

in God's house to give Him the worship to which He has a right. God is great, God is holy, God created us; and it is our duty to worship Him. So it would be foolish to stay away from church because the clergyman does not preach the way you like, or because you feel rather stupid or worried and don't feel inclined to go, or because you have been doing some wrong thing and feel half ashamed to go. Never mind your feelings. Go to church with your fellow-Christians, and give God the worship of your body at least, if you cannot do more. You ought to worship Him with body, soul, and spirit, but at least make your body go to church, if you cannot do more. And never mind whether the service is exactly what you like. Perhaps you like a good deal of music and there is very little: or perhaps you like very little and there is a great deal. Well, make up your mind either way not to trouble yourself: but go with your neighbors to give God the honor due unto His name.—E. M. B.

#### CHRISTIAN GIVING.—HOW TO PRACTISE IT.—

Rule I.—Consecrate yourselves perfectly to the Lord, with all you have and hope for.

Rule II.—Reckon yourself to be only a steward for the proper use of all God's gifts to you.

Rule III.—Find out your net income in cash or its equivalent.

Rule IV.—Fix upon some definite percentage of your net income that shall be devoted to the Lord for the current year.

Rule V.—Conduct all these matters in a business-like way.

Rule VI.—Take pains to inform yourself upon all the great works to which the Church has set its hand.

A CONFESSION.—A late number of the *Andover Review* (Congregational) has the following:—

"Episcopacy is gaining upon Presbyterianism in New York City, not because of the social drift, but because it is better organized, uses more men, occupies more points, and avails itself of more methods. The mission now (lately) in operation throughout the city under the auspices of the Episcopal Church shows the reach and the versatility of its power. Where a Congregational church of large membership, and of commanding position, employs one man, the Episcopal church, by its side, is employing two or three; and not altogether, as is sometimes supposed, for the performance of its services, but for the parish work." There is truth in this. We rejoice in it. The Church in this shows her adaptability and power. She will thereby gain strength. A glorious future is unfolding to the Church.

CONSECRATION OF THE BISHOPS OF ELY AND JAPAN.—On Tuesday, Feb. 2nd, the Festival of the Purification, at St. Paul's Cathedral, London, the Very Rev. Lord Alwyne Compton, late Dean of Worcester, was consecrated to the bishopric of Ely, and the Rev. Edward Bickersteth to the bishopric of Japan. The Archbishop of Canterbury was attended by his eight chaplains, his principal registrar, his secretary and his Apparitor-General. The Primate was received inside the great west door by the Bishops of London, Hereford, St. Alban's, Lincoln, Exeter and Bedford, the Dean of St. Paul's, the Archdeacons of London and Middlesex, Canon Gregory, and a large number of the prebendaries, &c. A little after 11 o'clock the procession began slowly to move up the nave, headed by the choir, singing Mr. Stone's hymn, "The Church's one Foundation." The ceremony began with the Communion Office, and after the Nicene Creed a sermon was preached by the Rev. F. Paget, D.D., Canon of Christ Church. Taking as his text Eph. v. 6, the Professor dwelt upon the historic continuity of

the Church, and the frequent manifestations of the Divine purpose of working through the Church for the salvation and regeneration of the world, and then proceeded to apply St. Paul's words of confidence and trust to the case of the Church of England.

### NEWS FROM THE HOME FIELD.

Gathered specially for this Paper by Our Own Correspondents.

#### DIOCESE OF NOVA SCOTIA.

THE BISHOP OF NOVA SCOTIA purposes holding Confirmations along the Eastern Coast of the Province, and throughout the Island of Cape Breton, in the course of the summer of this year. The dates, when arranged, will be made known in the several churches.

NEWPORT.—A very pleasant evening was spent in the Temperance Hall on February 9th, when the proceeds of a basket social (\$50) were presented to Rev. H. How, B.A., by his parishioners and friends. The presentation was accompanied by an address, read by Thos. W. Cochran, Esq., expressing the appreciation of the congregation of the labors and ministrations of Mr. How, and also referring to the esteem and affection felt for Mrs. How. The proceedings were interspersed with music by Mrs. How, and some songs by Mr. Cox, which were loudly applauded. Mr. How made a suitable reply to the address, and thanked all his friends for the abundant evidence they had always furnished, during the last seven years, of their warm regard for himself and Mrs. How.

KING'S COLLEGE.—At a meeting of the Board of Governors of King's College, held at the College, on Wednesday, 10th instant, it was unanimously decided to rebuild the Professors' houses on the beautiful grounds at Windsor. There were present at the meeting the Bishop of Nova Scotia, I. Allen Jack, Esq., D.C.L., and Mr. Clinch, General Superintendent Western Union Telegraph Company, from New Brunswick, Rev. H. How, of Newport, and the resident members of the Board.

This decision virtually ends the scheme of amalgamation so far as King's is concerned, as the intimate connection between the two questions, rebuilding at Windsor or removal to Halifax, was the only cause of objection to providing the Professors with house accommodation, taken at previous Board meeting.

That the present resolution was arrived at unanimously speaks well for the future stability of King's, and the complete removal of the spectre "amalgamation" will enable those who conscientiously objected to paying their subscriptions to the new endowment fund obtained by Rev. J. O. Ruggles to fulfil their obligations.—*Courier*.

Address to the Lord Bishop of Nova Scotia.—The Professors took the opportunity afforded by the presence of the Lord Bishop of Nova Scotia at the above meeting of presenting an address of welcome to him after his return from England.

In the course of the address expression was given to the hope that steps would be taken to convince the public that the College would not be removed from Windsor; and assurance was conveyed that throughout the past, and especially during the season of trial through which the institution had lately gone, his Lordship's action had ever been prompted by the highest principle and the most sincere desire for the welfare of the University.

In replying, the Bishop expressed the pleasure it gave him personally to receive the address, and of his satisfaction on hearing the good report concerning the present working of the institution.

Though agreeing that an occasional meeting of the Board of Governors might with advantage be held at Windsor, his Lordship thought that this should not be the general rule, as, for reasons stated, such a course might convey to the public the impression of a College principally maintained by and in the interests of Windsor people: dissociating from it the general and provincial character so necessary for it to assume in order to fulfil its proper relations to the Church and country.

Referring to resolutions which the Board of Governors had that day arrived at, to rebuild the Professors' houses, he thought this should be sufficient indication to the general public of the emphatic adoption of the policy to maintain the University where it now existed. His own personal feeling was in favor of the College remaining at Windsor. The Board had been assisted in coming to this resolution by the offer that day made by the Professors to contribute from year to year, in the shape of rent, towards the extra expense incurred in the undertaking, and for which there was no other provision.

With regard to the proposals made last year for the removal of the College to Halifax, his Lordship thought the conditions of such proposed removal had been greatly misunderstood. He dwelt upon the absolute necessity of maintaining the College in an effective condition equal to the requirements of the day, and said that so far from its being possible to reduce the staff to the level which could be met by the funds then available, the life of the institution was bound up in at least maintaining its present capacity, and indeed in augmenting this at no distant day.

HALIFAX.—*St. Paul's*.—It is stated that the officials are securing the services of Rev. Mr. Hackett, a clergyman officiating in Ireland, with a view to his election as Rector of this important parish. The reverend gentleman is expected to arrive shortly in Halifax. It was expected that the Rev. Canon O'Meara would have been the choice of the people, but we learn on the best of authority that since the learned Canon's return to Manitoba he has seen reason for reconsidering his intention of becoming an applicant for the Rectorship of St. Paul's, and has determined to remain in his present position in the Northwest.

*St. Luke's*.—Among the many changes that are taking place in the Diocese, it will be heard with much pleasure that the vacant curacy of St. Luke's will probably be filled by the Rev. W. B. King, who is now working in connection with the Evangelist Fathers in Boston, and was formerly Curate of St. Peter's, Charlottetown. Efforts are being made to secure the reverend gentleman's services before the beginning of Lent.

EASTERN PASSAGE.—It is stated that the Rev. J. L. Downing, Rector of River John, has reconsidered his acceptance of the charge at Eastern Passage, and will continue his ministrations at River John.

HALIFAX.—*Personal*.—The Rev. Canon Dart, late President of King's College, Windsor, is now Organizing Secretary of the Society for the Propagation of the Gospel, and is working in England.

CHURCH OF ENGLAND INSTITUTE.—*Anniversary Service*.—On Wednesday last at St. Luke's was held the anniversary service of the Institute. The accommodation afforded by the building was taxed to the utmost. The chancel presented an imposing appearance when the clergy and choir were seated. About one hundred white-robed singers took part in the service, and these voices were augmented by female members of the city choirs, seated outside the chancel. Seventeen clergy took part in the procession, and were representative