

EXTRACTS FROM COLPORTEURS' REPORTS.

M. writes: "In C. I had a very refreshing season in speaking to the people of things pertaining to Godliness. I had a meeting every night I was there. They had no minister, and the people seemed to hunger for the bread of life. In S. I could not sell many books, owing to the scarcity of money; but we had some very good meetings. It was with difficulty I got away from the people so soon. I found the people in both places very anxious to buy books. In B. I found the people anxious both to purchase books and attend meetings. I came to a house one evening about dark, and was asked by my host after tea, if I would address a meeting if he would call in the neighbors. I hesitated, as the night was dark and it was difficult to get the people together; but very soon we had a room full of attentive hearers, and God was present to bless. In the same place was a young man who was converted in a meeting we had previously held there. At — I addressed the Gaelic people, and found it good to speak to them of Jesus, in their mother tongue. I have addressed a large number of meetings, all of which (weather permitting) were well attended. The tears shed and hearts made glad bear witness to the power of the simple story of a crucified Saviour. If we had not many conversions, we are sure that God's people were refreshed and made joyful in the house of prayer. I hope that when the good Shepherd, who said 'Feed my lambs,' shall appear, many will lift up their hands and bless the Lord for the Society's work of faith and labor of love."

"I find the people of C—d more anxious to buy books than before. I find where I have previously sold books, the people are anxious for more now. A woman said, 'I saw some of your books in such a house, and they are splendid. I must buy some from you this time.' Another said, 'That little book you left with me last fall is the best book I ever saw. I kept it out ever since; and now I am awaiting its return to give it to a sceptic in the neighbourhood.' The people begin to appreciate good books for Sunday reading; for as a general thing the Lord's day is taken for reading their newspapers. The people are so anxious to buy in some cases, that they will search the cupboards, drawers, and the children's boxes for cents, to buy a good book. I meet with some discouragements. Not long since a woman told me she did not read anything but novels; and she threw a tract I had given her, at my feet in great anger. Many, both old and young, are demoralized by reading trashy novels. Wherever I went the people received me gladly and treated me kindly. They always look upon the colporteur as a messenger of peace, carrying his load of the leaves of the 'tree of life,' which are for the 'healing of the nations.'

Bagster's Flexible Morocco bound Bibles from \$5 to \$9.

Many a wounded sinner, Society, soothed, comforted, spoken in season, with sorrow,—'eating and weeping.'

H. S., writing from — and the people seem to offer prayer with the prize very highly a value day for God's blessing. It seems that I am sinners to Christ, re-strengthening Christians, prized highly. I was bought 18 years ago, the means of the conversion of several that a few words spoken before, were the means of her children for God. the conversion of several expand and become in

M. reports: "This and mountains, and from the mountains it is a track between the hills of the neighbouring hills of giving tracts to all books. The people have money. In the house dying of consumption all," and a number of

"Last week I visited are two families that I took a friend and with these I visited was very I asked the children in one in the house—a son so black and finger worn them if there was any 'There was one with McLean's song-book. many tracts. The next I asked for a Bible to for it. At last they

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