

SEE MANCHESTER'S Advt. on Page 8

VOL. 8, NO. 219

FINE FISHING TACKLE

This department has received special attention and is now the best equipped in the Maritime Provinces.

Malloch's Trout and Salmon Reels, Dalzell's Hand Made Trout and Salmon Rods, Bristol Steel Trout Rods, Silk Lines, Baskets, Spinner's Bait Hooks, Artificial Bait Sinkers, Gut and Hooks for Fly Tying.



W. H. THORNE & Co. Ltd. Market Square, St. John, N. B.

HATS and CAPS

Fishing Hats, 50c. to \$1.00, in white, grey, blue and Black. You can carry them in your pocket and they retain their shape.

Caps, nice large peaks, 25c. to 50c.

Imitation Panamas, 60c. to \$2.00.

Real Panamas, the choicest selection in the city, \$6.00 to \$15.00.

CALL AND SEE THEM.

ANDERSON & CO., 55 Charlotte St.

American Clothing House.

\$10.00 SUITS FOR MEN.

ALWAYS THE STANDARD. ALWAYS THE BEST.

In every detail the AMERICAN CLOTHING HOUSE Suits for Men are the recognized standard of suit value the city over. They are—

Best in Style, Best in Fit, Best in Workmanship, Best in Wearing Quality.

That is why we have such a large sale for Men's Suits at \$10.00.

American Clothing House, 11-15 Charlotte St., St. John.

Derby Hats

We have the latest shapes and styles in this popular head-wear. See our specials at \$2.00 and \$2.50.

F. S. THOMAS

FASHIONABLE HATTER, 539 Main street, N. E.

Going Away?

You need a new Sponge, Soap Bag, Soap Box, Comb, Hair Brush, Tooth Brush, Sunburn Loaf or other travelling necessity. Our Toilet Sundries are the latest and best. See our window.

GHAS. R. WASSON, Druggist, 100 King St. Phone 587. Successor to C. P. Clarke.

OUR CLOTHING SALES GROW BECAUSE WE HAVE KEPT FAITH

Seven years ago we told you that we were going to give the public better clothing values than they had got heretofore. We invited inspection, telling them not to buy unless they were sure it was to their advantage. You know the result, we have to add store after store to make room for the ever-increasing trade. We kept faith with public. We are keeping it still. Have you seen our spring stock?

MEN'S SUITS at \$5.00, \$6.00, \$7.50, \$8.75, \$10.00 \$12.00, \$13.50, \$15.00, \$16.00, \$18.00, \$20.00, \$22.00 ALSO HATS, SHIRTS, UNDERWEAR, TIES, SUITS, ETC.

J. N. HARVEY, Tailoring and Clothing 193 to 207 Water St.

UNITED BAPTIST CHURCH AT WOODSTOCK DEDICATED

Main St. Edifice Rebuilt at a Cost of \$25,000—Sermon Preached by Dr. McLeod—Collection Amounted to \$3,700

Following the consummation of Baptism Union it was found that the two churches at Woodstock were to be united, one of them would have to be greatly enlarged. Accordingly a building committee was appointed consisting of Dr. Baker, H. E. Burt, and Benjamin Clark.

The basement is large and roomy, the main school room with seat capacity is 400 with the overflow opening at the rear of the building. The overflow is separated from the main auditorium by sliding doors, and can also be divided into three large classrooms. The pulpit and choir are in the south eastern side of the building, and to the left of the pulpit is the baptistry which is very tastefully arranged, the background is a landscape and is very artistic. The pews are somewhat similar to those in the new Methodist church.

The building is steam heated and is most comfortable in every way. The work was done by C. I. Churchill, plumber; H. Hagaman, painter; William Steves, plasterer; Mr. Langstroth, carpenter and Frank Foster, painter. H. H. Mott, of St. John was the architect. The dedication ceremony took place on Sunday, May 23rd, at 10 o'clock, and was presided over by Rev. Dr. McLeod. It was fitting that Dr. McLeod should do so because he had been one of the original members of the church before the union. This was the first United Baptist church built since the Union. Dr. McLeod preached the dedication sermon of the former Free Baptist church out of which the new one was constructed. In the afternoon Rev. C. T. Phillips who had been pastor of the Main street church for fifteen years and Rev. I. A. Corbett, a former pastor of the Baptist church in the city, gave addresses. In the evening Dr. J. H. McDonald of Fredericton preached to a congregation of about twelve hundred which taxed the seating capacity. It is understood that the repairs and alterations to the building cost about \$25,000. A collection was taken at the various services in aid of the building and contributed, mostly paid, amounted to about \$3,700.

BATTLESHIP MICHIGAN WAS LAUNCHED TODAY

Will Carry Eight Twelve Inch Guns But Will Not be Very Fast.

CAMDEN, May 25—The U. S. First Class Battleship Michigan was launched today from the yard of the New York Shipbuilding Company on the Delaware River here. It comes closer to the Dreadnaught class of warships in the British Navy than any other vessel in the American navy. The new vessel is known as an "All Big Gun" battleship, and will carry eight 12-inch breech loading rifles. The general dimensions of the Michigan are as follows: Length on load water line 450 feet; extreme breadth 90 feet; draught 24 feet 6 inches; total bunker coal capacity 2300 tons.

The hull is of steel throughout. Although a very heavy vessel, the contract calls for a sustained speed of 18 1/2 knots per hour for four consecutive hours.

A meeting of the Liberal parish association was held in the evening in the hall here. There was a good attendance and seventeen delegates were elected to represent this parish at the county convention to be held here June 13, when candidates will be named for the federal election.

The funeral of James Sullivan took place this morning from his late residence 115 Charlotte street, at 2:30, this afternoon. The funeral proceeded to the cathedral where the service was read by Rev. Father Holland and thence to the old Catholic cemetery, where the interment was made.

A SERIOUS ACCIDENT AT FLEMING'S FOUNDRY

Two Men Badly Hurt While Working on a Derrick—One Had His Fingers Caught.

Two laborers, Walter Brown, of King Lane, and a man named Henderson, who resides on Sheriff street, were badly injured in the boiler shop of the Phoenix Foundry, on Pond street, this morning, about 11:30 o'clock. With others Brown and Henderson were placing a large boiler on a wagon, and an overhead crane was used to help lift the weight. Brown and Henderson were standing on a platform turning the crank handle of the crane, when Henderson's fingers got caught in the gear. With a scream he let go of the crank handle, with the result that the heavy weight caused it to revolve with great rapidity and it struck Brown on the head knocking him senseless to the platform. The ambulance was quickly summoned and the injured men were taken to the hospital for treatment. Henderson had three fingers very badly crushed.

WILL COUNT THE BALLOTS IN NEW YORK ELECTION

Hearst's Claim That He Was the Winner Three Years Ago May be Finally Settled.

NEW YORK, May 25—The boxes containing the ballots cast in the McCall-Brewer mayoralty contest nearly three years ago, which have been the object of constant litigation since that election day, are to be opened. This was decided by Justice Lambert in the Supreme Court today when he over-ruled a motion containing twenty separate objections made by counsel for Mayor McCallahan in connection with the recent hearing now in progress. The Justice also denied another motion to set aside two subpoenas which had been served upon President Doolittle of the Board of Elections, which ordered him to produce the ballot boxes in denying the latter motion. Justice Lambert directed President Doolittle to produce the ballot boxes within thirty minutes. The recent hearing has been in progress several weeks and it is expected to continue throughout the summer. Nearly 2,000 ballot boxes were used in the election of 1900 and it is possible that all the ballots contained in all these boxes may be canvassed in the presence of the court.

GOTTON STRIKERS WAITING MCKENZIE KING'S REPORT

Montreal Mills May Resume Operations Pending Settlement of Dispute.

MONTREAL, May 25—The strike situation is still waiting game. Except for the Montmorency mills, where they all went back to work today, the men are awaiting the results of the meeting this morning between the bosses and the men. It is likely that the men will all go back at short notice for the present, until McKenzie King makes his investigation and reports.

BISHOP OF BROOKLYN RECEIVED BY THE POPE

ROME, May 25—Pope Pius today received in private audience the Right Rev. Charles E. McDonnell, Bishop of Brooklyn, who afterwards introduced to the Pontiff over 100 American pilgrims, most of whom left New York with the Bishop April 23. Bishop McDonnell said he came personally to Rome to express to His Holiness the feeling of affection and loyalty of his diocese on the occasion of the Papal jubilee.

DOWN IN VENEZUELA

WILLEMSTADT, Curacao, May 25.—The report that the port of Lagunayra, Venezuela, would be reopened in the immediate future is considered here to be premature, as it is unofficially stated that another case of bubonic plague has occurred there since the issuance of President Castro's decree opening the port to foreign trade May 25, and to coastwise and inter-trade on May 29.

WILLEMSTADT, Curacao, May 25.—The steamer Christiana, hurriedly left here for Puerto Cabello, Venezuela, on May 25 with the Dutch Government despatch connected with the latest events regarding the closing of Venezuelan ports to Dutch vessels and President Castro's decree prohibiting the trans-shipment of cargo in the island of Curacao.

BURGLARS STILL AT WORK IN MONCTON

Made a Big Haul from Doyle's Grocery Store Over \$250 in Cash is Missing—A Variety of Cases in Police Court This Morning.

MONCTON, N. B., May 25—The most serious burglary of the recent epidemic, which the police seem powerless to stop, took place last night when James Doyle & Sons' grocery was entered and two hundred and fifty dollars was stolen, sixty in cash, the remainder in checks, besides a large quantity of valuable private papers of the firm. An attempt was made during the night to enter F. W. Sumner's hardware store, but the burglars were not successful. The burglars at Doyle's store entered by a rear door and forced the door open, but the door was not opened. A bottle of gin partially filled was left behind, and this is the only clue the police have to work on. There have been nearly a dozen burglaries in Moncton within the past few weeks, and although the police and detectives are working on the cases, no headway has been made.

In police court this morning Kate Jeffries was given six months for vagrancy. A curiously assorted pair, Oliver Lane, a Carolina negro, and Joseph Birch, a Jew, who claim they ran away from a schooner at Hillsboro, were arrested Sunday night and sleeping in an I. C. R. box car, and given three months in police court this morning. Frank Kilmartin and Frank Hoyle were given a month in jail for Scott Act violation.

THE DUTY OF THE CHURCH TOWARDS THE CHILDREN

Rev. Samuel Howard's Lecture Before the Theological Union at Mount Allison—Honor for Rev. G. M. Campbell

SACKVILLE, N. B., May 25—This morning the annual meeting of the Theological Union was held in Memorial chapel and was attended by a good number. The lecture before the union was delivered by Rev. S. Howard, B.D., of St. John, who gave a scholarly address on Jesus and the children. In his address he said that the duty of the church is to be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away from Christ to a life of sin can place him on the Kingdom. No one but himself can deprive him of his citizenship. Jesus has given the child as such, the right to be called a child of God, not in his own right, but because Jesus Christ has put him there through his redeeming love and grace. The child should be constantly impressed with the fact that nothing but his own deliberate and final turning away