and bridging is done several times. The next figure changes altogether. From the parallel line formation side by side the first couple faces right about and starts to thread in, first to the right and the left of each of the other couples as they in turn come to the head of the line and follow the first couple toward the rear. The whole movement simply becomes a swerving chain figure in which each couple alternately passes to the right and to the left of the one coming toward it. Sometimes a modern waltz turn or two is introduced between these movements. On the whole, this is said to come from the native Duck Dance in which the object was to represent the movements of a flock of drakes and ducks. At the end of the dance the performers all quack two or three times. This is purely a pleasure dance.

The common Round Dance is an outdoor performance generally performed at the camp. One man sings any one of a set of tunes, which seem to be mostly improvisations in which humorous passages are often introduced, accompanying himself upon a drum which is suspended from the branches of a tree. The dancers form a circle, generally with the men at the head of the line, some carrying rattles. Then they begin trotting around to the left quite close together, in time to the music. There is very little form to the dance. It seems to be for the most part merely a form of amusement in which women and children join in for the sake of excitement. At irregular intervals the dancers may face right about and circle in the opposite direction a few turns.

The Pipe Dance (upwao'·'ganahwe'cim·o) used to be performed when visiting other bands. This differed only from the one already described in that the dancers form the figure outline of a pipe while dancing. This is no longer performed.

Upon the occasion of a feast which I gave to the Indians at Bear island, they performed the Feast Dance and went through the others, after which there were speeches by the chiefs and myself. Then pipes and tobacco were passed around. After another dance or two the assembly dispersed. On the next day more tobacco was distributed and another Round Dance given.