

for the bread you have not tasted of late, and thirst for the old and yet ever new water that you were wont to drink with such zest. Do you? Are you sure you do? Verily, you shall not hunger in vain, or thirst to be mocked. Remember, if we confess our sins, He is faithful and just to forgive us our sins. The Lord will restore and receive you the moment you return to Him. Get back, dear reader, get back to the metals! The Lord help thee.—Selected.

HE GOT SO USED TO IT.

THERE was an old turnpike man on a quiet country road, whose habit was to shut his gate at night, and take his nap. One dark, wet midnight, I knocked at his door, calling, "Gate, gate!" "Coming," said the voice of the old man.

Then I knocked again, and once more the voice replied, "Coming."

This went on for some time, till at length I grew impatient, and jumping off my horse, opened the door and demanded why he cried "Coming" for many minutes, but never came.

"Who's there?" said the old man, in a quiet, sleepy voice, rubbing his eyes. "What d'ye want, sir?" Then awakening, "Beg yer pardon, sir; I was asleep. I gets so used to hearing 'em knock, that I answers 'Coming' in my sleep, AND TAKES NO MORE NOTICE OF IT."

So it is with too many hearers of the gospel who hear it by habit, and answer God by habit, and at length die with their souls asleep. "Awake! for the midnight cry has gone forth, 'Behold! the Bridegroom cometh.'" God "hath appointed a day in which He will judge the world in righteousness by that man whom He hath appointed," and then your idle assents will be all brought to light. "Behold now is the accepted time, behold now is the day of salvation. (2 Cor. vi. 2.)—Selected.

GOSPEL AND SONG SERVICE,

Every Sunday Evening, at 8 30.

GOOD SINGING. SHORT GOSPEL ADDRESSES.

COME.

BULLETIN FOR THE WEEK.

SUNDAY, JUNE 1.

Bible Class at 3 p.m., and Gospel and Song Service at 8.30, followed by an enquiry meeting at 9.15. All invited.

MONDAY, JUNE 2.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.

8 p.m.—Young Men's Bible Class, in Parlour "B." Conducted by the Secretary.

9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, JUNE 3.

12 to 12.45 noon.—How a Blessing which cannot be Measured may be Received. Mal. iii. 8-12; Luke xxiv. 49; Acts ii. 1-4, 14-18; 40, 41. Rev. H. Melville.

WEDNESDAY JUNE 4

12 to 12.45 noon.—A Night Scene in Egypt Ex. xii. 21-36; Job xxxiv. 19, 20. R. Sims.

THURSDAY, JUNE 5.

12 to 12.45 noon.—Is God For Us or Against Us? Joshua v. 13 15; Ps xxxiv. 16. S. R. Briggs.
8.00 p.m.—Workers' Meeting for Prayer.

FRIDAY JUNE 6

12 to 12.45 noon.—God Follows His Rebellious Prophet. Jonah i. 1-4, 15-17. Assistant Secretary.
7.30 p.m.—BOY'S MEETING.

SATURDAY, JUNE 7.

12 to 12.45 noon.—Who is a God like unto Thee? Micah vii. 18-20; Lam. iii. 31, 32. W. Marks.

4.30 p.m.—Teacher's Bible Class. Hon. S. H. Blake.

7.15 p.m.—Invitation Committee Meets for Prayer.
8.00 p.m.—Young Men's Meeting. R. Northey.

SUNDAY, JUNE 8.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.

Deaf Mute Class. F. S. Bridgen.

Chinese Class. W. M. Morse.

Italian's Class.

8.30 p.m.—Gospel and Song Service. H. B. Gordon.
Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary.

TUESDAY, JUNE 3.

12.30 to 12.55 noon.—In G. T. R. Roundhouse Reading Room. Rev. T. W. Jolliffe.

SUNDAY, JUNE 8.

3 p.m.—Union Station. W. Marks and W. C. Jex.

TEACHER'S BIBLE CLASS

HELD

Every Saturday Afternoon,

AT 4.30 O'CLOCK,