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GARRISON COMMONS DEED IS TURNED OVER TO CITY

Acting-Mayor Ward Secures Document Fer Which City Has Long Waited.

The city has at last secured the garrison commons deed from the Dominion Government. Acting Mayor Ward arrived from Ottawa on Saturday with

over his success, altho it is said that Mayor Oliver had just about arranged for its delivery before he left for England. However, his worship's last word as he boarded the train was: "Be sure to get the garrison commons deed, John," and there will be glad tidings for the mayor when he arrives in a few days.

The city contracted for the purchase

of the commons in 1902, when Thos. Urquhart was in his first year as mayor. Mr. Urquhart tried in vain to get the legal paper, so also did Emerson Coatsworth when mayor. In 1907 and again this year Mayor Oliver every time he went to Ottawa on civic business dropped in on the militia de-partment and gave a reminder that the deed hadn't reached Toronto. For one reason or another, delivery has been held up. The trouble over the car line thru the old fort has complicated matters further.

Now everything is smoothed over

The deed makes no condition as to the car line; in fact, it hasn't been altered from the first made terms, which state tha the old fort is to be kept as nearly as possible in its original con-

Ald. Maguire accompanied the acting mayor. Ald. Church was also in Otta-wa and succeeded in getting the promise of the marine department to re-move the light on Gibraltar Point.

OMAHA, Neb., May 23.—Masked and Tuesday business sessions will be bandits held up and robbed Union held in the Normal school. In the Pacific train No. 2, known as the evening President J. E. Roy will speak Overland Limited, five miles west of on "Canadian Copyright," and Hon. L. the city, just before midnight last O. David will also deliver an address. night and secured a number of registered mail pouches. The robbers climbed back over the tender and forced the engineer to stop his train.

O. David will also deliver an address. Wednesday evening Prof. John Cox. M.A., will speak on "The Scientific Work of Lord Kelvin." Thursday night a banquet will be held.



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F. E. Luke, Refracting Issuer of Marriage Licenses. 159 YONGE ST. (Opposite Simpson's)

The Royal Society. OTTAWA, May 23.—The annual meet ing of the Royal Society of Canada will be held here this week. Tomorrow evening the council will meet, and Tuesday business sessions will be

Pastor Russell's Sermon

THE ASCENSION: Text, "He ascended up on high; He led captivity captive; and gave gifts unto men" (Ephesians, iv. 8.)

As many of you are aware we have just passed the anniversary of Christ's ascension. We recall that following our Lord's crucifixion He arose from death on the third day. He remained with His disciples during forty Gays, altho He manifested Himself to them only a few times, and then very briefly—probably seven manifestations in all, and of but a few moments each. The work of those forty days was all, and of but a few moments each. The work of those forty days was primarily to demonstrate to the apostiles, and thru them to His followers thruout the age, that He who redeemed us thru the sacrifice of Himself is not a dead Saviour, but a risell is not a dead Saviour, but a risell one. Secondly, He wished them to understand that as He had left the spirit condition and humbled Himself to take the bondman's form for the suffering of death, He resumed His spirit nature in the resurrection and was no longer flesh and blood. He wished them to in the resurrection and was no longer flesh and blood. He wished them to know that flesh and blood could not

up the entire proposition and to return to their secular business. The leaders were the first to so decidence and John. They took back their boats, nets, etc., and resumback their boats, nets, etc., and resumback

STOCKHOLM, Sweden, May 23.— tence that they caught nothing on the first night. In the morning they saw preached here to-day to a large congregation, composed chiefly of those acquainted with him thru his books on Bible Study. He spoke thru an interpreter. He said in part:

As many of you are aware we have just passed the anniversary of Christ's reasoning that the little boat was continuous.

also might experience a share in His en, shall so come in like manner as resurrection to spirit nature, glory and honor. In His own person He illustrated what the apostle explained will be attestation of the Lord's ascension attestation of the Lord's ascension Toward the close of the forty days the apostles were not only perplexed but dispirited. The Messiah, with whom they had hoped to reign, had not only been crucified, but now, in resurrection, He had been so changed that they were at a loss how to understand matters. They concluded to give the entire proposition and to certain the contract of the days and the enlightening influences of the truth shall gradually display the glory of His kingdom. But His words will prove true, as uttered to the Jews.

ed the old business partnership on as the apostle explains, she will be the Sea of Galilee. Now came the "changed in a moment, in the twinkthe Sea of Galilee. Now came the opportune moment for our Lord to teach them a great lesson respecting this power as a spirit being; that it was no less than that which He exfibited to them when as "the man Christ Jesus" he had fed the multitudes and miraculously *filled their nets with fishes at the beginning of His ministry. His ministry.

It was a part of the Lord's provi
Him as He is. But after receiving the church to Himself in the resurrection phets? Are all teachers

His intim
The we are reminded of the Apostle's words, "Are all apostles? Are all prophets? Are all teachers His intim
According to this it is a mistake to

established, and its power and great glory will gradually be made manifest thru its enlightening influences upon the world, which will speedily come to see the great change from the rule of the invisible Prince of Darkness to the rule of the invisible Prince of Lightfrom the reign of sin tending unto death, to the reign of righteousness tending unto life everlasting.

Instead of appearing as a man to instruct the world, instead of the church appearing to co-labor with that work of instruction, the scriptures inform us that the new teachers of that period will be Abraham, Isaac and Jacob and all the prophets resurrected to human perfection. These will be the earthly representatives of the kingdom of men,

and in themselves will be examples of human perfection, to which the entire human family will be privileged to return by obedience to the Divine laws then promulgated.

St. Paul quotes from David's pro-phecy, saying, "Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them" (Psalm the waiting church in the upper room at Penecost. The blessing still con-tinues with all who are His, all who know that flesh and blood could not know that flesh and blood could not imherit the kingdom, and that the divine calling to them as His disciples was that they lay down their lives in the service so that in due time they which is taken up from you into heaven.

The blessing still continues with all who are His, all who come into the position of justification by faith and sanctification of heart.

We might have had room for speculation as to what kind of glifts the Lord bestowed had not the Apostle pro This was an additional a question of a doubt. He says, "He gave some (the gift to be) apostles, and honor. In His own person he have some prophers ascension and a reminder of His promise that the experience of all the faithful saints of this age—He died and was buried in power; He died and was buried in dispersion, He was raised in powers, the was raised in glory; He honor, He was raised in glory; He honor, He was raised in glory; He would expect. It was the honor, He was raised a spirit body, died and was buried at His second coming—its died and was buried at His second coming—its died and was buried at His second coming—its divided and was buried a natural body, human; He was raised a spirit body, divided and was buried at His second coming—its divided and was buried in glory; He would appear in the flesh, nor should we so expect. It was the body (of Christ, the church) as it hath pleased him." The scriptive clearly teach that but twelve were set to be apostles; that the dimension of the Lord's ascension of the Lord's ascension and some evangelists, and some evangelists, and some evangelists, and some prophets, and some evangelists, and some prophets, and some prophets, and some prophets, and some evangelists, and some prophets, and some evangelists, and some prophets, and some evangelists, and some prophets, and some evangelists, and some evangelists, and some evangelists, and some evangelists, and some prophets, and some evangelists, and some prophets, and some prophets, and some prophets, and some evangelists, and some evangelists, and some evangelists, and is not, as some claim, prolonged in the bishops, cardinals and popes. The scriptures tell us of the "twelve apostles of the Lamb," whose names are written in heaven, and of the twelve and the apostles are to be proven, to foundations of the New Jerusalem. See whether, or not they do proceed and paid for by men connected the Nother picture of the same thing in Revelation represents the church as a woman, upon her head twelve stars, no more, no less, one being chosen in place of the original Judas, who was lost, so that the twelve might be maintained. While the number of pastors, teachers and evangelists is evidently greater, we are not for a moment to doubt that the Lord has the supervision of this matter, and her head twelve stars, for what purpose did the Lord give these gifts to meh? For the conversion of the must be guided by the apostle if we would know the truth of the matter. ment to doubt that the Lord has the supervision of this matter and has been giving the gifts to the church thruout the Gosnel Age as their supervision of the Body of Christ, till we the Gospel Age as their services were necessary and, as believers were prepared, to make use of their assistance. Here we are reminded of the Apostle's the stature of the fullness of Christ"



This Store Closed To-Day (Victoria Day)---Open Tuesday at 8 a.m.

ation assuredly is that all are local according of the recognized of the Lord; that God ed in the mere preaching of the makes His own selection—and it is for makes His own selection—and it is for principles of the doctrines of the apostle explains that our local recognize His recognize His recognize to hear. His people to hear, to recognize His voice and to follow the same and not to follow the voice of strangers.

Alas, that an important truth is slighted; that the Lord's people have forgotten that He Himself is the Head them do the streams of truth go forth, and that evangelists, pastors and teachers are to be heeded only as they consecrated Christian would realize The what the Apostle Paul so clearly sets represented in the name of the Lord

ture and adulteration.

For what purpose did the Lord give

standing in Christ is that of that we need to be nouri ondition of manhood. the apostle would find fault taught and not sufficiently

acter which the Lord desires tain a perfecting as saints. Fu ning of the matter and not the We must "go on unto pe

PITTSBURG, May against several councilmen, acc wife of one of the counci ed of accepting bribes, has had rants sworn out for the arrest of detectives and three witnesses.

HAVANA, May 23.—President as issued a decree revoking th Forest to operate a wireless te station at Havana. The gov having expended large sums to lish wireless communica

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The holis was one of been know tario Jock public law est capacit same num fifteen tho tors from There were bringing d ing day. front, but their char

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