

the grave amid the freely flowing tears of his people, he was laid in his chosen resting-place among them to await the Resurrection.

Of the eleven sons in his father's family Father Cameron is the seventh that has passed away. Two others were the Rev. Donald Cameron, formerly pastor of Creignish, C. B., who died at the Monastery at Tracadie several years ago, and Allan Cameron, M. D., who died in St. Boniface Hospital. His brothers now living are Rev. Angus Cameron, D.D., P.P., Christmas Island; Lauchlin, of Antigonish; John, of Heatherton; and Ronald of Lower South River. His surviving sisters are Rev. Mother St. Stanislaus, Superior of the Convent of the Immaculate Conception, Congregation de Notre Dame at Waterbury, Conn.; Sister St. Camillus, of the same Order, at St. Bernard's, Antigonish; Mrs. H. F. McDougall and Miss Isabel, Christmas Island; and Mrs. McMaster, Creignish.

Among those who knew him but one opinion of Father Cameron existed. His sterling uprightness, his charming simplicity of character, his ardent devotion to duty, his unflinching patience, gentleness and kindness, his fatherly love for his flock—all combined to constitute that beautiful priestly character for which men can find no more fitting term of qualification than "saintly". The mutual love that existed between himself and his parishioners was a sight to gladden the eyes of angels and men. It was most edifying to hear him tell of the "good, holy people" among his parishioners, whose virtues must surely have been enhanced by the beautiful example of his life.

His death was, like his whole life, beautiful and edifying. The patience with which he bore his severe and trying illness was a source of edification to all about him. His aged mother and other members of his family, with the priests of the College, and several of the Sisters of Notre Dame and of Charity surrounded his death-bed.

HIS LORDSHIP BISHOP GRAVEL DENIES RUMOURS.

NICOLET—July 20th. Last Sunday His Lordship Bishop Gravel contradicted in his cathedral the rumour saying that he was to succeed the late Bishop Laféche on the episcopal throne of Three Rivers. To accentuate still more his refusal His Grace affirmed that he would die bishop of Nicolet.

UNFAMILIAR FACTS.

Written for the Review.

There are a dozen French Catholic colleges in Quebec and the Maritime Provinces, each of which sends out its graduates mentally far better equipped than the best graduate of the best Protestant university of the Dominion. The latter has been made familiar with no coherent, comprehensive system of philosophy; he knows neither how to reason nor how to test and expose fallacies; his ideas of history and literature are, to a great extent, tinged with the fundamental errors of Protestantism; the better and larger half of

Christendom is to him an unknown region, concerning which his imagination is stocked with fables.

Superficial critics condemn the modern tendency to insert an adverb between the proposition "to" and the infinitive, as "to consistently strive for one end"; but examples of this usage are found as early as the fifteenth century: for instance in the Prologue to Bishop Pecock's "Repressor of Overmuch Blaming of the Clergy," published against the Lollard heretics in 1449, we read: "Whanne ever he takith upon him FOR TO in neighbourh or brotherli manner CORREPTHE his Christen neighbour or brother."

IRISH CATHOLIC FORBEARANCE.

Irish World.

Donegal is one of the counties of Ireland included in the nine counties of Ulster. Though over 75 per cent. of its population is Catholic, one of its four Home Rule representatives in the British House of Commons—Mr. John Gordon Swift MacNeill—is a Protestant. The Catholics of Donegal did not object to Mr. MacNeill on account of his religion. They were not animated by the spirit displayed in a placard recently posted through the town and the neighborhood of Donegal of which the following is a copy, as we find it in the Dublin Freeman's Journal:

"A GRAND ORANGE DEMONSTRATION will be held IN DONEGAL, ON TUESDAY, 12th JULY, 1898.

Who Fears to Speak of Derry, Anghrim and the Boyne. PAPISTS, STAND ASIDE.

We Conquered You Before and can do so again.

OUR MOTTO STILL IS: Down with Home Rule, Hurrah for King William, and To Hell with the Pope.

Procession to be formed at New Orange Hall, and to Parade the

Principal Streets, after which a Public Meeting is to be held.

GOD SAVE THE QUEEN.

By order."

If the Dublin Castle police and the British soldiery were to "stand aside" for twenty-four hours, the Catholics of Donegal, if so minded, could sweep all the Orangemen in the county into the Atlantic Ocean in short order. But there was no disturbance whatever by the Catholics as a result of the above ruffianly document, a proof, if proofs were needed, that Irish Catholics are the most forbearing, patient and tolerant people in the world. If a similar insult to Protestants were posted in any town of Great Britain or America where Protestants are in such a majority as Catholics are in Donegal, what might be expected to happen? We imagine there would be some burning of Catholic churches and convents, as there often has been in British and Massachusetts towns with no provocation at all.

LEGAL.

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Mustard Sardines, large cans. — 2 for 25c —
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Fine Cranberries, 6 lbs. for — 25c —
Fine Bitter Oranges, per doz. — 40c —
Fine Sweet Oranges, per doz. — 25c and up. —
Finest Bulk Cocoa, per lb. — 30c —
Finest Coffee, per lb., — 40c —
Good Coffee, per lb., — 30c —
Fine old Cheese, 2 lbs. for — 25c —
Try a pound of our 35c TEAS.

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Islander	" 10
Pakshan	" 11
Tees	" 17
Islander	" 24

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WINNIPEG OFFICE, Corner Main and Water Streets, in Hotel Manitoba Building.

Northern Pacific Ry.

Time Card taking effect on Monday, August 24, 1896.

North Bound Read up		South Bound Read down	
Freight No. 103 Daily	St. Paul No. 104 Daily	St. Paul No. 103 Daily	Freight No. 104 Daily
8.30a	2.55p	1.00p	6.45p
8.15a	2.40p	1.15p	7.00p
7.50a	2.25p	1.30p	7.20p
7.30a	2.10p	1.45p	7.35p
6.59a	1.55p	1.55p	8.05p
6.45a	1.40p	2.00p	8.17p
6.28a	1.25p	2.15p	8.34p
5.58a	1.20p	2.30p	9.00p
5.28a	1.06p	2.44p	9.22p
4.52a	12.46p	3.04p	9.55p
3.30a	12.20p	3.22p	11.00p
2.30a	12.10p	3.40p	11.45p
8.35p	8.15a	168.1	Grand Forks
11.40a	5.55a	223	Winnipeg Jct.
	7.30a	453	Duluth
	8.30p	470	Minneapolis
	8.00p	481	St. Paul
	10.30a	883	Chicago

MORRIS-BRANDON BRANCH

East Bound Read up		W. Bound Read down	
Frt. No. 251 Mon, Wed, and Friday	Ex. No. 204 Tues, Thurs, and Saturday	Ex. No. 203 Mon, Wed, and Friday	Frt. No. 252 Tues, Thurs, and Sat.
8.30a	2.55p	1.00p	6.45p
8.15a	2.40p	1.15p	7.00p
7.50a	2.25p	1.30p	7.20p
6.34p	12.18p	21.2	8.25p
6.04p	12.03p	25.9	8.45p
5.27p	11.51a	33.5	9.07a
4.50p	11.37a	39.6	9.47a
4.02p	11.17a	49.0	11.17a
3.25p	11.04a	54.1	11.45a
2.45p	10.47a	62.1	12.23p
2.08p	10.32a	68.4	1.00p
1.35p	10.15a	74.6	1.20p
1.08p	10.07a	79.4	1.37p
12.32p	9.52a	86.1	2.45p
11.56a	9.35a	92.8	3.25p
11.02a	9.17a	102.8	4.18p
10.20a	8.59a	106.7	5.02p
9.45a	8.43a	117.3	5.30p
8.22a	8.30a	120	7.11p
8.25a	8.25a	126.0	7.25p
8.54a	8.14a	129.5	7.52p
8.22a	7.57a	137.2	8.25p
7.00a	7.40a	145.1	8.30p

PORTAGE LA PRAIRIE BRANCH.

West Bound Read d'n		East Bound Read Up	
Mixed No. 303 Every Day Except Sunday.	Miles from Portage Junc.	Mixed No. 301 Every Day Except Sunday.	Miles from Portage Junc.
4.45 p.m.	0	12.35 p.m.	0
4.58 p.m.	8.5	12.17 p.m.	8.5
5.19 p.m.	10.5	11.50 a.m.	10.5
5.42 p.m.	18.0	11.42 a.m.	18.0
6.06 p.m.	25.8	11.17 a.m.	25.8
6.13 p.m.	28.2	10.51 a.m.	28.2
6.25 p.m.	32.2	10.29 a.m.	32.2
6.47 p.m.	39.1	10.06 p.m.	39.1
7.00 p.m.	43.2	9.50 p.m.	43.2
7.30 p.m.	52.5	8.30 a.m.	52.5

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