Where hast thou blindly ranged? If by art thou wrath-why is thy visage wan?

What mean these marks of woe? Thou art all foul-thy hands with blood are ameared- Oh tell me not -- not so This plant of God its early head upreared.

Some bane, - the signs are sure-Some root of bitterness too near has grown ; Some prisonous graft impure

Ev'n with the vital sap has mixed it's own.

Fierce Want and bloated Pride, Here moody liste, and flaunting Folly there, t Avarice, still gaping wide, Fraud, Rapine, Lust, deform this image fair.

Alas! and is there none Can bring this heaven-born wanderer home once more ? -He looked and saw not one He saw no help that mortals could implore. ‡

He wondered none should spring Prompt to uphold a world which shook with fear § When lo ! th' eternal King Stretched his own arm and brought Salvation near.

His fury bore him on His high-wrought zeal sustained him in the stroke " The cause of men was gone-Behold what love ** that danger could provoke!

O Saviour of mankind Saviour have mercy on a sinful race! —Guilt is to mercy blind And gold has power to kill the seeds of Grace.

Yet Heaven's blest balm can stay The bosom's plague. —the leprous soul refresh : And God can take away The heart of stone and give a heart of flesh. ft

A creater than our foe, (The serpent foe in this rank world who lucks,) A stronger Spirit we know ## Than in the children of rebellion works. §§

Shine out, thou blessed Light. Full in thy strength, with healing in thy wings : | | And chase the brood of night Foul chamberers in the breast, whom darlness brings.

Awake ye band that sleep! Rise from the dead fill-for it is sevenfold death

And the Lord said unto Cain, why art thou wroth and why is thy countenance fallen ?-Gen. iv. 6.

[†] See Gray's Ode on a distant prospect of Eton College. And I looked and there was none to help.... and I wondered that there was none to uploid..... Therefore mine own arm brought Salvation unto me.... and my fury it upheld me. - Isaiah laiii. 5. The zeal of the Lord of Hosts will perform this leaigh in. 7.

^{** 1} John iii. 1. § Epher ii. 2.

⁺⁺ Ezek. xxxvi. 26. 1; Malachi, iv. 2.