhannel officiated at the impressive ceremony, assisted by Rev. Canon Boullion, chaplain of the institution, and Rev. Father Archambault. Among others of the ciergy present were Rev. Canon Plantin, Rev. Canon Campeau, Rev. Father Mesausoliel, Rev. Father Niles and Rev. Father Beausoliel, Rev. Father Siles and Rev. Father Myrand, the chapted was filled with friends of the postulants and Sisters from the different Catholic institutions in the city. Sermons in French and English were preached by Rev. Fathers Beausoliel and Niles, respectively.

Miss Helene Renaud, of Hull, in religion

Sister M. Angel le Euchari, made her final vows and was received into full membership of the order. These who took the boly habit were Miss Victoria Archambath, of Ottawa, in reliant Sister Veronica of Jesus; and Miss Flore Co. Ottawa, in reliant Sister Aimee of Co. Ottawa, of St. Hyacinthe, the Mother condress of the institution, who will remain here during the winter. Throughout the impressive service the choir of the institution beautifully rendered a programme of music suited to the occasion.

The Right Rev. Dr. Grimes, Bishop of the diocese of Christ Church, New Zeniand, was in the city during the past week. On Saturday Hir Lordship, accompanied by the Canon Campeau of the control of a Congregation de Notre Dame, Glouester Street, On Sunday morring he breached in St. Bridgel's Church, and in the evening, on invitation of Rev. Amer. And in the evening, on invitation of Rev. Ather Whelan, in St. Patrick's, On both McGarty Father Whelan, in St. Patrick's, On both of the difficulties and prictions and obstacles the missioners had to overcome in bringing the light of the Gospel other natives. The white population of his control of the Congregation are making for raid. In St. Patrick's he first apologized for making an appeal in view of the heavy expenditure the congregation are making for the adornment of God's House.

His Lordship has just returned from his visit to Rome. He intends asiling from Vancouver, B. C., on 15th inst. and expects to reach his fara-way home about the 6th or 10th of January.

TREY ARE FAST DISAPPEAR-

The once brilliant and comparatively numerous staff of Irish Priesis in the Archdiocese of Quebec is fast reducing in numbers. The death of the Reverend Francis Macdonned, on the night of Monday, 28th ultimo, removes about the last of the contemporaries of the last Patrick's Church, in the city of Quebec, under would have been to mapped the produced mountable difficulties and obscare, Rev. Fathers Nelligan, Umorary Vicar-General of the diocese of Kingston, McGoauran, Kerrigan, O'Grady, Dunn, Clarke, Thomas Maguire, Vicar-General and Chaplain to the Ursulness, Campbell, etc., and now Macdonnell's May God be mercuful to their souls?

Father McDonelle etc., and now Macdonnell's May God be mercuful to their souls?

Father McDonell was born at Dingle, Ireland, in 1817, or the late "thirties," studied theology and taught class in the College of Ste Ane Lanocatiere, Kamouraska, and was ordinard a priest in July, 1816, after which he sherbrooke, cure of St. Gles, vicaire at Lotheries, Cure of Leeds, Megantic, cure of Varieties and sure of St. Fercei, Montmorency, In 1867 he left Canada to become cure of Green Bay, Wisconsin, until 1871, when he returned to this Province, becoming assistant cure of Greand River and subsequently of Cap d'Espou In 1866 he left. Canada to become cure of Green Bay, Wisconsin, until 1871, when he returned to this Province, becoming assistant cure of Grand River and subsequently of Cap d'Espou, Gaspe. In 1880 he retired from the ministry and took up his residence at Levis in the hospital of St. Joseph de la Deliverance until he breathed his last there on Monday evening, as already stated. Notwithstanding his advanced years, he retained his intellectual faculties to the end.

Of the younger generation some four or five still remains.

C. M BA.

Resolution of Condolence.
At a regular meeting of Branch 235, Ridgetown, Ont., held on Dec. 2, the following resolution was moved by Bro. J. H. Tompkins, and seconded by Bro. P. H. Bowyer.
Whereas God in His infinite wisdom had removed by death the beloved wife of our esteemed Brother, F. X. Dilliott.
Be it therefore resolved that we offer to our sorrowing brother, family and relatives, our sincere sympathy in their bereavement, and humbly bray that God may have mercy on her, and comfort them.
Be it resolved that a copy of these resolutions be presented to Bro. F. X. Dilliott, and a copy he sent for publication to The Canadian and CATHOLIC RECORD.
D. P. McMenamin, P. P. Rec. Sec. Branch 236.

ELECTION OF OFFICERS.

St. Mary's Branch, No. 31. Lindsay.

At the regular meeting of this branch, held on Thursday, the lst, there was a large attendance of members, including their much respected Chaplain. the Rev. Father Phelan, who takes great interest in the Branch. Two initiations took place and the application of a candidate was received. Others are expected, and the prospects of the Branch for 1859 are very promising. Great interest was taken in the clection of officers—with the following result: Chaplain, Rev. Father Phelan; Chancellor, J. B. O'Neill; President, W. E. Baker; Vice-Pres, John Meehan; Rec. Sec., Chas. Podger; Fin. Sec., John Braniff; Treas, Dan Curtin; Stewards, Felix Landry and Clem. Courtermarche; Marshal, H. Mallon; Asst. Marshal, John Dennis; Inside Guard, Ed. McManon; Outer Guard, John O'Connell.

A very pleasant evening was spent to the statisfaction of all.

W. Lane, S. T.

MARKET REPORTS.

LONDON.

London, Dec. 8.—Grain, per cental — Red. winter, \$1.15; white winter, \$1.15; spring. \$1.15; cats, \$1.15; as to \$1.05; corn, 75 to \$0c; buckwheat, \$1.05; corn, 75 to \$0c; buckwheat, \$1.00. Dairy Produce—Eggs, fresh, dozen, 15 to 20c; butter, best roil, 15 to 17; butter, by crock, 124 to 14c; butter, creamery, retail, 18 to 19; cheese, pound, wholesale, 74 to 8c. Farm Produce—Hay, per ton, \$6.00 to \$6.50; straw, per load, \$2.50 to \$3.00; straw, per tond, \$2.50 to \$3.00; cabbages, per dozen, \$5.00; honey, per pound, 10 to 12c.

Vegetables — Potatoes, per bush, 75c to \$1.50; beef, old, \$3.25 to \$4.00; timothy seed, per bushel, \$1.25 to \$1.75.

Meat—Pork per cwt., \$5.25 to \$5.50; beef, by carcass, \$4.50 to \$5.50; hosf, by carcass, \$4.50 to \$5.50; hosf, by carcass, \$4.50 to \$5.50; hosf, by the pound, 7 to 3c.

Poultry (dressed) — Powls, pair, 40 to 50c; ducks, per pair, 60 to 70c; turkeys, per lb., \$1.00; stags, per lb., \$2c; sows, per lb., \$3.00 to \$5.00; fat beeves, \$4.50 to \$4.00.

Toronto, Ont., Dec. 8—Red and white wheap

\$3.00 to \$5.00; fat beeves, \$3.50 to \$4.00.

TORONTO.

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west. Latest Live Stock Markets.

Toronto, Dec. S.—What little shipping cattle we had fetched from 4 to 44c. per 1b.

Good butcher's cattle are wanted. Some choice stuff here to-day sold at from 4 to 44c. per 1b.

Good butcher's cattle are wanted. Some choice stuff here to-day sold at from 4 to 44c. per 1b. Some first-class stuff sold at \$5c. of \$c. per 1b. medium is worth from \$\frac{1}{2}\$ to \$\frac{3}{2}\$c. and common cattle sold down to \$\frac{3}{2}\$c.

Butls are worth \$\frac{3}{2}\$ to \$\frac{3}{2}\$c. per 1b., and for something super extra 4c. would be paid.

Light stockers are easy at from \$\frac{3}{2}\$ to \$\frac{3}{2}\$c. per 1b.; and for heavy \$\frac{3}{2}\$ to \$\frac{3}{2}\$c. with a shade more for primes.

Milch cows are steady at from \$\frac{2}{2}\$ to \$\frac{4}{2}\$ o.

Milch cows are steady at from \$\frac{2}{2}\$ to \$\frac{4}{2}\$ e.

Lambs were in more than ample supply, and the price ranged from \$\frac{3}{2}\$ to \$\frac{4}{2}\$ e. and occasionally for extra choice stuff 10c. more was paid.

Calves are worth from \$\frac{3}{2}\$ to \$\frac{4}{2}\$ each for good specimens and for extra choice veal calves \$7\$ to \$\frac{2}{2}\$ a head can be reckoned on.

For choice hozs the prices run from \$\frac{4}{2}\$ to \$\frac{4}{2}\$ to \$\frac{4}{2}\$ e.

East Buffalo, N. Y., Dec.

East Buffalo, N. Y., Dec.

East Buffalo, N. Y., Dec. S.—Cattle — A couple of loads of good Canada stockers sold at \$\frac{2}{2}\$ cod to choice, \$\frac{2}{2}\$ to \$\frac{2}{2}\$ (\$\frac{2}{2}\$ to \$\frac{2}{2}\$ (\$\frac{2}{2

VOLUME XX.

The Catholic Record.

London Saturday, December, 17,1898 BOYS' SOCIETIES - AN EX-

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We sincerely hope that the boys' society established by Rev. Father Finegan of St. Paul's Church, Toronto, may have an abundant measure of success. Nay, we have not the slightest doubt of it, for we are convinced that the sand protection of our boys is a work upon which falls the benediction of God. The rev. pastor is very much in earnest, and will, we are assured, build up an organization that will be not their only a testimony to his zeal but a means of untold good. The protection of our boys from the baneful influence of the streets is a God-like work and the man, be he lay or cleric, who puts his hand to it is furthering in a practical manner the interests of Catholicism in this country.

OUR CATHOLIC COLLEGES.

The Rev. Fr. Campbell seems to have the gift of saying the right thing at the right time. His addresses on education and matrimony are still remembered: and the one which he delivered a short time ago on "Desertions from Catholic Colleges " will provoke interest in a subject which up to this has been treated with heedless Speaking recently on this subject he

scored the Catholics who patronize non-Catholic institutions because either they are more richly endowed, or because they are, in the opinion of foolish and worldly-minded parents who look upon social prestige and surroundings as the sine qua non of collegiate training, more capable of imparting instruction that will win success in the world. He points out the dangers to which boys are exposed in non-Catholic institutions. The youth who come through them with faith intact is a marvel. The constant intercourse with individuals of no fixed principles, who consider religion of no moment, or at best regard it as a pleasant scheme to beguile the unwary and uneducated, will sconer or later uproot from the mind, deprived of the grace of the sacraments, every vestige of faith, or weaken it to such a degree that the boy will become, what so many are today, a hickory Catholic, devoid of generosity and consumed by the spirit of selfish indifference. If Catholic colleges received anything like generous support they could surpass, and easily, any competitors :

With the refining and elevating influence of classical studies, with the deep knowledge and comprehensive grasp of the principles of individual and social life which Catholic philosophy bestows, with the religious and marvianal and social marvianal and social marvianal and social moral formation which Catholic colleges alone can give, we are better able than others to meet the dangers which threaten civilization from the grossness and sordidness of growing wealth, from the atheism which is pervading the whole social and politica world, as well as from the immorality which is increasing with such appalling rapidity.

Here in Canada we may not have the same cause for complaint as our brethren across the border, but we may say without fear of denial that our colleges are not accorded the loyal support to which they are entitled. It has been said, and proved time and again, that we, so far as sound and thorough training goes, can hold our own with the very best in the country. Our colleges aim at giving a grip of fundamental principles and at forming the character on moral and religiou lines, which alone can be of enduring value to life's work. There is not shadow of excuse for parents who sen their children to non-Catholic institu tions: and they who do so are imperi ing the eternal interest of their of spring and laying up shame and cor fusion for themselves.

With halls of learning such as w have in Canada, presided over by body of brainy and thoroughly con petent professors, Catholics have 1 reason to give their support to no Catholic institutions.

"PROTESTANT SPIRITUAL DESTITUTION."

Looking over old fyles of the Dubi Review we chanced upon an artiwhich cannot but prove of interest our readers. The article in questi is entitled " Protestant Spiritual Des tution," and was prompted by the vestigations of a special committee s out by the House of Lords to determ the real cause of the infidelity wh was so prevalent in certain quarte