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The report presented by President Schurman of Cornell University to the board of Trustees covering the work of the past year contains proof of the advance the institution over which he so ably presides is making from year to year. While the entrance requirements are higher than in the past the attendance is increasing, and the class work is keeping pace with modern ideas.

A blow at Lynch Law has been dealt by the Governor of Georgia, which all who are interested in the good name of the United States must wish will strike home. In his message to the Georgia Legislature the governor attacks the lawless practice of Lynching. In order to exterminate the crime, it must be made odious and shameful, and he advocates stringent legislation against mobs and insists that the legislature pass a law laying every county wherein Lynching takes place under a large indemnity to the relatives of the mob's victim. Other measures are advocated, and should the legislature move in the direction indicated, no doubt real good will result. The press has now an opportunity of helping on a good cause.

A petition will be presented to the forth coming session of the Ontario Legislature praying for amendments to the Sabbath Law Lord's Day Act, which will ensure the prohibition of business and work on the Sabbath, "by all classes of persons without limitation, and by corporations, with exceptions only in favour of carrying the mails, and passengers, by way of through traffic, selling drugs and medicine, and other works of necessity and works of charity." Now is the time to insist upon such amendments as may be necessary to secure adequate legislation.

The session will precede the General Election, and the people can take note of the action, in this matter, of their representatives. Friends of the Sabbath ought now to bestir themselves to activity.

Very appropriate is the frontispiece of the *Quarterly Record* published by St. James Square church. It is a picture of Rev. Principal King, D.D., who ended a ministry of twenty years in the congregation, about fourteen years ago, to assume the principalship of Manitoba College. That his interest in St. James has not diminished has often been shown and the kindly remembrance of him that still remains is a fragrant proof of the deep attachment between him and the people.

The Halifax *Presbyterian Witness* in its issue of the 30th ult., thus refers to the letter of Mr. Mortimer Preparatory Course Clark, recently published in our at Knox College. column;—Mr. Mortimer Clark, the excellent chairman of Knox College Board, publishes a letter in the Toronto papers, giving strong reasons for the abolition of the Preparatory Department of Knox College. We understood at the last Assembly that this department was about to be closed, or at least that its extinction was in contemplation. It was probably a *viva voce* statement to this effect that clings to memory. Should the Board of Knox College find itself in a position to dispense with the Preparatory Department it need not have the slightest anxiety as to the action of the General Assembly. The mind of the Church is that the existence of such a department is only justified by necessity and should be discontinued whenever practicable.

The good work that can be done in common by Protestant denominations when they agree to differ on nonessentials, and to co-operate was once again manifested at the Annual Convention of the Frontier Sabbath School Association, held at Valleyfield. The convention was held in the Methodist and Presbyterian Churches and brought out much interesting and profitable information as to the great work carried on in the Eastern Sabbath Schools. Never before were better programmes, nor better addresses and the workers will benefit by the decided stimulus given by the proceedings.

An admirable address was that by Rev. Principal Grant, to the students of Upper Canada College, on Sunday afternoon. His subject was "The Christian Gentleman." The ideal he set before them was never to be anything less than Christian gentlemen. So high did he place this ideal that though a man should climb upwards to it all through life, he should always have noble work before him, for one with the right stuff in him would never feel that the loftiest summit had been reached. His words on character building were apt and pointed. Young men will do well to peruse them. You will not, said he, learn the truth at once. You will have to be learning and unlearning all your life. This world was