

| MON | 23 NOV | TUE | 24 NOV | WED | 25 NOV | THU | 26 NOV | FRI | 27 NOV | SAT | 28 NOV |
|--|-----------|---------|-----------|---------|-----------|---------|-----------|---|---------------------------|---------|-----------|
| | | | | | | | | MOTOR VEHICLES: REGISTER OF GAS COUPONS - C | | | |
| | | | | | | | | | | EVENING | |
| | | | | | | | | | | SUN | 29 NOV |
| | | | | | | | | | | | |
| EVENING | | EVENING | | EVENING | | EVENING | | EVENING | | EVENING | |
| A = As required reports B = Reports that ALL missions must provide on a regular basis C = Reports that small missions are NOT expected to complete D = Reports to be completed by the Hub | | | | | | | | | | | |
| DEPARTMENT OF FOREIGN AFFAIRS AND INTERNATIONAL TRADE | | | | | | SMP/SXC | | | MISSION DIARY 1998 / 1999 | | |