

Consider the lilies how they grow.

Luke xii. 27.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

OUR RAILWAY WORK.

WE are pleased to report rapid and very pleasing progress in this department. The work at York is especially gratifying. A reading room has been opened and is well-supplied with daily papers from different parts of the Dominion. The Gospel services are well attended, and Cottage Meetings are held weekly.

“HOW DO I KNOW HE'S DIVINE?”

CONFERENCE Committee once had before them a backwoods preacher, who knew little of books or theology, but who had a practical knowledge of Christ's salvation. ‘Brother,’ began one of the examiners ‘will you please name some of the evidences of the divinity of our LORD JESUS CHRIST?’ The brother's face wore an expression of puzzled bewilderment, and he was silent. The examiner repeated his question, ‘What makes you think CHRIST is divine?’ Now there was a response from the whole man. With his eyes full of tears, he started to his feet, and stretching out his arms and hands, exclaimed, ‘How do I know He's divine? Why, HE'S SAVED MY SOUL!’

A MOTHER'S ADVICE.

IN an important trial which has for some time back attracted the attention of the people of Canada, and especially of Toronto, the following letter found among the papers of one of the accused, is worthy the serious consideration of every Young Man.

“WASHINGTON, Nov. 2nd, 1884.—My dear “First Born,” Yours to your father, written on the 28th, really makes me quite unhappy. You will say that mother is getting old and childish; but old people have seen many things that young people have not had years enough to see; and children know more than their elders give them credit for: hence, age and youth in their extremes are not to be despised. You are making too great haste to be rich. * * * * You do right in acquiring riches in the right way, but wine parties, dinners and theatres are *not right* in the sense that you describe. I know that God will not prosper you (the child of baptism and many prayers.) if you forget *Him*. * * * We cannot take the least pleasure in your prospect of a hundred thousand, for gotten in *that way* it will not bring a blessing to you *nor to your boy*, nor comforting thoughts to your death bed. Do *not*, dear boy, try to buy influence by such means. Don't you know that a straightforward, manly course is the only way to win many men? and if they are not manly, but belong to those who accept bribes and whose principles are formed by the theatre and the wine cup, you are the worse for all the influence and wealth they bring you. Wealth gotten by wickedness *never, never* blesses the family. * * * If you cannot get thousands, take hundreds, and have them clean, so that when death comes to you, you will not fear to leave them to your boy, and with them the inheritance of an ‘honest getting.’”

My son, * * forsake not the law of thy mother.—Prov. i. 8.

Blessed is the man that maketh the Lord his trust.

Psalms xl. 4.