

CALENDAR FOR NEXT WEEK.

- JULY
- 2, Sixth Sunday after Pentecost. Feast of the Visitation. Solemnity of Saints Peter and Paul.
  - 3, Monday—Feast of the Most Precious Blood. Transferred from yesterday.
  - 4, Tuesday—Of the octave.
  - 5, Wednesday—St. Anthony Mary Zaccaria, Conf.
  - 6, Thursday—Octave of Saints Peter and Paul.
  - 7, Friday—Saints Cyril and Methodius, Bishops.
  - 8, Saturday—St. Elizabeth, Queen of Portugal, Widow.

BRIEFLETS.

Rev. Father Lebel, S.J., leaves to-morrow for St. Anne and La-Broquerie to preach a series of sermons.

Mr. Bertram Ryan, of Portage la Prairie, has passed the Primary examinations of the Trinity term of the Law Society of Manitoba.

His Grace Archbishop Langevin left for St. Jean Baptiste yesterday afternoon, where he was to administer Confirmation to 110 persons the same day.

Rev. Brother Paillé, O.M.I., an Oblate scholastic, who came recently to St. Charles, Man., on the occasion of his father's death, returned to Ottawa yesterday.

Fifty of the Grey Nuns and Auxiliary Sisters are making their retreat under Rev. Father Dom Benoit, Superior of the Canons Regular of the Immaculate Conception.

Rev. Father Dorais, O. M. I., director of the Indian Industrial school, entertained several members of the clergy at dinner on his saint's day, last Saturday, feast of St. John the Baptist.

Rev. Father Albert Kulawy, O.M.I., starts for Sifton tomorrow. Rev. Father William Kulawy, O.M.I., remains here to superintend the building of the new church for the Galicians.

Rev. Father Paquin, S. J., rector of the St. Boniface college, went last night to Rat Portage to choose a camping ground for the fathers, of St. Boniface college, the first contingent of whom starts this evening.

His Grace the Archbishop of St. Boniface has kindly dispensed from the fast and abstinence prescribed for next Saturday all those who take part in the excursion to St. Anne's on that day in aid of the Orphan's Home.

The old presbytery of St. Mary's has finished its long and painful journey on creaking, crumbling rollers across the church lot, and has now settled down to a new lease of life. Meanwhile the cellar of the new presbytery is already half dug.

Mr. L. E. O. Payment, at the recent convocation of the University of Ottawa, won the gold medal for English literature, presented by Rev. Father Fallon, O. M. I. Mr. Payment made a French speech which is reproduced in Le Temps, of Ottawa, and in which he reviewed and eulogized the course of studies followed in that deservedly famous institution.

This morning at 7:30 the great excursion train by the Northern Pacific for St. Jean was crowded. The president of the St. Jean Baptiste Society of St. Boniface and all the principal officers were of the joyous party. They will return late this evening, after listening to a number of patriotic speeches. Rev. Father Chierri, Rev. Father Tourangeau, S. J., and sev-

eral other local clergy, were on the train.

Rev. Father Blais, O.M.I., who was at one time at St. Mary's, Winnipeg, and who is now connected with immigration work, is on his way from the east with a party of French Canadian settlers, destined for points in the province and territories.

Miss Procter, a niece of Adelaide Procter, the poet, and Miss Urquhart, of the Canadian Catholic Emigration society, came up from Montreal last Friday, and left this morning for Rev. Lord Douglas's New Southwark farm in the Dauphin country.

At the closing exercises of Ottawa University on Wednesday evening last the degrees of Licentiate of Philosophy and Bachelor of Arts were conferred on Rev. Ambrose Madden, O. M. I., of Winnipeg. Among the students matriculating were Alfred Beaudin, of Rat Portage, and Henry Lane, of Winnipeg.

Among the graduates honored by Ottawa University on June 21, we notice with pleasure the Rev. James Fallon (brother of the Rev. M. F. Fallon, O.M.I.), who received the degree of Bachelor of Divinity; Rev. Ambrose Madden, of Winnipeg, who was made Licentiate in Philosophy; Léon E. O. Payment, so well and favorably known some years ago as a school teacher at Manitou, who graduated, first among the Bachelors of Arts, among whom also figures Rev. Ambrose J. Madden, of Winnipeg.

LIKE A CERTAIN ARCH-DEACON.

The Catholic priests of Southport deserve praise for their manly protest against the imputations of Canon Honeyburne, who said in a sermon on confession that "Wherever the system prevailed, terrible results followed—priestly immorality and popular vice." The Catholic clergy, by private letter, challenged his assertion, but the Canon gave them no satisfaction. Thereupon they sent a public protest, excellently worded, to the local paper. Next day came a reply. Canon Honeyburne said he did not point out any particular places or persons, but still called the system of the confessional "depraving." He quoted the late pastor Chiniquy, and alluded to the clergy in the Philippines. Pastor Chiniquy



Even a brave man shudders at the thought of being torn and rended in the jaws of a ferocious tiger. In every walk of life, from that of the laborer to that of the professional man, there are thousands at the mercy of a tiger more relentless than any found in all India.

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is his own refutation. No respectable man would either believe him or read his writings. The slanders on the Philippine clergy may be judged by Major Younghusband's book. The reader sees at once that his assertions are baseless tittle-tattle, without a grain of proof. They are merely spice to a gossipy sketch of an interesting island and its present political troubles. We ourselves have met scores of Filipinos, and we never heard from one of them anything but commendation of the priests. We are very glad that the Southport Catholics have pilloried the reverend preacher. It is bad policy to let such gentlemen utter their slanders without reproof. They grow to think it is quite safe to do so. Of course, the good Canon retired from the correspondence, as all similar slanderous preachers do, without any apology to those whose characters he had attacked in his fashionable church. But if he did not apologise he repented.—Catholic Times, England.

WEDDING BELLS.

DOYLE-RYAN.

Dr. J. P. Ryan, of Grafton, N.D., and Miss Doyle, of Toronto, were married at 7 o'clock yesterday morning. The ceremony was performed by His Grace Archbishop Langevin in his private chapel. Dr. Ryan is a son of Judge Ryan, of Portage la Prairie. He was prepared for his medical entrance at St. Boniface College, is a graduate of McGill university, and was for a year one of the house surgeons at St Michael's hospital, Toronto. He was also for some time connected with the C. P. R. medical staff in British Columbia. Miss Doyle is a niece of the late Hugh Ryan. The members of the family who were present at the marriage are: Judge and Mrs. Ryan, Miss Geraldine Ryan, Mr. B. Ryan, Mr. and Mrs. Ed. Anderson.

A NEW CHURCH NEAR BRANDON.

A few Catholic families of the Municipality of Odanah, about 20 miles north of Brandon and 10 miles south of Minnedosa are attended to by the priests of Brandon. It was deemed advisable to erect a chapel, and last Sunday, after Mass had been said in Mr. Alexander Elves' house, a spot was selected for the purpose, and Mr. Elves made the donation of the ground required, at the S.W. end of his property, 34, 13, 18. Were present: Alex. and John Elves, James and Edw. Drewry, Alfred and Theod. Fleischner and Seraphim Brugger. They intend to begin the work early in July. The surrounding lands are among the best in Manitoba for mixed farming and produce the best hay.

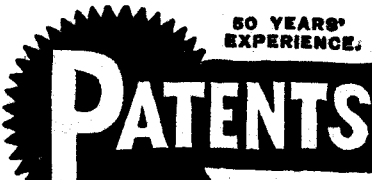
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