under my direction-though I have been bebappy as to have almost universal responding in a belower. Rev. Dr. Vinton, and Messis. Gardiner on audible voice for a long period of time—and tauthwaite, were appointed the committee were attached to their Prayer-Books and REBORT OF THE BOOKS TO COMMITTEE. Services, though their occupation ceased to be peculiar to them; I have now the great comfort and satisfaction to see them spontaneously join the communion-classes, and kneel at the Lord's table.

"Throughout the Mission, there is no member

in any work of charity among my scattered flock. All are poor together and with my scanty stipend, having a family of four children, could do but little. Still I have no occasion to complain of any want of kindness or attention on the part of my poor people.'

MISSIONARY SALE.

(From the Halifax Church Times.) Of all the varied importations of " Fall Goods" come with more interest ar accompanied with so many wishes for success as the generous gift from rich and poor in Eng. | church. The more her namisters and members | land, Jersey and Guernsey to their brothren in Fishermen of St. Margaret's Bay. This mission reems quite a favorite at home and the late sojourn of its carnest Rector among strengthened, and blessed. its friends across the water has increased the the church "in preaching the gospel to every the co-operation of ready hands as well as free harmony, and efficiency, and growth, and probearts towards its advancement. Always willing, perity; for it is written ready to give and glad to distribute," on this they have gone far beyond their accustomed efforts, and the numerous packages containing the embodiment of their zeal are fresh proofs of their continued kindness and so earnest of that bond of brotherhood which no time or distance can break. It may not be generally known that every year brings a stock of useful articles from Jersey for the benefit of the mission at the Bay, and that a store has been erected there at which to dispose of them to the poor at low prices; thus giving an opportunity for many out of their means to support their Church who otherwise would be deprired of this privilege. The stock this year is so large and much of it more suited for city than conntry use, that it has been determined to offer it for sale at the Masonic Hall, on Wednesday the 6th of December. It lays no claim to be a bazaar, as indeed the peculiar way in which the oods have been sent does not allow that term in its popular acceptation to be applied to it, and thus it escapes from many and just objections to raising money for charitable purposes. The object in the present instance is to support good schools for the fishermen's children in the Bay, of which there are now air in connection with the church erected along the rugged shores of the bay, where it has always be matter of difficulty to keep competent unductive teachers. The small public grant of ten or inds in addition to twenty or twenty-five raised by the people, who from never having an opportunity of seeing the value of really good schools do not sufficiently estimate them, is all that can be secured for each schoolmaster, whose salary at the loast should be seventy-five pounds to make him comfortable and contented. thirty to fifty children are taught in each school, but from want of teachers, which implies want of funds, four are now closed. In it not therefore a matter of great charity to assist in opening the doors of these schools to children who

otherwise must grow up in great ignorance. In knowledge to make them respect and elevate themselves to give them an education, which Troy, N. Y., as the secretary and general agent size each of them from his law estate to the dignity of an angel-revealing to thom a Saviour | February last. He has since been constantly who sympathises with their overy care, supplies | employed in the duties of his office, in conduct their every want, and waits to throw back the ing its correspondence, and editing the Senar doors of His kingdom to the poor He has chosen or Missions. He has also been regularly rich in faith : for the education aimed at by the Rector of St. Margaret's Bay is not one in which the intellect is to be cultivated while the culture of the soul is neglected-not one in which every thing but the one thing needful is thought of-Philips which dead with children as immortal and cheered in his work. He has preached on coll. Massachusetts, New Hampshire, New to live as becomes the Gospel of Christ: in short, Jersey, and Maryland, thirty-three times, and an education founded on the Word of God--to has preached on other occasions thirty times; make men good citizens on earth, and prepare in all, sixty three sermons. He also attended them for citizenship in heaven. We appeal the Maryland convention and various convoca therefore to all who desire this good object to be | tions of the clergy, and has delivered missionary more fully carried out, to assist by their means addresses on several public occasions at the "sale," thus gladdening the hearts of the donors that there is a readiness on this side the Atlantic to finish that which they began on the other—cheering in his labor of love the paster who in compliance with his great Shepherd's and privilege. From these, it is believe command is eager to "feed the lambs" of Christ's rich harvest may in due time be reached. flock with the sincere milk of the Word, and ing in our hearts a greater interest for the diffusion of religious ofucation. A more opportunate time for the sale could not have hasen—close on Christmas, the season of liberality and gifts in the midst of weather which will cause to be appreciated the most excellent and ingenious protections against the cold with which the goods abound, and which to our climate would almost make us imagine that the makers enjoyed (as they surely deserve) a winter as bracing as our own.—Just too at the time when the worthy Rector of Liverpool is preparing for a similar sale, for which no doubt many of our Halifax ladies are working; and who there can procure already made gifts which will be surely not less esteemed as coming from such a source. So hat every thing seems to augur a successful termination to this good work. We understand that Lady LoMarchant has taken a great interest in the object and has consented to be its l'atronces, and that several ladies have undertake to "tend tables" on the day of the sale. With all these advantages, and with a collection of

UNITED STATES. PROCEEDINGS OF THE BOARD OF MISSIONS. Nineteenth Annual Meeting.

goods to suit every taste, for use, elegance or

Hartford, October Sed, 1851. The nineteenth annual meeting of the " Board of Missions of the Protestant Episcopal Church in the United States of America" was held this day in St. John's Church, at S o'clock p.m.
The Rt. Rev. the Bishop of Connecticut tool

At the request of the presiding officer, the Bishop of New Jersey opened the meeting with

The roll was called, and the following membors of the board answered to their names; the Bishops of Connecticut, New Jersey, Maryland, Massachusetts, New Hampshire, (inte Missionary to Turkey,) Maine, and Assistant of Connecticut; the Rev. Messrs, Andrews, J. L. Clarke, Coxe, Denison, Halsey, Hawks, Henderson, Hobart, Irving, Lee, Mead, Olen-beimer, Potter, Richmond, Robertson, Stevens, Van Kleeck, Van Pelt, and Vinton; and Mosers. Gardiner, Garthwaite, Huntington, Newton and

On motion of the Rev. Dr. Mead, the beard proceeded, in compliance with the second arti-els of the by-laws, to the appointment of a secretary, and, on motion of the same, the Rev. secretary, and, on motion of the Mr. Van Pelt was reappointed.

The Rev. Dr. Hawks, on behalf of the domestic committee, reported to the board, that the for these tokens of the favor and blessing of Rev. J. L. Clarke. D.D., having declined the God, and the confidence and love of the church office of secretary and general agent of the domestic committee, to which he had been domestic committee, to which he had been dove, which he prayers of his mines been appointed to fill the vacancy; and that continue and abound more and more, in their works and fruits! When we shall began to works and fruits! When we shall began to works and fruits! When we shall began to

On motion of the Rev. Dr. Hawks, it was Resolved, That the election of the Rev. R. B. Van Eleeck, D.D., as secretary and general agent of the domestic committee, and of Mr. Cyrus Curtis as a member of the committee,

be confirmed.
The Rev. Dr. Van Kleeck, as secretary and general agent of the domestic committee, pre-sented and read the annual report of that body. which, on motion of the secretary of the board, was referred to a committee of five.

The Bishop of Maryland, the Rev. Mr. Oleteimer, Rev. Dr. Vinton, and Messia Gardiner

The Domestic Committee, in making its times teenth annual report, would "thank Gal and take courage." The happy impulse given to the cause by the spirit and proceedings of the **Throughout the Mission, there is no member late general convention, by the x. A. and inflapossessed of means, or able to aid me with funds lence of the Unglish delegation, and the various this confidence, and to increase and strengthen it, the committee have endeavoyed to do their duty with impartiality and justice, and have been only desirous to promote the good of the church and the glory of God. They verily believe the missionary cause and work to be ; the common ground and uniting hand of the meet on this common ground and labor in this blessed cause, the more will the church be aroused, and united, and extended, need To do the work of rele of interest and sympathy, and better still creature," is the sure carnet of unity, and of the watchmen on the ramparts of Zion, "They shall see eye to eye when the Lord shall bring again Zion."

Condition of the Fuld. Four bishops and ninety-four presbyters and encouse are doing the missionary work of this department. Fourteen stations are vacant; ighty-one appointments have been made since the last meeting, of which twenty six are new missionaries; twenty-three have resigned Thanks to a kind Providence, in a season of unusud) sickness, not a single laborer in the domestic field has died. The various reports and statistics are encouraging and cheering The general and kind response of the appeal of the secretary for facts and incidents of interest has been apparent in the reports of the mission-aries published, and the increased interest of the SPIRIT OF MISSIONS. Instead of dry details and mere lifeless skeletons of statisti have had the real, and cornest, and lifelike in the labors and success of our faithful mission aries. They have given in these reports interesting accounts of the building and consecution of churches, of liberal and realous efforts and contribution on behalf of their work; of the visitations, confirmations, ordenations, and and incidents illustrating the physical and moral aspect of their several fields of labor, and of their present condition and prosperity. We have to ask a continuance of this kindly interest and valuable information. It is all that is needed to quicken the life and draw out the zeal and efforts of the church in this good Light and love go hard in hard in this, as in all things else. Throw fight on the mis sionary field in its wants and prospects, and light and love will go out to reap and rejoice together. This is the work of God, for "God s light" and "God is love."

Acretary and General Agent. The presbyter elected by the board baving declined the office, the committee with entire unanimity appointed the Rev. Robert B. Van Kleeck, D D , late rector of St. Paul's Church, of this committee. Having accepted the office, the secretary entered on his duties early in occupied in presenting the claims of domesto missions, in sermons and addresses, before many congregations and in various parts of the church. He has everywhere been received with cordial kindness and hospitality, and aided

He proposes, if God shall spare his life an strength, to devote his future efforts mo directly to the many non-contributing parishe to devote his future efforts more which only need to be reminded of their duty and privilege. From these, it is behaved,

Funds. The treasurer's report will show the amount received, the sums paid to the several dioceses and the other expenditures of this department for the past year. The total amount of receipts for the current year have been \$38,304 16, which includes, with other miscellaneous items. the sum of \$6,657 00 from legacies, and \$2,717.11 from the Episcopal Misseomy Asso-cintion for the West, in Philadelphia; and also the sum of \$175.75 contributed for that society It may not be uninteresting to see a table of the sums received since the present organiza-

1835.5		\$49 502 76	1545		\$27.365 5
15.146	*******	10,856 95	1 5 46	********	35,412 3
1837		22,002 83	1547		* 23 Sept 24
1838	****	24,12,41 114	1-14		25 : 10 : 19
500	*** ****	32, 64 14	1840		
1540		213012 00	1500		A
13.61	***********	28,316 82	18-1	*** * ***	54. 4 2. 20
1842		23,055 39	1-:::		140, 196-5.
843		35 913 32	15.4		23,57 0 4
1544	*****	200 47 14	15.4		35.404 47

of \$2,199 29, makes our available funds for nirth, we may expect a crowd of purchasers this year \$40,643.94. From this, it will appear and a handsome sum raised from the fruits of that we have had a larger amount of available the industry and charity sent across the water. funds for our domestic missions during the funds for our domestic missions during the present year than in any year of the society's existence. The actual contributions have been grenter; so that, if we were so disposed, we might rejoice in this as the best year which our amestic missions have ever known. Absolutely in the actual amount contributed, it is so; and is especially cheering in contrast with the depression and discouragement of the preceding year. But, relatively, it is far from being our best year. When we consider the present extent of the church, the vastness of the field, its many and various wants, and the new elements of stirring and affecting interest now involved in our distant fields, we have no cause nor heart for glorying, whether we contemplate the wants I the field, the sacredness of the cause, or the ability of the church. It will be seen that nearly one-third of the parishes contribute nothing directly to our funds; while most of the increase we have reaped has been from parishes which have been long regular and liberal contributors. Some few of the country parishes make frequent contributions, and two f them have sent every mouth a kind remembrance t These grateful rils, in steady, cease less flow, swell into streams, and pour the enward tide of the noble river which makes glad the city of our God, May the dew and showers of heavenly blessing, in God's will and way, richly descend on them in return ! It will be seen that in this new and brightening year, the church is only returning to ber first love, in ing season of 1885. We cannot be too thankful for these tokens of the favor and blessing of It is the work of the good spirit of grace and

> our receipts by handreds of thousands, and when, for our 10 ,000 communicants, we shall taught.
> "The these improvements, which are not have at least one dollar from each one, they, and not till then, shall we begin to reach our measure of duty and of privilege as a favored church, and as the stewards of the mysteries of time and services will be endless, God in His grace, and of the blessings of God in His good providence. But, do all we can or

. As near as may be guthered for one year. † From a country parish in clour reticut we have just received. (% latence offering," a more the wages, for domestic missions—\$10- a touching and striking example)

Integeneral convention, by the virtual indicates ence of the English delegation, and the various public and lustness meetings of the board of missions, has continued to be felt throughout the current year. The restoral confinence of the church has cheered and abled the laterate your committee. With every desire to deserve point of the felt arealy tegrating to the felt arealy tegrating to the felt arealy tegrating to the same views through, in order to the date to engine and the various points for the earth her increased. Is the restorate and abled the laterate the signature, which is a correct to affect the signature, which is a correct to affect the signature, or An English Churche females to remove their more usual leading to be controlled that the state of the feather the signature, or An English Churche females to remove their more usual leading to be controlled to be the controlled that the state of the feather the signature, or An English Churche females to remove their more usual leading to be controlled to be the c poment residing in Patientine, writing to the stand such lamentaine amountine prevailing seemly coverings of white. At the conseiling of the Pathyterian, says and The fruit is fluid such lamentaine amountine prevailing seemly coverings of white. At the conseiling of the Pathyterian, says and The fruit is fluid such lamentaine amountine prevailing seemly coverings of white. find such immensive growing spreading seemly coverings of white. At the consequence of the Production of the Production of the product of the to be a great the ship to the par Jews. The Unirch frames verwe cared. The empty and uninearing sept, and actuary to be a great the ship to the par Jews. The truth, doubtless, we did hear, but not the would confer upon those who had redgingly, panegrancies, grapes, see, we have in whole truth. The result of this teaching only received the cite the Holy Spirits Sept. 27th, 1852. The connate is delightful; is, that very few members of such constituting the remainder of the second did other blessings the thermometer has only reached by degrees, gregations know why they are Component. twice this season. The ear of c ru that was . brought with us in 1840 has produced a thought rather glory in callery themselves protess, day was recorded in Heaven, and would sand-fold; so that M. gave away large quantities their glory in calcing themselves protess day was recorded in Heaven, and Would of green ears to many poor dews last year; has thought their Chearch is from any cause shat tell with momentous effect, either for good sold much in the city, and used in his case family up, they as read by go to worship in some or for evil, at the great day of account. all the winter season and has plenty left." mother niticle it is stated that the carry and They know nothing of the impact of the word venerable discress not have been more latter rain is now being given. New springs: been found, and old springs have newly opened by the rubb, short ages being removed. fulfilment of prophecy are new being given. See Headers of protestant sects, and therefore, her of the youthful confirmed was sixtyalso decemble xxx., xxxi. and xxxii. Is find of Israel to return, or rather, is he not giving not occasionally attend their services. Rev. Mr. Daring, the very zealous and destroy and afflict, will watch over them to are about and they seldem fail to draw several weeks previous to the ceremony. build and to plant. So saith the Land. Let us lover to their ranks many nominal Churchs. All who are acquirited with this gentleman give you one item confirmatory of this out of men. many of like description on hand. One writer on the ground says: The most encouraging the following paragraph, from a corfice to appreciate, are uncersing emecavelles on the great and constant influx of Jews Echo the following paragraph, from a corficient cause of his Heavenly M ester. returning to the land of their fathers. Fifting respondent under the signature F. F.: thundred arrived in Jerusalem last week. Many of them are very poor, seeking for employment) must take place in the general relation of the appearance presented by so large a body work for want of means to take any more than we have the church truly and taithfully administered is auspucious occasion, he might well have we have, they cannot go away hungry. Tenly a great privilege truly, but in my mind that is the field here is white for the hurvest; for the widest effort of Christian missionary enterprise, successful, his heart must be in the week of his Israel's sons are looking for succour from Master; and he must identify himself with his our hearts, known and read of all men"-Christian lands! Oh! where are the lovers of Israel and Iron. Master: and ne must mentry minsed with its our hearts, known and read of all mental lands? The door is wide open; the Sultan's latest firman extends tall toleration and protestion to ALL Protestants.' A new impulse has been given to builting, the influx of strangers been given to builting, the influx of strangers and the protection of the success of the Methodists, free them an offering of a sweet say air, and they have taken away thous without bleanish and Christ; and means the protection of the success of the Methodists, free them an offering of a sweet say air, and they have taken away thous without bleanish and Christ; and means the protection of the success of the Methodists. having been so great that the price of labor has | and of our people, and are continuing to do so, while may they, one and all, " Daily inwithin the past three or tour years gone up from because our clergy will not accommodate themtwo or three piectres to eight, twelve, eighteen, selves to the altered circumstances of things and even twenty plastres per day. Land, wheat, and the times, and in place of form and erroman, burley, building stones, No., are now raised in will not, in Christian simplicity and godly truth, price more than quadruple. Another item reads preach. Christ crucified and remission of sins thus: -- This morning a messenger from Jern. | through His precions blood as the one great thing salem informs us that a party of rich gentlemen | to be sought after and prized above all else. has arrived at Jerusalem with the purpose of commencing a colony in Jerich. There are in Considered in different parts of the land. At Tyce and Sidon an archi-fact that the clergy of the Church have teet has arrived from England, accompanied ever been, of all the styled Protestant Lordship the Bishop was also present. with men and means to commence a colony, clergy, the only ones who have evinced The following degrees were conferred: The London Jewish Chronicle, which is a journal their sympathy for the sufferings of the The Land of density through, who discusses and contagious epiattention to planting Jewish colonies in the Holy Land ... Halyar Church Town.

rem, for Miss S., vols, 17 and 18; Rev. J. C., attending the members of their flocks. A

NEW ADVERTISEMENTS. A Pew for Sale or to Let. An Appeal from the Widow of the late George

Keys, Esq. Report of the Case of The City of Toronto against J. G. Bowes. For sale by H. Rowsell.

The Church.

TORONTO, THE BSDAY, NOVEMBER 30, 1854.

London, November 21st, 1854. A meeting of the committee of general management for collecting an Episcopal Fund in de rural deancry of London, will be held at St. Paul's School House, on Wednesday, 13th day us to insinuate that the editor of a paper of December, at I o'clock.

Secretary P. S. It is requested that all returns of subscriptions in parishes and missions be forwarded to the Secretary, on or before that day, in order that they may be laid before the committee,

THE ECHO AND ITS CORRESPONDENTS. last number of that journal, and inserted reprobation.

without any editorial note or comment: " To the Editor of the Police "DEAR SIR, As your paper was started for the purpose of putting down Puscyism, I would absolution prayer, the Creed of St. Athanasius and Nicere Creed; the Eucharist and the Sacrament of Baptism to be only considered as egrequested to preach in the pulpits of the listab-lished Church when any extraordinary occasions recente a novelty. That the words Holy Cathoblotted out of the calcular, as well as the service for Ash Welnesday, Good Friday and Christmas Day; and the only services allowed, besides Sunday, to be on the 5th of November of glorious memory, being the first and the only Protestant soint. That all alters, east-painted win laws and crosses be entirely annihilated but if an east wind or be really wanted, a printed representation of king William III, crossing the yne be allowed, being a fit and proper Pre-I' Carl secieties be permitted to harv their dead in the clausely and after their ewa plan ar plan. That a complete of for beyond be my done I to examine the serment to That a committee of four clergy men by a national fed to Land in their sorearly at the week to be approved of; and to further the map rence of lay agency, the Synoid to be composed of laymon only, who shall determ upo and decree what doctrines ought to

"Yours truly,

"AN ESSTISH CRERCHMAN."

to yet we are yet so profused services. We preached the Everge ear doctrines of time-hon red and highly somewhear to be all has early a notice that whome twice our duty is justification by to the charge of and of the charge, and in scale of the medium sale and the sale atom through the sale also dwell ency of the seas in meany all the forms Prince we take the first and it common early the first and the necessity of Union and Common confidence we will be accorded from a valuable contemporary, the before the first and the f Members of the Holy Cathodic Church, that the deliberate, voluntary act of that anabaptistor congregational meeting house. Upon no occasion do we remember our Schism: although, as formalists, they have carnest and effective in his address; he been accustomed to pray to be delivered seemed to convince every hearer that he A surprising amount of matter of the same sort, from the sin. Their teachers are often was speaking from his immost soul of realicorrelegative of the fact that almstrations of the fraternizing on platforms with the various thestile most important. The whole numthey can see no reason why they should eight or upwards. Great credit is due to the inducations that this is what he is about to do? When so-called revivalists take their stand, haghly, efficient, assistant menister of the Yes: "He that scattered Israel is now gathering in the neighbourhood of such ill-instructed church, for the untiring pains he took in giv-He who was her over them to pluck up congregations, they know well what they ling the cand dates suitable instruction for

demics have prevailed. We can instance large parishes where the clergymen have eighter as whereast of the state and the guidale LEATERS, RUCLAY, Mer Parky, N. S., rem. in ufflicted belonged to their communion; fuil, vols. 17 and 18; Rev. J. G., Goulbourne, afflicted belonged to their communion; rem. for T. M., (omitted Nov. 22); R. H. T., but they were sent for because the minis-Cobourg, rem. vol. 18; T. C. S., Chippewa, ters of the various denominations declined man must be ignorant indeed was would compare the parochial system of the Church with that adopted by the Methodists or Free Churchmen. Those of the Echo school may deserve the censure, though we doubt it; but none can deny that those nicknamed High Churchmen devote themselves assidnously to their work as parch priests, and never fad to win the affections of their flocks, especially

of those of the power class. Other communications in this number. and previous ones, we might adduce in proof of the parizan character and unchurchlike spirit evin ed by the Echo's contributors, but the subject is one that we have taken up as a matter of dury, not for the sake of fault tinding. For he it from should be held responsible for all the optaions of his correspondents; an expression or even a sentence may be danced i over by the reader without its full import Chancellor: being weighed; but here we find every writer in a professedly Church paper making the most untruthful attacks against Langtry (cal Essay, the Church in this diocese, and though the Leech) The Bishop's Divinity Prize in the paper most unarrly notices a correspond-If any of our renders have ever doubted, ence which has not been inserted, yet it whether the Echo justly claimed to be a permits such letters as we have allufed to Church paper, let them read the following to circulate amongst dissenters and ignoletter which we copy, verbation, from the rant churchmen without a syllable of

CHURCH OF THE HOLY TRINITY, TORONTO, The Apostolic rite of "The laying on Cochett, suggest a plan of getting rid of these troublesome; of hands," was administered in the Church McKenzie, gentlemen, viz., an entire alteration of the lost Trinity on Sunday, the 26th Goodman, look of Common Prayer; doing away with the absolution prayer, the Creed of St. Albansons absolution prayer, the Creed of St. Albansons and the lower page. The was densely crowded in every part. His e ordship the Bishop arrived with his ac. Goodman The idea of an Apostolical Succession | u stomed puncturity. Morning prayers McKenzie, Junior prize, Institutes of Medicine. to be entirely exploded, so much so, that the ministers of other Christian churches be re-ministers of other Christian churches be re-members and chapla a to the Bishop. The most casual observer could scarcely have failed to notice how exceedingly Be Church, whonever it occurs in the said appropriate many of the expressions in Proper Book, he expunged, and Hely Protestant | the psains and lessons for the day hapthat all Saints days be pened to be in regard to the interesting D. Vankoughnet. ceremony about to follow. The singing was tastefully executed, and we thought the introd (Psalm exex , vv. 9-12), reand the 12th of July. That William the Theri markably well chosen. The Bishop be convenied, and called hereafter. St. William near had an excellent segment from St. preached an excellent sermon from St. Mark, viii, 37. During the reading of the Officitory Sentences in the Antecommunion service, a collection was taken up by Immedia des after this, the candidates for confeur de rose into his description, confirmation, who had been stationed in seats configurate, we've directed to advance. for confirmation then commenced, and America," is concluded, exaggerated, the take place, and I know it is the for confirmation, then commenced, and spitent wish of Lee Churchaen to see, your truly do getful was it to see so many youth. fel servants of the Lord coming voluntarily. forward to pay their vows in the pres n.e. that the handsome chair and stool used at of I'is people, thus evir eng their reads, the late convocation of Trinity College, If the writer of the above had been entances to remember now their Contor in the avere presented to that institution by

are well aware of, and cannot fail deeply We copy from the same number of the to appreciate, his uncoasing endeavours exclaimed, in the language of the ho'y of his Apostle, "Ye are our erale written in crease in Gol's Holy Spirit more and more, until they come unto His everlasting Kingdom?

UNIVERSITY OF TRINITY COLLEGE. On Saturday, Nov. 18th, a meeting of If the writer of the above has been long | Convocation was held, at which the Hon. in Consida, he cannot be ignorant of the Sir John Beverley Robinson, Burt , Chan-Bachelor of Arts.

Vankoughnet, Salter, Cooper, William England. Thomson, Charles Edward. Langtry, John. Rykert, Affred Edwin. Belt, William. R.A. ad canden Evans, George Mountain. Buchelor of Melicine. Salmon, John. Gilmor, William Robert. Master of Arts.

Preston, James Abraham. Evans, George Mountain. following students were matricu

Ardagh, John Anderson. Atkinson, William Pryor. Houston, Stewart, Bourmot, John George, Evans, William Berthomé. Phillips, Horace, Benson, Charles Ingersoll. Boyle, Arthur Mehard. Boyle, George Bartholomew Lampman, Frederick. Miller, William Duff. Vankoughnet, Laurence Viner, George Barber Peregrine. Wethy, Henry Coffin Windeat.

The following were announced as the prize-men of the year,-those who were present receiving their prizes from the

A Kent Testimonial prize for Theologi-Smyth Amual Exemination. Acts.

(Vankonghnet, Classics, Cooper, Mathematics. Second Year. Broughall, Classics, Higginson, Matternatics, Sandars, College prize for Latin Essay, Sandars, Archdencon of York's prize for Latin Verse.

Medicine. Junior prize, Practice of Medicine. Junior prize, Surgery, Junior prize, Obstetries. Junior prize, Chemistry. Demorstrator of Anatomy Junior prize, Materia Medica. Senior prize. Institutes of Medicine

TRINITY COLLEGE. The Jubilee Scholarship founded by the Society for the Proragation of the Gospel, and appropriated to the most deserving

B.A. of the year, has been awarded to The Law Scholarship has been awarded to O'Relly.

We copy from the Quebec Mercury, Erasmus Oldstyle's account of the presentation of the address to the Governor General announcing the grant of £20,000, The kind-hearted old gentleman seems the Churchwardens and others, the pro- to have a good word to say for every body, coods of which are to be applied, in account time, and we are persuaded he must contained with notice previously given, have intentionally left his spees at home, towards dorraying the expenses of the when he went out to see the sight, or he Sunday School attached to the church, would not have helised so much of the

Chamlers' Journal for November has and the coor,-the males to take their been sent to us by Mr. Armour, A new position to the right of the altar, and the story "Marctime?" by Benj. St. John, is tomales to the left. The beautiful three commenced, and "Things as they are in

We have much pleasure in appounding orbized in his youth, and intended the drys of their youth. We particularly Messes, Jacobes & Hav, for the use of the administrations of one, who not only remarked that, in accordance with the Bishop in the College Chapel,

by H. Rowsen, Eso.

It is seen transact the court.

In the School of the subscription that of Experiment we to make, the language itis

	÷		14.
Rev We David,	1	100	Ü
J. Wattata,	::	fi	0
Mr. M. Pherson	:	"	**
A Provide and a minimum of the control of the contr	:	11	44
Mr. M. Sep.	ī	-	*
	i		11
John Con Reported	i	- 5	Ď.
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DIOCUSE OF TORONTO.

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THE CULTURE SOCIETY OF THE DIOCESE OF TORONTO. delections hade is the several Churches, CHAPLES AND MISSIONARY STATIONS OF BEHALF OF THE WIDOWS AND ORPHANS' PUND APPOINTED TO BE TAKEN UP IN OCTOBER, 1854.

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Correspondence.

For the Church.

WILDERFORCE AND THE ROYAL SUPREMACY. My DEAR Sin, -Now that our unhappy brother, has absolutely secoled to the Church of Rome; a few remarks upon his reasons for doing so involving a consequent defence of the Anglican Church, may not be out of place.

Of an individual who has in time past done

such good service to the Church of Christ, as a faithful anglican priest, it behaves us to speak in terms of respectful sorrow rather than of vin lictive vituperation; still, this must not prevent our stiting the plain truth where the sacred interests of Christ and His church require it. On this principle it is, that I venture a remark to show that the indement of the late Archdeacon is peculiarly weak and unstable. believe, one of the chief editors of the life of his father; now, any sensible churchman, who refrom their father's diary, his correspondence, &c. rs to a severe castigation, if not ridicule, And, I think, the reasons assigned by Mr. Wilberforce for his recent course are not only incorrect as arguments, but betray the same want of sound judgment; as for instance, he has certainly reakened his case against the royal supremacy by presenting that of the papacy as its substitute: the awful assumption of which has so frequently and so manswerably in these later days been proved to be alike un-scriptural and un-primitive. founded, on nought better than "the baseless fabric of a vision;" that it is difficult to imagine how any intellect even far less powerful than that of Mr. Wilberforce not reared from infancy under its influence, could be brought to yield, assent to claims, as unholy as they are baseless. The same weakness of judgment is manifested in his comparing the doings of-whatever might be their other failings, -our undoubtedly antiquity-reverencing references, with the unquestionably schismatical proceedings of the selfrighteous Donatists; thus necessarily awakening our recollections of the fact, that, as there is truth in history, Rome, not England, was the schismatic at that eventful period; at least, so far as Britain is concerned. And, I would ask, is it not a conviction of this truth, which sent him to Paris to complete his separation from the church of his baptism? But it'so, can we acquit him of having a'ready so imbibed the Romish spirit of duplicity, as to use arguments in his late defence, of which he more than suspected articles of religion. Here are the plainest dethe correct truthfulness?
The late Archdeacon, in the defence of his sees

sion appears to me to have fallen into three serious errors: -a confounding of the regal and papal supremacy; a false idea as to the necessity o any, strictly spiritual, human supremacy upon earth; and, a most unwarrantable assumption of the antiquity of the papal supremacy. It is however, only the first of these which either diately before the "Articles of Religi the patience of your readers, or my own time, will prayer book; it says, "and that if any difference n w permit me to consider; and even that, must arise about the external policy. . . the doy be with an unsatisfactory brevity, which will in their convention is to order and settle them. en'y permit me to hint at the various lines of and again, in case any doctrine contrary to the and again, in case any doctrine contrary means and again, in case any doctrine contrary means argument by which as it appears to me, this executing of the Anglican church should be meanter simply and practically as it affects the conscience of an anglican churchman of the present day, without reference to the considering of the present day, without reference to the considering of the present day, without reference to the considering of the present day, without reference to the considering of the present day, without reference to the considering of the present day, which is the present day. of the present shy; without reference to what as any other. And we shall see that there be may have been the errors, or spiritual usurpas, due execution upon them." In this royal "de tion of former times.

lst. For the pope is claimed, in common with of the church's hely and sole right of spiritual all presbyters, that he shares the priesthool of judgment; while the executive power is all this Chr. st. and consequently has the power of remit- is reserved to the crown. Would either David. ing or retaining the sins of the members of No such priesthood with its consequent powers. Indeed, so far from the legal supremay of No such priesthood with its consequent powers has ever been claimed as belonging to the supremacs of the crown.

2nd. Amin, the Pope, in common with other lishops, has the government of his own discuse n all spiritual matters, such as the modes of celebrating the holy sacrament, to whom ther shall be administered, &c.; the ordaining of offences: the exommunication of unfaithful as Englishmen, than it was a bitter and are members, &c. No one supposes those things and are members, &c. members, &c. No one supposes these things to gant trampling upon our most sacred rights

demanded the spiritual government of all no manner or degree responsible. Christendem; and it is asserted that from him Truly, then, to leave the at least, compared in all bishops and clergs, derive their spiritual tively pure Anglican fold, for the uncertain se authority. Now, the cream sees not legally claim deceptive theology of Rome; and to shandon the smallest statement of the smallest the smallest strictly spiritual control, even of essential freedom of her priesthood, for the time

The Newsley gul whealby J. L. Derlay Bur and irreld. The mature of the Imperial The Newsley put which by J. L. Derby outherity is against such using guarded in the of New York, has been last on our two exacts within the transfer of this experience.

> each research the promote church." In fact the worked simply as a protest against the usurpa-tions of the block por Rome.
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> And for any sale who is prepared to submit to

> othe in contrible coasiers so I unnatural inter-lement in sea abundant in the Church of Rome, to recase to minut this evident interpretation I d'a parare datasasiy strong, we admit, if h stood above, does seem to me the weakest in

that indeed, there is a legitimate sense in which not only the queen is the spiritual head of the church but in which church wardens are the irited hours of their various congregations Thus, if a bestor is guilty of heresy, a spiritual fault, the turns may of point a commission of prelates to try him, and this without the slighter predates to try him, and this without the slightest into refere to with the dectrine or spiritualities of the church; in like menner does an individual clargyman teach heresy, it is the paritual function of the churchwarden so far to judge of the electrine as to present him to his bishop for r at. It is asserted by objectors, that the crown does

It is asserted by eigenors, that the crown does positively introde into the spiritual functions of the cauch by the appointment of bishops. But this is clearly a misunderstanding of the facts. The crown can only nomicate, and if the chapter retuse to elect, or the bashops to consecrate the the power of the crown, backed even by the entire influence of the state, can make him a bishop! True, the crewn may punish the chapter or the prelates for refusing to comply with its wishes: but for this the church is not accountable, because it is a power of civil coercion never yielded, as we believe, by the church, but simply usurped by the state. Only, therefore, let the church be true to herself, and neither the crown nor the state can force an unworthy prelate upon it.
And, surely it is no new thing for the bishops and dignitaries of the church of Christ to endure persecution for firmly maintaining her purity.

The late Gorham case, however, is largely insisted upon, not only by Mr. Wilberforce, but

by many who are far, I trust, from following his unjustifiable example, as an unanswerable proof of the grastian character of that ecclesiastics supremacy which has been granted to the crown But let it be remembered that the tyrannical abuse of power by no means proves, that these were wrong who gave the legitimate authority. And certain it is, that in so far as the decision of the committee of the Privy Council in the Gorham case affected doctrine, in so far, at least, he Majesty's advisers were guilty of a tyrannical and illegal act; as nothing can be clearer, than that the canons and especially the articles of faith, which define the royal supremacy, give no such power; unless, indeed, David and Solomon. Constantine and our own Alfred exercised it: since it is expressly confined to their examples! Hence, I have always been greatly surprised at the effect which that decision appears to have had upon the minds of eren some sincere men. That the church never gave the crown, and much less its seculars of the power of spiritual or doctrinal judgment, I have shown to be beyond dispute; how then their unlawful acts were binding upon the consciences of churchmen, I could never understand. The church may be oppressed, persecuted, trodden under foot by authority unlawfully ex-ercised; but she can only be guiltily enthralled by her own act, or with her own couses

But again, to take the lowest, and therefore least valuable ground; the most strengous advocates for the royal supremacy in ecclesiastical affairs will not, I suppose, contend that it goes beyond the civil supremacy. Now, the crown would not be permitted to give a decision on a single point of jurisprudence; no, nor yet to appoint, by its own authority, a new court for that purpose; -hence, by the plainest parity of justice, it cannot, lawfully, have such a power in things ecclesiastical. It is quite evident therefore, on the most simple constitutions grounds, that neither her Majesty, nor any court appointed by her sale authority could have any legal jurisdiction in the Gorban case; it coasemembers that life, will be aware that the extracts | quently follows, that on the mere grounds of our and the prominence given to some of his last of the Privy Council committee in that case has wise and dignified acts, evidenced a singular lack no claim upon our obedience, and much less of biographical acumen, insomuch as to subject upon our consciences. Unloubtedly, as the judges have the ultimate decision in matters by the London Quarterly Review of that day .- | legal, so must the bishops constitutionally bare in things ecclesiastical; and it is clearly ! simple case of executive oppression to make otherwise. So that, after all, on mere const tutional grounds, also, the church is free from any just charge of erastianism in the too notorious Gorham case itself. In a word, the only supremacy which the con-

stitution claims for the crown, and certainly the only one which the Anglican Church concedes to it, is this, "That the Queen's Majesty, under God, is the only supreme governor of this reals, as tell (i. e. in the same degree, not further,) in all spiritual or ecclesiastical things, or causes, as temporal," according "to the anciest jurisdiction of the crown of the kingdom ora the state ecclesiastical, and has the same tmark only the same!) authority that the gody kings had amongst the Jews and christian emperors of the primitive church." "And herein we give not toour princes the ministering of God's word, or of the sacraments. . . . but that only prerogative, which we see to have been given always to all godly princes in notr scarall estates and degrees committed to their charge by God, whether they be ecclesiastical or tem poral, and restrain with the civil sword the stubborn and evil doers." Such is the royal supremacy as set forthis

clarations that nothing further is intended than what God himself, holy scripture, primitive practice, and the most ancient usage of the Anglican church itself, do warrant. And that here is no covert or suppressed intention of either erastion compliances, or regal usurpation of spiritual functions, is evident from the royal declaration" prefixed by authority, immearise about the external policy . . . the dogs claration" we see the most cautious reservation Constantine, & Alfred have been content will crown, in England, being unscriptural, or up

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extincte, the more it is examined, the more a individually molerate does it appear. While consequently the recent action of the Price Coast in the standard manual control of the price Coast in the standard manual control of the price Coast in the standard manual control of the price Coast in the standard manual control of the price Coast in the standard manual control of the price Coast in the standard manual control of the price Coast in the standard manual control of the price Coast in the standard manual control of the price Coast in the in the tierham case, if even it was only disep-linary, concerning "external policy," as the declaration terms it, was evidently no less st be rights of the crown.

Ord. Further, for the Pape is unrighteously therefore, for which the church herself was a