

kets as a token of submission; but their own arms they would keep, "to fight for the Queen of the English." Sandilli repeated that the ground assigned them by the Governor was not large enough; and, as he supposed his Excellency could not alter the conditions by which the Gaikas were expelled from their own country, he hoped the General would send a supplication on their behalf to the Queen of England, that their lands might be restored to them, or they would have "to go to war with each other for grass." The conference then broke up. It is by no means improbable that the contingency anticipated by Sandilli at the close of his address will sooner or later arrive, and that this condition of the present peace contains the germ of another war.

## UNITED STATES.

**CHOLERA.**—The Weldon (N.C.) Patriot states that the cholera is raging between that town and Gaston, and that eight or nine deaths had recently occurred. It is said to have originated from eating oysters, and the citizens of Gaston had held a meeting, and requested a man engaged in selling them to stop the business.

## NEW BRUNSWICK.

What the good Bishop of Ohio said in reference to the Church universally, we say respecting that portion of it which is nearer home, respecting the branch of it which is spreading in our North American Colonies: we want more labourers, God-sent labourers, men who, from their own heartfelt experience of the Gospel, are prepared to publish and exhibit, in their purity, its life-giving truths. Our columns, to-day, contain a notice of the approaching Evensong of Windsor College, which we insert the more cheerfully, because we have been wont to regard that college as a Missionary Institution, which has been, in past days, and is destined to be more extensively, in times to come, the training school for those, who are to publish, in connexion with our Church, "the unsearchable riches of Christ." Besides the general Divinity scholarships which have been long since established, it has now "the Cogswell scholarship," the express object of which is, to introduce persons into the ministry, who are truly imbued with the Gospel, who know, from their personal experience, the truth as it is in Jesus; and are prepared, both by divine and human teaching, as well as by their natural endowments, to present it, in its beauty, power and simplicity, to others. The examination of the candidates for this scholarship takes place at the approaching evensong. It is not necessary that those who compete for it should have been previously resident at College; all that is required upon this point is, that the successful candidate should, from the time of his election, regularly enter and pursue his studies there. We sincerely hope, that the selection, on the present occasion, may fall, as we believe it has before, upon a truly worthy candidate. No small responsibility rests, in this instance, upon the examiners. They cannot, it is true, read the heart. With every precaution they cannot claim infallibility; but, in general, we presume, by close inquiry into the previous habits and pursuits of the candidate, by a scrutinizing examination, at the time, as to his acquaintance with Gospel truth, they may arrive at the reasonable conclusion, that he does or does not possess, something more than a mere mental perception of the Christian scheme: and this, we conceive they are bound, without favour, partiality, or any subordinate consideration whatever, to deem a paramount duty, in the execution of their solemn trust.

While touching upon the qualifications of those who are destined for the Christian ministry, and the responsibility of persons who are entrusted with the right of inquiring into these qualifications, we think it a very suitable occasion to introduce some very just remarks from the columns of the *Church and State Gazette*, adapted especially, it is true, to the meridian of the mother country, and bearing especially upon the duty of the Chief Pastors of our Church, but worthy of the attentive perusal of all who take an interest in the welfare of our Church, and, through her agency, the advancement of Christian truth.—*Church Witness*.

**THE COMMENCEMENT OF OUR RAILWAY!**—The long-continued efforts for Railways in New-Brunswick are now about to have a practical result—this week the actual work will be commenced! By the "Creole" from Windsor on Saturday night, the first detachment of Engineers arrived from England, consisting of Frank Giles, Esq., as Engineer-in-Chief, Mr. MacMahon Cregan, and eight assistants. These gentlemen leave here by land this morning for the Bend, where they will immediately commence the construction of the short line from that place to Shediac. We are enabled to state that the iron for this line has been shipped in

England; and Mr. Giles has received instructions to spare no exertions to complete it fully by the end of the year. This then is the actual beginning of that great system of railway which is to spread over this Province connecting Halifax with Montreal by Amherst, Miramichi, Trois Pistoles and Quebec; and also connecting Halifax with Montreal by Amherst, the Bend, St. John, Calais, Bangor and Portland! The railway now nearly completed between Portland and Montreal has been leased in perpetuity by Jackson & Co., at £60,000 sterling per annum; and they have contracted for the construction of the line to Trois Pistoles.—*New Buns*.

## Editorial Miscellanies.

From the *St. John's, N. F. Times*, May 28.

## ECCLESIASTICAL.

On Trinity Sunday, the 22d instant, according to notice given the previous Sunday, the Lord Bishop of Newfoundland held an Ordination in the Cathedral Church, and admitted to the sacred order of Deacons, Mr. William Alexander Elder, Student of the Theological College of this Diocese, and Mr. John Booth Freef, of the Missionary College at Canterbury. The Candidates were presented by the Archdeacon, and the Sermon was preached by the Rev. T. M. Wood, Rural Dean of Trinity. The day being happily fine, the Cathedral was quite full, and the services seemed to be duly entered into and appreciated by the congregation.

The following excellent address, signed by the Rural Dean and other Clergy of Conception Bay, by the Churchwardens of the several Churches, and above five hundred of the other Laity, was conveyed to St. John's last week by the Rural Dean (the Rev. Martin Blackmore) in the name and behalf of the Subscribers, and presented to the Lord Bishop on his arrival:

To the Right Rev. the Lord Bishop of Newfoundland:

MY LORD.—We the undersigned Clergy and Laity of the Deanery of Conception Bay, have great and heartfelt pleasure in conveying to you our sincere congratulations on your safe return to Newfoundland.

We beg to assure your Lordship of the deep anxiety which we have felt for your safety; an anxiety painfully increased by the alarming report that reached us of the probable loss of the vessel in which you had recently embarked for Bermuda. And, while we thankfully acknowledge the goodness of the Divine Providence, as manifested in the merciful preservation of yourself and your fellow-voyagers from the dangers to which you have been exposed, we trust and pray that the same Almighty Hand, which has hitherto preserved you in all your journeyings by sea and land, may be still outstretched to protect you in the arduous discharge of the duties of your sacred office.

That your labours in the service of our Heavenly Master may by His blessing ever set forward and promote quietness, love and peace among us, to the glory of God and the edification of His Church through Jesus Christ, is the humble and earnest prayer of,

My Lord,

Your Lordship's faithful Servants and Brethren in Christ,

(Signed)

MARTIN BLACKMORE.

Five other Clergymen, and upwards of 500 Laity of Conception Bay.

## HIS LORDSHIP'S REPLY.

To the Reverend MARTIN BLACKMORE, Rural Dean, &c. &c.

St. John's, May 27, 1853.

MY DEAR BRETHREN AND FRIENDS,—I had the gratification of receiving your very kind congratulatory address on my return to St. John's, on the evening of Friday last, the 20th instant. I regret that up to this date I have not found time to do more than acknowledge it; which I did on Monday in a letter to the Rev. Bertram Jones, with a promise that I would embrace the first leisure moment to write and forward my reply. I entrust my reply now written to the Rev. Mr. Elder, who will present it to the Rural Dean in my behalf, and will have an opportunity of testifying to you, or some of you, how sincerely I have been gratified.

I cordially and thankfully join with you in acknowledging the goodness of God in the merciful preservation of my fellow-passengers and myself from the perils of the sea, in my late voyages to and from Bermuda; and for bringing me unto the desired haven. 'O,' says the pious Psalmist in contemplation of the like mercies, 'O that men would praise the Lord for His goodness and for His wonderful works to the children of men! Let them exalt Him also in the congregation of the people, and praise Him in the assembly of the elders.'—(Psalm ciii. 31, 32.) Your pious and most appropriate recognition of the Divine Providence, as manifested in my merciful preservation, gives me good assurance that this duty will be remembered and this privilege realized in your congregations and solemn assemblies; and that where, and as, our Prayers have been, so our Praises will be made and accepted for Jesus Christ's sake.

I earnestly entreat you to continue without ceasing your prayers in my behalf, not only or chiefly that my life and health may be preserved, but also and especially that my labours may be accepted and blessed of God to the promotion of quietness, peace and love among yourselves, and all the flock committed to my

charge: to the glory of God and the edification of His Church in this Diocese; through Jesus Christ our Lord and Saviour. Such, I assure you, is my prayer and desire, and shall be my constant endeavour. And the God of peace Himself give you peace always by all means. The Lord be with you all!

I am, dear Brethren and Friends,

Your Servant for Jesus' sake,

ED. NEWFOUNDLAND.

**CITY IMPROVEMENTS.**—Not disposed too hastily to volunteer unmerited praise towards Rulers—and loathing sycophancy as utterly detestable, we are nevertheless willing, at all times, to accord credit where credit is deserved. With this brief preface we are frank to admit that His Excellency Sir Gaspard Le Marchant has acquired considerable popularity since he assumed this Government, by proposing and planning several important improvements within the city and otherwise. But for his active interference the old Market House would, in all probability, have continued for some time to come a disgrace, as it was to the city. His suggestions for the improvement of the Stalls of the Fish Market are timely, and in good taste. Marble slabs will be an excellent substitute for lead or zinc. They are cleaner and cooler than anything else. It is a capital idea. The necessity of a passage down the south side of the Fish Market is most apparent, and we shall be glad to see it realized. Not to speak of the Lunatic Asylum looming in the future, and at no distance either we opine, and which is a Provincial Institution, which will be an achievement under his administration, we have already had occasion to refer to the interest His Excellency takes in other subjects beyond the city—the prosperity of the farming interests in particular and we have no doubt but these efforts will be duly appreciated, by those for whose immediate benefit they are made. We observe that the Board of Works has at length taken action, and are about replacing the old stables on the Government property by new buildings better adapted to that purpose. This all gives employment to mechanics, and improves the appearance and value of property.

We have heard that His Excellency has taken exception to that ancient, ugly, and ruinous wall in front of Government House, and which encloses the old City Burial Ground: We are glad of it. It is surely a dismal and disagreeable structure, to say nothing of its dangerous condition. It ought to be removed immediately, and we rely with some confidence upon his Excellency's taste and influence to accomplish the object. The whole enclosure is in a lamentable state of ruin and decay. The monuments within are tottering, and leaning at all angles, and in some instances tomb stones are entirely prostrate. The front wall should be removed and replaced with one in better keeping with the improvements of the neighbourhood, and the grounds should immediately be ornamented with a plantation of trees and shrubbery.

It is to such tastes we delight to see men in high places devote themselves. They furnish pleasant and agreeable relaxations from state cares, and they contribute to public utility.—*Acadian Recorder*.

**NOVA SCOTIA.**—The Bishop of Nova Scotia is now staying at Worcester College on a visit to the Vice-Chancellor. He has made an appeal on behalf of King's College, Windsor, Nova Scotia, which must be closed unless additional funds are obtained in England. The Bishop is also endeavouring to obtain a small collection of books for the use of the clergy of his diocese.—*Church & State Gaz.* May 20.

**NEW COLLEGES.**—A college is now erecting at Hartsperpoint, near Brighton, designed for the education of the sons of farmers and tradesmen, and for the training of commercial schoolmasters. It is altogether a Church Institution, and comprises accommodations for 500 boys, with six Masters in Holy Orders, two chaplains, thirty-six sets of rooms for training masters, a chapel, a hall, a museum, two libraries, the Provost's lodgings, and an infirmary. The corridors are 250 feet in length, and the apartments for the Matron, the kitchen and other offices, alone occupy a block of 120 by 50 feet. The *Morning Chronicle* describing this College, says that 'for its beauty it is worthy of the fourteenth and for convenience it fully comes up to the requirements of the nineteenth century.'

A College has just been established in a most beautiful situation on the banks of Lake Windermere in Westmoreland. It is designed chiefly for the education of the sons of clergymen in sound Church principles, at the cheapest rate consistent with respectability and comfort. The situation is healthy, and the college will contain a private chapel, a large hall and lecture room with a cloistered quadrangle, (as at Trinity College Glenalmond,) each boy having a separate bed-room.—*Correspondent of Register*.