

In and Around Toronto

COLLECTION FOR HOUSE OF PROVIDENCE.

The annual collection in aid of the House of Providence will be taken up in all the churches of the city on Sunday next.

CATHOLIC YOUNG LADIES' LITERARY ASSOCIATION.

The above association held their weekly meeting on Monday last at the home of Mrs. Campbell, 62 Spadina avenue. Miss O'Donoghue presided and the work of the meeting was the study of the 3rd and 4th scenes of the III. Act of "As You Like It," under the direction of Mrs. Fulton, B.A. In connection with the season's work on Newman, Miss Nora Moriarty read a paper on the Orotorians and Miss Katie O'Donoghue gave a synopsis of the Dream of Gerontius. The next meeting will be at the home of the Misses McMahon, D'Arcy street.

FIELD OF LABOR CHANGED.

Rev. Father Doherty, late assistant at St. Cecilia's, Toronto Junction, has been moved to St. Paul's, Power street. Rev. Father Walsh, one of the lately ordained, replaces Rev. Father Doherty.

AT ST. FRANCIS'.

The yearly statement was read at St. Francis on Sunday last and the Pastor expressed every satisfaction with the results of the year, both spiritual and temporal. A mission to be given by the Redemptorist Fathers, who gave the late Mission at St. Mary's, is to be opened in the parish three months from date, of announcement. It was also stated that plans for a new presbytery would soon be considered, the present house being inadequate for the requirements of the parish. The stained glass windows for the church, twelve in number, are to be put in at once. Some have already expressed a desire to be donors, others are invited to take part. Those intending to erect windows in memory of deceased friends were asked to make their wishes known before hand, so that concerted action may be taken as to the scheme to be adopted.

GOUGH AND SELLERS ESTABLISHED.

The old firm of Cummings and Sellers, the well known furriers of Yonge street, have dissolved partnership, and the new firm of Gough & Sellers Co., Limited, is now formed. The new firm will do business at the old stand and the well known business qualities of Mr. Gough and his partner are an assurance of future success.

ST. HELEN COURT C.O.F.

The members of St. Helen's Court have arranged a series of lectures to be delivered at their meetings. The following have been scheduled: Feb. 18th, lecture on "The Beautification of Toronto and the Lake Front Boulevard," by Controller J. J. Ward.

March 18th, lecture on "The Effect of Exercise on Health," by John T. Loftus.

April 15th, lecture on "Business Methods," by M. J. Crottle.

ST. MARY'S LITERARY AND ATHLETIC ASSOCIATION.

On Thursday evening of last week the St. Mary's Literary and Athletic Association held their 7th annual Reunion Smoker. During the evening the following prizes were distributed to the winners of the billiard tournament. Gold medal to Geo. O'Donoghue, winner of Class A, and gold stick pin to Frank Kelly, winner of Class B.

Mr. D. A. Carey, the president was in the chair and the clergy were represented by Vicar-General McCann, Fathers O'Donnell and Hayes. The affair was very successful and a good time was spent by those present.

SAD ACCIDENT.

The death which Arthur Rainer, the seven-year-old son of Mr. Charles H. Rainer, met with a few days ago, was particularly sad. The little lad was on his way to St. John's School, Bolton avenue, when in some way he fell under a trolley car at the corner of Queen and Morse streets. He was taken to St. Michael's Hospital, where he died shortly afterwards.

MR. JOHN RADEY.

Mr. John Radey, the head of a large and respected family of St. Francis Parish, passed away on January 4th, 1906, and the funeral took place from his late residence, 46 Brookfield street, on Wednesday morning, from St. Francis Church, where High Mass was celebrated by Rev. Father McCann. Six sons-in-law were pall-bearers and Father McCann officiated at the grave. Many beautiful floral tributes were sent by sympathizing friends, amongst them being a handsome design from the Chosen Friends, of which he was a member. All the members of the family were present at the bedside of Mr. Radey, and Rev. Father McCann attended him and gave him the last rites of the Church. The chief mourners were his widow and his daughters, Mrs. O. Johnson, Mrs. J. Dickinson, Mrs. D. Dickinson, Mrs. M. Rossiter, Mrs. P. McKenna, Mrs. J. Manion, Mrs. J. Curtis, Miss K. Radey and two sons, Mr. M. J. Radey and Mr. M. Radey. Mr. Radey is also survived by twenty-eight grand children. The deceased was an old resident of Elora but had moved to Toronto about twenty

years ago. To his family and to his brothers and sisters, the sympathy of many friends is offered. May his soul rest in peace.

PATRICK J. O'NEILL.

At the residence of his father, 309 Sackville street, the death occurred of Patrick J. O'Neill, the seventeen year old son of the household. The funeral took place on Tuesday morning from St. Paul's church to Mount Hope Cemetery. The deceased youth was a member of Div. No. 4, A.O.H. R.I.P.

DEATH OF JOHN LEECH.

At St. Michael's Hospital on Saturday, Jan. 20th, the death occurred of Mr. John Leech. Deceased was in his 44th year. The funeral took place on Tuesday morning from 133 Jarvis street, to St. Michael's Cemetery. R.I.P.

FRANK J. TRACY.

In New York on Friday, January 19th, death came to Frank J. Tracy, at the home of his brother, M. J. Tracy. Deceased was formerly of Toronto, and the funeral took place from the residence of his sister, Mrs. M. J. Shaw, 258 Church street, on Monday morning. R.I.P.

DEATH OF MARY JANE LYNCH.

At the late residence, 236 Parliament street, on Thursday, January 18th, the death occurred of Mary Jane Lynch. The funeral took place on Monday from St. Paul's Church, to Mount Hope Cemetery. R.I.P.

HOME BANK STAFF BANQUET.

The staff of the Home Bank dined last week at the King Edward, the dinner being tendered by the directors of the Bank. Felicitations were tendered all for their prompt and effective work during the late change of quarters. The chair was taken by Lieut.-Colonel Mason, General Manager.

CANADIAN CATHOLIC UNION.

At the Canadian Catholic Union meeting held Monday evening at McConkey's, Prof. A. T. De Lury of Toronto University, read a paper on Mathematical Allusions in Literature, which was well received.

By quotations from the standard authors from Cicero to date, Prof. De Lury showed the bearing mathematics had on literature. Some fifty members of the Union were present and an enjoyable evening was spent. Reference was made to the death of A. Cottam, a member, by the chairman, J. J. Seitz, who said that as a testimony to the fine character of the deceased he had but to refer them to the words of Very Rev. Father Barret, quoted in the Catholic Register.

A vote of thanks to Mr. De Lury was moved by Mr. Wm. Prendergast and seconded by H. F. McIntosh. T. E. K.

Mrs. Craigie's Brilliant Lecture

There was a good-sized audience, says the Catholic News of New York, assembled in St. Francis Xavier's College Theatre, on Thursday night, Jan. 11, to hear Mrs. Craigie, and incidentally to show their interest in the Dramatic Oratorio Society, for whose benefit the lecture was given. The Archbishop, a number of priests and ladies and gentlemen occupied seats on the platform. The lecturer was introduced by Monsignor Lavelle, V.G., who in his brief remarks commended the object of the Dramatic Oratorio Society and had a hearty word of praise for the energy and self-sacrifice of Madame Kronold, its director.

Mrs. Craigie charmed her audience not less by her manner than by the matter of her bright discourse. She reviewed the lives of three men—St. Ignatius, John Wesley and Leo Tolstoy—prominent each in his own century, each a type of earnestness and religious zeal, and each differing widely from the others. Her lecture sparkled with relevant anecdotes, humorous and gently satirical comments and brilliant sallies of wit, that appealed to the humor of the audience and kept them ever on the alert for what was coming next.

At the conclusion of Mrs. Craigie's talk the Archbishop added a few words. He said he had never attended a lady's lecture that gave him so much pleasure and material for thought, and further that Mrs. Craigie's was one of the most interesting lectures he had ever heard. He called on the audience to give a rising vote of thanks to "John Oliver Hobbes" for her kindness in volunteering her talents for the good of a cause so worthy. The tribute was given with a good-will and with ringing applause.

Death of Mrs. Farley

(Arthur Enterprise.) Sad is the occurrence that on New Year's Day at 11.15 p.m. deprived a husband of one who was his partner in life and deprived the children of a loved and loving mother. On the first of December, 1905, Mrs. Farley left her home in Arthur to visit and spend Christmas with her daughters in Toronto. The deceased lady had been feeling ill for only a few days and up till about 4.30 New Year's Day had been conversing with her children, when she suddenly took worse. Her husband, one daughter and three sons were telegraphed for to Arthur, and arrived but a few hours before she breathed her last. Mrs. Farley had lived most of her life in

Peel Township on a farm till a few years recently, when, with her husband she retired and moved to Arthur village. She was of a genial and very kind disposition, especially with those to whom she was well known—it was often said that to know her was to love her. Her great suffering, her heart over-flowing with sympathy to those in distress, a cheery word at all times to those afflicted brought consolation to many where she was best known. She will be missed by many friends. By her bedside at the time of death were her bereaved husband, seven daughters and three sons, viz., Mrs. Royce, Mrs. Mannell, Mrs. Kelly, Mrs. Bailey and Miss Fannie of Toronto, Mrs. Chown of Niagara Falls and Mrs. Gainer of Peel Township, Wm. J. on the homestead, Peter of West Garafraxa and Thomas of Arthur Township. The remains were taken by McCabe & Co., undertakers, to the Union Station, thence on the five o'clock train to Arthur, to her family residence. The funeral took place on Thursday to St. John's Church, where, after solemn high mass had been offered for the repose of her soul, the body was interred in the Catholic Cemetery, Burwell line. The floral tributes were very numerous, testifying to the high esteem in which she was held. The pall-bearers were P. McGivney, J. Riordan, P. Farley, P. Crimmins, J. McGivney and P. Fitzpatrick. The friends of the family extend their deep sympathy in the hour of their sad affliction. May the soul of the deceased lady rest in peace.

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Duty of the Young Man

(Rev. Walter J. Shanley in the Columbian.)

The distinction between the duty of the young man and the duty of any other man is not marked, nor is the difference wide. Some would say that the duty of the young man is to grow up and get over it. This sentiment supposes that it is desirable to be disassociated from the state of young manhood. There are few adherents to this opinion. As a rule, men who have passed the borderland of young manhood look back with fond recollection to that comparatively happy period of life, with its bright hopes and expectations, its warm enthusiasm, which frequently carried the young man on the breast of a full tide over the rocks and shoals to success. The world's sympathy is with the young man. Many qualities go to define the duty of the young man. It would be too long to discuss all of them.

Generosity, courage and energy are dispositions which ought to be brought into exercise by the young man in order to faithfully discharge his duty. Generosity finds its exercise in contributing to the welfare of others. The young man is a member of society. He is a social being, not a solitary. He has duties toward his fellow-men. He is dependent on his elders and upon men of his own generation. Others depend on him and expect service at his hands. The dominant principle of Christian society is, "No man is intended to live for himself." If one has the true spirit of Christian charity, he will in some measure, live for others, and live for himself in order the more effectually to live for his fellow-man. The better we are equipped, the more serviceable can we be to others.

The stronger, the higher one is, the more effectively can he raise others to a higher plane and fortify them in that position. The world is a selfish world, and is mainly influenced by the principle, "Every man for himself." Men are generous when self-interest requires of them an open and a helping hand. Comparatively few make sacrifices for the welfare of others, with no view at ulterior personal compensation. Generosity implies sacrifice, high motive, kindness, which, if not Christian charity, is commendable—an afterglow of the Gospel of love.

True, sterling generosity is not foreign to courage. The young man should be a man. He is no longer a child. He should not think as a child, understand as a child nor speak as a child. He should put away the things of a child, as St. Paul advises. Defects which are among the tempers of mind, which are childish, should be eliminated from his life. Human respect, cowardice, fear of ridicule should have no part with him. Self-respect, strength, fortitude, self-mastery, which are the elements of Christian manhood, should be fostered by him. Self-denial is a powerful means. Unless the young man is a mere child in disposition and habit, he ought to be able to deny himself. An occasional effort will not suffice. He must take up his cross daily. No man is truly great who is not master of himself, and there is no self-mastery without courage.

Energy is the necessary accompaniment of courage in the development of character. Man naturally dislikes exertion. His tendency is downward. He seeks the easiest way. The indispensable condition of success in life is effort. Without effort there can be no true development. The duty of the young man is to find out what he is able to do, and, having found it, to do it with all his might. He may not have great ability, but if he has the genius of labor he can do wonders. Labor is a kind of omnipotence. It is the philosopher's stone that turns common material into gold. There is no excellence without labor. It is God's wonder worker. It is the condition of success. Excellence in any department," said Dr. Johnson, "can now be obtained only by the labor of a lifetime; it is not to be purchased at any lesser price." Michael Angelo said of Raphael: "One of the sweetest souls that ever breathed, he owned more to his industry than to his genius." This great artist died at the age of thirty-seven, yet he left 287 pictures and over five hundred drawings. Leonardo da Vinci, the

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