

O Jesus! the Lamb, &c. ten times.
Glory be to Jesus, &c. as before.

Let us Pray.

O Jesus, the High Priest and Pastor of our souls! who feedest us with thy own most sacred body and blood, mercifully grant that we may always perceive in ourselves the strengthening effects of this divine nourishment. Amen.

III.

Let us contemplate in this meditation how the Paschal Lamb, which was eaten in sacrifice by the Jews, in memory of the deliverance from the bondage of Egypt, and the sprinkling of whose blood preserved them from the Destroying Angel, was another type of that Lamb which was afterwards sacrificed for the sins of the whole world, and whose passion and death we commemorate in the holy Sacrament of the Eucharist, in gratitude for our deliverance by him from the slavery of satan.

Our Father, &c. &c. as before.

Let us Pray.

O Lamb of God! pure, innocent, and spotless Victim, by whose blood we are delivered from the slavery of sin and hell, grant that we may so gratefully commemorate our redemption in these sacred mysteries, that, after having journeyed through the desert of this life, we may arrive in safety at the land of promise, in thy heavenly kingdom. Amen.

IV.

Let us contemplate in this meditation how the blessed Eucharist, the bread which cometh down from heaven,

was prefigured by the Manna which God rained from heaven, to support the Israelites in their journey from Egypt to the Land of Promise.

Our Father, &c. &c. as before.

Let us Pray.

O Jesus the true Manna which cometh down from heaven, and nourisheth here in our mortal pilgrimage, grant, we beseech thee, we may not die like the Hebrews in the desert, but arrive with Josue and Caleb, into thy promised country. Amen.

V.

Let us contemplate in this meditation how the bread with which Elias was fed by the Angel in the wilderness, to support him in his flight from the persecution of Jezabel, was another emblem of that divine food, by which we are strengthened against the persecution of our spiritual enemies.

Our Father, &c. &c. as before.

Let us Pray.

O Tree of life!—High Priest and pastor!—Lamb without spot!—heavenly Manna and Bread of angels! grant, we humbly beseech thee, that these devotions which we celebrate in honor of the most adorable Sacrament of thy love, may ascend like incense before thy sight; and that, by constantly receiving thee in this glorious banquet, we may be so strengthened and support through the wilderness of this life, as to arrive, like the servant Elias at thy holy mountain, where thou, with the Father and the Holy Ghost, livest and reignest one God for ever and ever. Amen.