The Student's Philosophy of Life

The need for mastery, power or creative achieve-ment lies at the basis of much human conduct . . . It expresses itself in the urge to overcome opposition, to dominate people and things, to excel a rival, and to succeed in general. It lies behind the achievement which is most noble. as well as behind that which is ignoble. The fulfil-ment of this need gave us Livingstone, Jane Addams, Pasteur, Florence Night-ingale. It also gave us Al Capone, Huey Long and Hitler . .

Any university course, whether liberal arts, medicine, law, engineering or

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education, should be more than professional prepara-tion. It should help the student to sort out for himself a philosophy which will give meaning and purpose to life. He should be stimulated to ask, and to examine answers as to, the origin and destiny of the universe, the nature of man and society, man's rela-tions to the life principles of the universe and to his fellows. He should ask questions as to how we might live in a world free from poverty, disease and war. He should try to discover the relative roles of reason and emotion in human life. It has too often

been the assumption that these subjects should be left entirely to the department of philosophy. A good teacher of law, engineering, or medicine cannot and should not avoid them.

Teaching in universities is a co-operative search for truth; it is search and discovery, or it is nothing. It is sharing of experiences between the student and teacher ,and between both of them and the great minds of all the ages.

[From "The Influence of the University in Canada on the "Life of the Student." The Hazen Conference, 1941.]

_J.W.A.N.

ULTIMA THULE by Jim Goring

with and against the Corsican. ments did not err on the side of But now, the Corsican was safe leniency." in St. Helena. Attention was turned to the staunch little Brit-ish Province which stood fast of the century had already gainwhile her sister colonies revolted.

"The needs of the little province were many. Most urgently needed was a college based upon the principles of "toleration." Indeed; we passessed one college already. Modelled upon Oxford. For, their founders could not conceive of any better, or indeed any other system. All students were to be resident within the college, abstaining from sedition and dissenting conventicles.

"This new institution, on the other hand, was to have no resi-dence. Students would be free to lodge where they pleased. The townman or the military officer might pay his fee and attend a single course of lectures without the restraints of a discipline de-signed for boys. It was to be a little Edinburgh, as its rival (now, closest ally), was a little Oxford.

"There are those who believed in our little college, admired it, loved it. At fives minutes to the hour a bell rings. Staircases and corridors are suddenly filled with the tramp of feet and the noise of many voices, coming, go-ing, intermingling. These tides of young humanity find their different goals. The tumult ceases. Silence reigns once more.

"For some, now the most popular class commences; and he is that class commences; and he is the favorite professor. He was always old. As he grew older he became more lax, or more ad-vanced, whichever you please. He designedly omitted grace before meals. He had been seen of a Sabhath morning making cost Sabbath morning making casts in a likely pool. The fish were strangely few and hard to cap-ture. At the same time he was ture. At the same time he was always young; his mind never grew old. Humorous, droll, sly, pawky, moving from point to point somewhat heavily and slowly, he really had the secret of combining amusement and in-struction. His tongue had a razor-shape edge but never were sarshape edge but never were sar-casms delivered with such beaming, affectionate, paternal, con-tradictory smile. By no means impartial, he had his favorites and his buttes. Some few never forgave his persecutions. The vast majority admired, feared, loved him . . . He had his own quaint sayings which stuck in the memory . . . He may not have known all his students, but his students knew him. Every day he was subject to the pityless scrutiny of a hundred or more. Not a slip, not a foible, not a weakness, not a mannerism passed without remark, comment, laugh, over dinner at Mrs.

"The nations had taken sides, | Southey's. Moreover their judg-

So wrote the head of the Enged literary prominence. His, was to tell of ships and tides and men. Of women too.

"Good looks and good clothes, subsisting on carmels, and float-ing gracefully through her courses. This is labelled "the college girl."

"She may be an infant of 16, fresh from school; or she may be a mature woman who may well have prepared her classmate for matriculation, or the city girl who takes a class or two because she wants to improve herself ... She comes from the country and finds a boarding-house for herself where she exists in more or less discomfort, or so she seems to think. Her work is attending lectures; her diversions are church and the meetings of the two college societies for girls, a rare party, or a college "at home." Outwardly it is not an attractive life; but every now and then a letter from the ends of the earth, some books from the library, a picture to brighten the room, a visit of an old stu-dent to his former haunts.

"The young women sit at lectures with the young men; they read in the library and work in the laboratory together. Though they do form a decorative fringe they do form a decorative fringe about the classroom and though many of them become good stu-dents, the college is essentially a man's college. And the poor men! They are so placed in the classroom that they can study only the rear view of various colffures; but the lucky profes-sor by virture of his office may sor, by virture of his office may and must look his audience in the face, and if he dwells on the most attractive part of it, who shall blame him?

"They are all earnest young persons who are not carried to the skies of academic distinction on flowery beds of ease. They know the meaning and the value of hard work. For truly, the col-lege motto is "*

"Ora et Labora."

*The quotations are taken from the works of Archibald MacMechan, one time head of the English department of Dalhousie University.



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