|  |  |
| :---: | :---: |
| Ideals ars and their lives are simply |  |
| thito action. The mann who sits at |  |
| there all his lie can never have |  |
| vision beyond the horter |  |
|  |  |
| deical -not it to coid | dice |
|  | areme |
|  |  |
|  |  |
|  |  |
| san paved streest but minging with |  |
| den |  |
|  |  |
|  |  |
|  |  |
| Senee |  |
| $\xrightarrow{\text { archer cerod }}$ |  |
|  |  |
|  |  |
|  |  |
| Stade |  |
| -Within it is rotteness, it is pharis- |  |
| ater hany nending oise it | d |
|  |  |
|  | To tilues in worship, stallil 1 bow no |
|  | 1 woudd be near thee in the forest |
| and you know always where you can |  |
|  |  |
|  |  |
| cimat prssat |  |
|  |  |
|  |  |
| The Citbinet at hashington is pro British, but the people are pro-lloer |  |
| Hestirn |  |
| kipins |  |
| beegar, man cirry muericin |  |
| mand hito banal |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 2 quater of $a$ century |  |
| newr sthool of poets | may well sex |
|  | cenees U: $n$ Texas Mi isioniry is $n$ |
|  | voll |
| 隹 |  |
|  | lart of then new orrid has sit |
|  | comel |
|  |  |
|  | ${ }^{\text {cid }}$ Pruaisstan two centures |
| tude of heart tum pare ins a chaut |  |
| cer, a burns, a longfellow, at Gray, have no abiding plate in our day | and brought hium wititin the fold of |
| The poory ol our |  |
| Sele | lind |
|  |  |
| $s$ of Noon' ruached | canmis |
| days hao If is | Iman werk hurries you ale |
| nil |  |
| poeary is uneren |  |
| whose |  |
|  |  |
| nole |  |
| Somed |  |
| spi | Stue Hogan, Presidert of Brifghon |
|  |  |
|  | surully bee an able study of tho |
|  |  |
|  | Sian sclolar tourceses everesthing |
|  | did |
|  | vith Dante. Non-catholic scholars |
| To deces he toresead of approachin |  |
|  | agee wich are rofecied in in Dateis |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## THE UNIVERSITY OF OTTAWA.

|  |
| :---: |
| deneat exer |
| Aneine year has fillen ind |
| uas stuly |
| A |
|  |
| tho |
|  |
|  |
|  |

## 






