

attendance. The "Mio Mac" left at 6.30 o'clock, and after taking the children around the war-ships, and called at South Ferry wharf, and thence to Dartmouth, where all returned home, no doubt well pleased with the day's amusement.

NEW GLASGOW.—The Picnic for the Building Fund of the proposed Church here, came off on the 18th inst. The day was perfect; the gathering large—from Pictou, Antigonish, Vale Colliery, Albion Mines, Stellarton, Westville, &c. The preparations were more than ample; the sports most satisfactory; the conduct of the large crowd as good as could be. The little band of workers—to name whom would be to give a list of the congregation—was indefatigable, while hardly a face belonging to New Glasgow (of any creed) was missing from the grounds. This kindness is fully appreciated. The gross receipts were about \$470. We congratulate the Incumbent and his noble little band of workers upon their splendid success.

ACKNOWLEDGEMENT.—Mr. C. F. Fraser, Superintendent Institution for the Blind, gratefully acknowledges the receipt of \$60 as a donation from the young ladies of Liverpool towards a "Circulating Library for the Blind." This sum is the proceeds of a bazaar given by them after but two weeks preparation. Could not the fair daughters of other towns and villages follow the good example set them by Liverpool?

DIocese OF ONTARIO.

RURAL DEANERY OF EAST SIMCOE.—The Chapter of this Rural Deanery was held on 30th June, in St. James's School house, Orillia. The Rev. A. Stewart, M. A., Rural-Dean, in the chair. There was a good attendance of the clergy. The Rev. W. H. French, of Coldwater, was elected Secretary, and the following resolutions unanimously passed:—

That a Chapter of this Deanery be held every three months, and that in such Mission or Parish as may be determined on. That the September Chapter be held in the Mission of North Orillia and Medonte. That the following order of proceedings be observed as nearly as possible in all cases, viz:—Divine service with sermon on evening of the day of assembling; on the next day Holy Communion at 9.30 a.m., the rudi-decanal Chapter at 10.30 a.m., until 1 p.m., and from 2.30 until 5 o'clock. Public meeting at 7 p.m., with addresses by clergy and laymen; and the proceedings close with Divine service and a sermon in a church in the same mission, other than the one in which the opening service was held. That all collections taken up at the aforesaid services be devoted to the formation of a Rudi-decanal Fund; such fund to be appropriated in any manner the Chapter shall see fit. That it shall be a matter of duty on the part of each clergyman of the Rural-Deanery to attend the said Chapters. That the subjects for the discussion as far as possible be upon topics best calculated to assist the clergy in the discharge of their pastoral duties.—The Church of England Temperance Society and the importance of its authoritative introduction into the Diocese was discussed, two of the clergy present (the Revs. J. H. Harris and W. H. French) expressing their determination to effect its establishment in their Missions, in places where no other Temperance society as yet existed. The Chapter closed with votes of thanks to the Rev. Chairman and the kind entertainers of the members present, and with prayer.

DIocese OF QUEBEC.

A circular signed by the Rev. T. N. Fyles, Rector of Christ Church, Sweetburg, P. Q., and Messrs. G. F. Shufelt and George Cotton, Church-wardens, contains the announcement that a week or two ago a cabinet organ had been stolen from the church, and offers a reward of \$50 for such information as will lead to the conviction of the thieves, and the recovery of the instrument.

DIocese OF NEW WESTMINSTER IN BRITISH COLUMBIA.

New Westminster, from which the diocese takes its name, is a town of 2,000 inhabitants, situated on the Fraser River. There is a stone Church in the town, the only one in the diocese, and this is to be the Cathedral Church.

This enormous diocese comprises 160,000 square miles. It is bounded on the

north by the diocese of Caledonia, on the south by the Washington territory of the United States, on the east by the Rocky Mountains, and on the west by the Pacific Ocean and the Gulf of Georgia, which separates the island of Vancouver from the main land.

The whole clerical staff of the diocese consists of three Priests and one Deacon, an average, that is to say, of one Clergyman to 40,000 square miles. This is the more melancholy considering that it has not always been so. There are Churches and Parsonages in several districts on and near the river which have had to be abandoned for want of means of support.

It is the vastness of the Diocese and the insufficiency of communication that constitute the present difficulty. In course of time the great Canadian Pacific Railroad—which is now being commenced in the very heart of New Westminster Diocese—will lessen both these difficulties, and will attract emigrants in such numbers as probably to make the Church self-supporting.

Of the S. P. G. grant to the diocese, £650 is devoted to the Indian Mission of the Thompson and Fraser Rivers.

This work has been as interesting as it has been successful. Under the Rev. J. B. Good the work of evangelisation has made marvellous progress, and there are large and ever-increasing congregations of Indians at Zale, Spuzzum, Lytton, in the Nicola Valley, and at Lillooet.

Over 1,000 Christian Indians were gathered together at Lytton in July last.

The following extract from a letter of the Indian Commissioner graphically describes the work that is being done:—

"I feel sure that those who have contributed to the support of St Paul's mission would have been satisfied that their money had been well spent if they had been with me in the Church last Sunday—with my knowledge of what the Lytton Indians were but recently—and had seen the numerous, well-clad Indian congregation joining in public worship, not only with decency, but with becoming attention."

DIocese OF RUPERT'S LAND.

THE SYNOD of Rupert's Land is expected to meet very shortly, probably about the middle of September.

DIocese OF HURON.

The Bishop of Huron.—The Right Reverend the Bishop of Huron purposes leaving England for home on the 17th instant, and expects to reach London about the last week in August.

EXETER.—The Right Reverend Bishop Alford, Commissary of the Bishop of Huron, held a confirmation in Christ Church, Exeter, on Sunday, 15th inst., where a class of twenty-five persons was presented by the incumbent, Rev. E. J. Robinson. The Bishop addressed the candidates on the nature of the solemn vows they had assumed, and afterwards preached an effective sermon to a large and attentive congregation. In the afternoon, the Bishop visited Hensall, and confirmed in St. Paul's Church, twenty-one candidates, also presented by Rev. E. J. Robinson. The Bishop again gave an earnest practical address, and also preached to an overflowing congregation. The Bishop also consecrated the beautiful little church opened some time since by the name of St. Paul's Church.

UNITED STATES.

CALIFORNIA—Anaheim.—We have been requested to copy the following from an exchange. The Rev. W. Neales mentioned in it is now on a visit to his New Brunswick relatives, and did good work for the Church whilst in that Diocese, at Chatham and Newcastle.

Something over twenty years ago, a colony of Germans settled on a tract in Los Angeles Co., and founded the wine-growing district known as Anaheim, now a flourishing village. They were all, or nearly all, infidels after Col. Ingersoll's own heart, and one of the regulations drawn up for the government of the infant community was to the effect that no place of worship should ever at any time be erected, and that no public service of religion should ever be allowed. This regulation was enforced for a number of years. A missionary of the Church, who was entrusted by a churchwoman in New England with several thousand dollars for the erection of a Missionary Church, in

Southern California, selected Anaheim as his field, and offered to build the church there without a cent from the villagers, if they would give him only land enough for a site. Their reply was that they wanted neither him nor his church, and that he had better go. He "moved on" accordingly, and San Gabriel Valley received the church which Anaheim spurned.

About 8 years ago, however, a clergyman living about 30 miles away began occasional services on Sunday, in a hall over a billiard saloon; and the click of the billiard balls and the clink of drinking glasses formed an accompaniment to the singing. Gradually the congregation grew. American settlers came in; the Rev. E. B. Kellog, D. D.; a superannuated clergyman in search of health came with them, and a Sunday School was started. In 1874 the Rev. W. S. Neales was sent to Anaheim by the Mission Board of the Diocese of California. Under his energetic and winning services the congregation gained such strength as to undertake and complete the erection of a beautiful church—one which would be an ornament to any country parish anywhere. Just before it was opened Mr. Neales's health required his removal. The Rev. G. M. Hubbard followed him, but resigned in about a year. He was succeeded by the Rev. A. G. L. Trow, who, after being there for nearly two years, was removed to Santa Barbara.

The debt on the Church was met by brave efforts until it was all paid a few months ago; and on Monday of Whit-sunday week, Bishop Kip consecrated the church (St. Michael's), having on Whit-sunday held an ordination within its walls. Mr. J. Abbott Emery, brother-in-law of the celebrated Dr. Twigg, was admitted to the order of deacon. He had been acting as Lay-Reader for some months, and is now in charge of the Mission. The church is rapidly growing in members and influence throughout the whole country of which Anaheim is the centre, and her position at Anaheim to-day shows her adoption to pioneer work in newly formed and irreligious communities. The lesson to be drawn from the history of the church in Anaheim is one of great encouragement.

A curious coincidence in connection with the Church's growth at Anaheim will perhaps give it additional interest in the eyes of Canadian churchmen. Two of the missionaries named above are clergymen from Canadian Dioceses, and the third is a Canadian at least by birth.

The Rev. W. S. Neales is from Fredericton, on the clergy list of which diocese are the names of his father and two brothers. Mr. Hubbard was born in the Eastern Townships, near the Vermont border; and the Rev. A. G. L. Trow is well-known in this city, and diocese of Toronto.

Births.

BAILLIE.—In Halifax, on Sunday evening, 22d Aug., the wife of Geo. W. Baillie, of a son.

Baptism.

FULTON.—In St. Barnabas' Church, Mission of Wicklow, N. B., on August 15th, 1880, by Rev. J. E. Flewelling, Frances Jane, adult, daughter of Mr. and Mrs. Joseph Fulton.

Marriages.

BROWN—STRANAGAN.—At St. Anne's Church, Poplar Point, Manitoba, on the 5th inst., by the Rev. Edward Rochford, Incumbent, Mr. Peter Brown, (widower) to Miss Mary Jane, daughter of the late Dr. Stranagan.

TOMSON—MURPHY.—At River John, on Saturday, August 14th, by Jas. L. Downing, P. P., Rector of St. John's Church, George Tomson, of Pictou, to Mary Jane Murphy, of Cape John.

HIXLEY—MORRELL.—At Holy Trinity Church, Tatamagouche Road, on Thursday, August 19th, by James L. Downing, P. P., Rector of St. John's Church, Neal A. Hingley, son of Capt. Hingley, of Barrasois, to Maria P. Morrell, fifth daughter of William Morrell, of the firm of Morrell & Sons, Bruce Iron Foundry.

Deaths.

ELLIOTT.—At Cape John, July 31, of diphtheria, Christina Bell, sixth child of George and Isabella Elliott, aged 9 years and 7 months.

LANGILL.—At River John, August 18th, Harry Edw., only child of R. H. and Emma E. Langill, aged 6 months and 23 days.

TATE.—July 26th, Annie, daughter of Andrew and Ediza Tate, Poplar Point, Manitoba, aged 8 years; and on 27th, Mary Agnes, aged 2 months.

SHARP.—August 5th, Edward, son of Edward and Caroline Sharp, Portage La Prairie, Manitoba, aged 2 years and 6 months.

ODDY.—At Morris Plains, New Jersey, United States, August 1st, 1880, Alvin Morton Oddy, Civil Engineer, and son-in-law of Revd. Dr. Unlace, of Amherst, in the 43rd year of his age.

PURE SPICES BROWN & WEBB, (LATE AVERY, BROWN & CO.) WHOLESALE DRUGGISTS, AND Spice Merchants,

HALIFAX,

Invite the attention of readers of the Church Guardian to the

UNRIVALLED EXCELLENCE

of the Spices ground and sold by them. For more than Twenty-Five years, our House has made

PURE SPICES A specialty.

Having been Pioneers in introducing and advocating their use in place of the MISERABLE TRASH very commonly sold in these Provinces as Ground Spices. We were the FIRST, and for many years the ONLY packers of really Genuine Ground Spices in Halifax, and with little or no advertising Avery, Brown & Co.'s

UNADULTERATED GROUND SPICES

have come to be recognized in most parts of Nova Scotia as THE BEST.

The result has been the gradual creation of a demand for better Spices, and other packers and dealers have been forced to meet this growing improvement in popular taste by furnishing better goods than formerly.

Still while most grinders profess to supply Pure Spices, they also, send out several inferior grades, thus admitting that they practice adulteration. The recent reports of the analysis of Spices and Foods, by the Inspectors appointed by the Dominion Government have thrown fresh light upon the enormous extent of the adulteration practiced upon Spices. Reference to these reports will show that

BROWN & WEBB'S SPICES

have invariably stood the test, and been reported

Absolutely Pure Spice.

The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer. In reality as the value of Spices depends only on its Strength and Flavor

The Best is Always the Cheapest.

Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands. Be it understood, however, that we will never sacrifice the QUALITY of our goods to the rage for CHEAPNESS, but will always maintain the standard of purity which has given our brand of Ground Spice the preference wherever it is known.

Our Spices are ground by Steam Power, on Our Own Premises, packed in tin-foil packets of 2 ounce and quarter pound FULL WEIGHT, and labelled with OUR NAME. They may be had at all the leading retail grocers throughout the Maritime Provinces. We request the favor of a TRIAL of them by any who have not already used them. Convinced that their own merits will secure their continuous use.

- Ground Allspice. Ground Cinnamon. Ground Cloves. Ground Ginger. Ground Pepper. Mixed Spices

Brown & Webb, WHOLESALE DRUG AND SPICE MERCHANTS, Halifax.

British American Book & Tract Depository, 193 GRANVILLE STREET, HALIFAX, N. S.

The Society keep constantly on hand a large assortment of Religious Tracts, Bibles, Prayer Books, School Libraries, Catechisms, and other books for S. S. Teachers; HYMN BOOKS, REWARD CARDS, TRACTS, ETC., ETC.

Also—A large number of ILLUSTRATED PERIODICALS for Families and Sabbath Schools;—THE BOY'S OWN PAPER, an illustrated weekly Journal, comprising TALES, SPORTS, PASTIMES, TRAVEL, ADVENTURE, and a variety of AMUSEMENT AND INSTRUCTION.

Conducted by the Editor of the "Lancers' Hour." LONDON: The Religious Tract Society.

THE GIRL'S OWN PAPER, a new illustrated magazine for girls.

The want of a pure, elevating Magazine for Girls has long been felt, and in response to many suggestions on the part of those interested in the welfare of the girls of this country, the publishers of the Boy's Own Paper have decided on issuing a companion Magazine, to be called the GIRL'S OWN PAPER. This new Magazine will, as far as it is possible, be to its readers a Counsellor, Plymouth, Guardian, Instructor, Companion, and Friend. It will help to train them in moral and domestic virtues, and prepare them for the responsibilities of womanhood and a heavenly home.

Sunday at Home; Leisure Hour; Sunday Magazine; Christian Herald; The Free Press; Home Visitor; Day of Days; Outing and Artisan; British Workman; British Messenger; Child's Companion; British Workwoman; Children's Friend; Hand of Help; Child's Paper; Children's Paper; Children's Messenger; The Sunday School World, containing notes, etc., on International Sunday School Lessons; International Sunday School Lesson Papers for Primary, Intermediate and Advanced Classes. Circulars and Price Lists sent on application by Post and.

Orders for any of the above will be received by the Society's Collectors or at the Depository.

ADDRESS—A. McBEAN, SECRETARY.

HOLMAN LIVER & STOMACH PAD CURES WITHOUT DOSING. Is the only pure preventative known of those and all other malarial diseases.

MR. JAMES LOCKHART, Manager. JOHN GORDON BENNETT, M. D., Consulting Doctor. Dr. Bennett's marvelous success in the absorptive treatment during the past two years as witnessed by hundreds of testimonials from grateful patients in every part of the country, evince his other commendation to the confidence of the public uncertainty. The Holman Pad Company are prepared to undertake the cure of persons suffering from internal hemorrhage, or other old standing diseases, on the principle of "NO CURE, NO PAY." They hold out this inducement to such sufferers because there are so many who have failed to get relief from any other source, and are consequently discouraged. Advice free at the office, or by letter. References given to parties cured in town and country. Special Pads, \$3.50; Regular, \$2.50; Absorbent Plasters (body and foot), 50 cts each; Absorbent Baths, 15 cts each. Holman's Building, 110 Hollis Street, Halifax N.S.

"AT THE CORNER." Ice Cream Freezers, Ice Cream and Jolly Moulds, Ice Ficks, Water Coolers, Sitz and Sponge Baths, Hanging Baskets, Flower Pot Trellises, Wire Dish Covers, Fly Traps, Watering Pots, Rubber Hose.

SOMETHING NEW IN ICE CREAM FREEZERS. REILLY & DAVIDSON, 95 BARRINGTON ST., HALIFAX, N.S.

COLLEGIATE SCHOOL, WINDSOR, N. S. Head Master: REV. C. E. WILLETTS, M.A. Graduates and formerly Scholar of Corpus Christi College, Cambridge. The next Term will begin SATURDAY Sept. 4. 2nd-14.

PRIVATE TUITION. A CLERGYMAN WHO IS EDUCATING HIS OWN SONS, is prepared to receive two other boys as pupils. The Rectory is pleasantly situated in a very healthy locality. Home comforts, and the elements of a liberal education imparted at a moderate cost. Special attention given to backward boys. REV. L. M. WILKINS, Rectory, Bridgetown, N. S. THE ORIGINAL AND GENUINE MENEELY BELL FOUNDRY. Established 1826. Bells for all purposes. Warranted satisfactory and durable. MENEELY & CO., WEST TROY, N. Y.