

Mass, a remembrance of First Communion ; always It is, at least its perfection and its crowning. All was made for It, all is done by It, nothing without It.

The Sacred Host is the heart of the Church ; it is from this Sacred Heart that comes the blood and the life ; from this foyer that warmth and love radiate ; from this source of life that all graces flow. We shall now enter into details, cite facts, recall the principal miracles and see how they are renewed and continued by the Blessed Sacrament.

The blind see : St. John has given us a touching and instructive account of the cure of the man blind from birth. The Son of God caused him to be brought before Him and letting fall from His Sacred lips to the dust of the earth a little saliva, he mixed it and put in on the blind man's eyes saying : Go, wash in the fountain of Siloe and you shall see... He did as Jesus has commanded and returned cured. The Jews hearing it, questioned him, enjoined him to keep silence, persecuted him and finally drove him from the synagogue. When they had expelled him Jesus met him revealed Himself to him and acknowledging that Jesus was the Son of God he knelt and adored Him.

Since the commission of original sin we are all blind from birth : Jesus Christ has come to cure and enlighten us. He is the light of the World and it is generally the most simple or the most contradictory means, in appearance He employs to make us see clearly. In curing the blind man he used what could naturally have destroyed his sight ; but for Him, everything is a means, even obstacles, and to open our eyes He casts in our faces His mysteries, His humiliations, His voluntary weaknesses—a little dust transfigured, spiritualized... His Sacred flesh gives us light, His body life to our soul. Then comes persecution ; we must expect it more or less, when we try to be true disciples of Jesus. You return to God, you make your Easter-duty. It will be noised abroad and you may be twitted or questioned about it. Do not mind. If it is not necessary to write it on your forehead, neither is it always right to hide it. Have a little less human respect. Serve God openly joyously and He will come to you, make Himself known to you, show you His infinite