

Presbyterianism would be practicable enough to some, because they now wear the mantle of Congregationalism very ungracefully over a Presbyterian heart. It would not be "self-effacement" for them. They would come out in their true colours, and feel at home. But there are those among us to whom Presbyterianism would be an ecclesiastical prison, in which they would sigh and groan for Congregational liberty.

The sum of it is, that we are like Gideon's army, too large because of the number of faint hearts who are among us. "Whosoever is fearful and afraid let him return" to Episcopacy with "P. M.," or to Presbyterianism with the *Canadian Spectator*. There will be enough left when every test has been applied to them, to encompass opposing hosts, and stand their ground with trumpet and lamp. Small bodies have a right to exist equally with large ones. Some of the choicest plants make but a feeble growth; but most people prefer a tiny rose to a huge fungus. "The conies are but a feeble folk, yet they make their houses in the rocks." Any number of Christian people, few or many, may organize themselves into a Church. Christ will be in the midst where only two or three are gathered together in His name. The Lord has