

8. Explain the relations between Justification and Sanctification.
9. State and develop the argument of the Epistle to the Romans.
10. Unfold the relations of the law and the gospel.

SECOND PAPER.

1. State the positions of Quakers, Independents, Presbyterians, Episcopalians, and Romanists, with respect to the persons in whom Church Government is vested.
2. How do Presbyterians answer the argument from the early universal establishment of Episcopacy.
3. What various views have been held as to the relation that should exist between the Church and the State.
4. Define the potestas *δογματική*, and give the different theories as to its source and extent.
5. Give the names and dates of the first four General Councils, and the doctrines defined by them.
6. Define the potestas *διακριτική* and the opposing views with regard to it.
7. Give Scripture instances of the distinction between freedom of conscience and freedom of practice.
8. Define the potestas *δευρητική*. Give the passages on which the right is founded, and our interpretation of them.
9. Give the New Testament teaching expressed and implied, concerning the visibility and unity of the Church.
10. Account for the unchallenged supremacy of the Church in the Middle Ages.

PASTORAL THEOLOGY.

1. Define "Pastoral Theology," and distinguish it from both Practical and Dogmatic Theology.
2. State the New Testament theory of the Christian Ministry ;