

Thus, it appears, in addition to the evidence afforded by the Diary of Sir William Johnson, that there was a Mohawk chief, bearing the name of *Brant* so early as anno domini 1714. Hence there is no necessity for the theory of Dr. Stewart, that the chieftain's name was a corruption of that of his supposed step-father, *Barnet*, (page 2, vol. I.) Indeed, there is an English name "Brant," of long standing, still to be found in this country as well as in England, which may have been adopted by the ancestors of Joseph Brant at the time of their first intercourse with the English. A Dutchman, by the name of Schuyler, married into one of the branches of this English Brant family. Hence the name of "Brant Schuyler," of which, if we remember right, mention is made in Mrs. Grant's memoirs. Joseph Brant was unquestionably the son of a Mohawk sachem of that name.