DOMESTIC READING.

Some people give their confidence as others give presents—for the sake of what secrets they will be told in

There are some men so modest that they hide even their virtues, and do it m such a skilful way that nobody ever discovers them.

Heaven's stronghold is hard to conquer. That is true. But who would not draw his sword when he knows that a kingdom is to be won?

If you are rioh, you have eccentricities or peculiarities, and are, nevertheless, a good fellow; but if you are poor, these same eccentricities are downright bad habits, and you are

Beware of money and the desire for of carefulness and mistrust of God; it, of carefulness and mistrust of God; labor in your lot; be content with such things as you have, and be care-ful for nothing. The only sure investment for our worldly goods is in the works of mercy to the poor of Obrist.—Cardinal Manning.

How bleak and cold the word absence sounds; and yet, bleak and cold as it does sound, how infinitely short it falls of the reality! When at a distance from those we love, although surrounded with all the heart could wish for, how futile seems every enjoyment, and uninteresting overy pleasure!

and uninteresting every pleasured How nice it would be if we could think as well of ourselves as we can make others think of us. It is so easy, by a little favor done here, a little eissimulation practiced there, to make nearly everybody pleased with us, and all the time we know in our hearts just how wrong is the estimate in which which we are held.

in which which we are held.

It must always be remembered that the actions of public mon will be subjects of thought to a future period, when interest is stifled and passion is silent; when fear has ceased to agitate, when discord is at rest, and when conscience has resumed its sway over the human heart. Nothing but what is just, therefore, can finally be expedient, because nothing else can secure the permanent concurrence of mankind.—Six A. Alison.

mankind.—Sir A. Alison.

The voble nature loves monotony no more than it loves darkness or pain. But it can bear with it, and receives a high pleasure in the endurance or patience, a pleasure necessary to the well-being of this world; while those who will not submit to the temporary semeness, but rush from one 'lange to another, gradually dull the edge of change itself, and bring a shadow and weariness over the whole "Jrid from which there is no more escape.

—John Ruskin.

—John Ruskin.

A large proportion of people are greatly lacking in downright honest moral courage. Many times it has been the case that one man, having rugged moral courage, will boldly speak out his mind on some unpopular question concerning which a dozen of his neighbors have the same opinion, but dare not openly declare it, from sheer cowardice.

sheer cowardice.

Labor is of Divine origin. The Almighty was the first laborer; in the beginning he created the earth, and framed the mechanism of the universe. The obligation of man to labor has been stamped both by precept and example upon all the works of the Creator; it has been implanted deep within the laws which control the physical mental and moral constitution of the human race; "Six days chalt thou labor," was written by the finger of God upon tablets of stone, and proclaimed amid the thunders of Mount Sinai. procumum. unt Sinai.

and procusimes and the funders of Mount Sinai.

One day a visitor to the school found Sydney Smith during the play hours absorbed in the study of Virgil, gave the lad a shilling, and with it a few kind words of sympathy. "Clover boy I clever boy!" exclaimed the stranger. "That is the way to conquer the world." Such unlooked for encouragement broke like a gleam of sunshine acrossthe dreary and troubled life of the neglected boy, and roused within a capablic heart the laudable ambition for distinction. Sydney Smith never forgot that man, and to the end of his life praised his deed. The stranger went his way little dreaming of the good his pleasant words had accomplished, while the lad he had cheered soon afterwards rose to the proud position of prefect of the school.

Scells Emulsion

venty years. (Ask This is because it able—always uni-ontains the purest our Doctor.) This is because it always palatable—always uniorm—always contains the purest lorwegian Cod-Liver Oil and Hypophosphites. Insist on Scott's Emulsion with trade-mark of man and fish. form—álw Norwegian

Put up in 50 cent and \$1.00 sizes. The small size may be enough to cure your cough or help your baby.

PIRESIDE FUN.

The best book for a love-stricken young man is a cheque-book. "I'm completely done up!" said the white shirt, as it left the laundry.

The more a woman's walet is shap ed like an hour-glass, the quicker the sands of her life run out.

A photographer has a way of taking things that would not be tolerated in any other line of business.

"Successful writer: "I get all my cheques from editors." Unsuccessful Ditto: "So do I."

Ditto: "So do 1."

He: "There is one word in the English language that is spelled atrocously." She: "What is that?" He: "Atrocously."

"Do you believe in football

She: "Do you bolieve in football for ladies?" He "Yes indeed I do."
She "Then you're a new man, I suppose?" He "No, I'm a surgeon."
"What a noble fellow Giles Is! I asked him why he didn't wear an overcoat, and he said he had given it to a relation." "Yes, to his uncle."

asked him why he didn't wear an overceat, and he said he had given it to a relation." "Yes, to his uncle." Captain Instructor: "Why is the barrel made round?" Sergeam D.; "So that a square bullet won't fit it." Total eclipse of Captain Instructor.

Baron Franchetti sent his servant to the railway station to see when the last train started for Neples. After an absence of two hours the man returned. "Goodness!" exclaimed the Baron: "why, it has taken you an age!" "O, Signor, I had to wait. I couldn't trust any of these railway fellows, and I wanted to see the train start with my own eyes."

Some years ago Lord Bulkely, on the morning subsequent to his marriage, communicated his happiness to the friend, a then Duke of Doract, in the following lacenic epistle: "Dear Doract—I am the happiest dog alivo—Yours, Bulkely." To which the answer was: "Dear Bulkely—Every dog lass his day.—Yours, Doract."

At one of the London theatres an actor who is playing the part of the villain in a sensational molodrama recently received the following letter: "Take warning by this. For a long time I have bore your actshuns with the answer was up with your actshuns. The way you percekut that poor young lady overy night is outragous, and I want you to stop. If you don't, I will lay for you when you come out of the theatre sum nite and soke you."

A phrill voice in the audience interrupted the fair orator: "Mats Letterge

I win any lor you when you come out of the theatre sum nite and soke you."

A shrill voice in the audience interrupted the fair orator: "Mrs Lettergo says you're a turncoat." With flashing eyes Mrs. Skingdom, candidate for Assembly-man, turned towards the quarter of the hall from which the interruption had come and pointed a long finger at the offending party, "The candidate of the opposition," the candidate of the opposition, and the said, in a ringing voice, "eiterates the old and exploded charge that I have changed my political principles. She calls me a turncoat, does she? You tell Mrs. Lettergo I have never yet been driven to the necessity of turning my winter cloak four years in succession, until the nap was all worn off from both sides of it, as everybody knows she has had to do."

WITH INTENSE PAIN BEYOND ENDURANCE

In This Case Local Physicians Failed and Life Not Worth Living.

WELL UP IN YEARS

His Cure Complete and Permanent-Dodd's Kidney Pills Triump

Again.

Cohours Nov. 30 (Special)—No ond of quiet talk has been created in this town and its immediate farming suburb in the vicinity of the old Court House and Jail.

This was the out-come of something concerning Mr. Alex. Russell, a wealthy farmer, who, though well, up in years, has been cured of a long standing kidney disease from which he had endured the sease of the sease of

"I say all this in the hope that it may be published, and thus prove to be the means of guiding others."

"No, thank you, I'vo got some money of my own," said little Tommy politely, as the contribution plate passed in front of him on the occasion of his first visit to church.

to church.

10 cts. Curss Consupation and Liver Ills
—Dr. Ag. cw's Liver Pills are the most
perfect made, and cure like magic, Sick
Heudache, Consupation, illilioannes, Indigestion and all Liver Ills. 10,cents a visi—

FARM AND GARDEN.

FARM AND GARDER.

It is a common mistake to suppose that all weeds are killed by frost, and when a good freeze has come they give the weeds in gardens and among lived to weeds in gardens and among lived or good from of the worst weeds are not injured by light frosts, but are thereby moted to produce a few seeds to perpetante their species the following senson. Very small weeds, only two or three inches high, will do this. The safest way is to plow or enlitivate them under the soil. The seed in connection with the plant being then green will often rot, while if the seed drops to the ground from the freeted plant it will not easily rot, but is sure to give trouble in future years.

A correspondent of The Rural New Yorker thinks that carrots are the most valuable of all the roots usually grown for stock, and recalls but one failure to get a stand in an experience of fifteen years. His best crops in field culture have been on clover sed powed in the fail. He always orders seed early, and never depende on what may be had at the village atore. The Chantonay is his favorite variety; it is sump rooted, much like the Oxheart, only fine grauned, and not so likely to crack open while growing. Unlike the long sorts, it requires no thinning, and will produce a crop of about the same size throughout. The tops are light, yet strong enough to pull by if the ground is moist from rain, as it usually is in late October. He has discarded the long varieties, because so expensive to dig, and hard to top. A correspondent of The Rural New

In the winter your poultry is com-polled to be under shelter much of the time, and you should see to it that the poultry house is put in proper condi-tion for them before severe weather sets in. Put on the whitewash poutity house is put in proper condi-tion for them before severe weather sets in. Put on the whitewash wherever it will stielt, walls, roof, nests and all; see that the perches are in good condition, free from sharp orges, nails or any other thing that might injure the fowl. Have your preches all on the same level to avoid crowding at the top. Don't have them too high, one and a half or two feet is sufficient. Where perches are too high, fowls, especially the larger varioties, are apt to injure themselves in flying up or down. See that the nest boxes are all right, easy of access and clean, with good fresh straw in them occasionally. It is a good idea to place nest boxes in the darkest part of the acuse, as it is a hen's nature to hide her nest, and the more seclusion you can give her at the lay-ing hour, the better she likes it.

ing hour, the better she likes it.

When we think of the many animals that will have to stand tied up by the head in ill-contrived tie-ups, half roze on, with a half bushel of filth on each animal, we are led to the conclusion that there is still need of improvement along the line of caring for stock. I have nover had any experience in feeding unthreabed grain, but think thresh ed straw of some 'alue, especially when fed in connection with ensilage, supplemented with grain. We feed largely of shorts, some cotton seed meal, gluten meal, acts, etc. Grain is the cheapest over known and should be fed liberally the coming winter, and the manure therefrom carefully preserved, thereby transferring some of the fertility of the western praries to own worn out fields, making two spires of grees grow where none grows new, own worn out fields, making two spires of grass grow where none grows new, and causing the wilderness to blossom as the rose. I have grown and fed root crops in years past, and thought them very valuable. In short, let us raise more of all these crops, buy less and produce more, in order to make our farms self-sustaining; then shall the poor be set on high from affliction and given families like a flock, the righteous shall see it and rejoice, and all iniquity shall shut its mouth.—A. K. P. Googins, Hiram.

Every breeder should have a hog house easy of access, properly constructed feet troughs, and above all clean quarters and perfect sanitation, fresh water, shado in abundance, and lots large enough for plenty of exercise. By providing the above, kept clean with disinfectants, the fight is half won. Regarding care and sanitation, the best preventatives of disease; keep a quantity of lime, a preparation of crude carbolic acid, and use freely as a disinfectant. Do not permit loge to have foul wallows; fill them up, using lime freely. Remove the bedding often, burning it. Disinfect pops and sleeping places. Care is the best preventative. Olean troughs, correct kind and amount of feeding, controlling the times of eating, with sanitary conditions of lot and pen, we can grow pige less subject to disease. In closing I give the following preparation as a preventative of choloving, proparation as a preventative of choloving proparation as a preventative of choloving proparation as a preventative of choloving highly recommended and used by me with good results, and no doubt familiar to most of you, but worthy to repeat for future use: One peck lime, one pound sulphur, one pound coppersa, dissolved in five gallons of water, enough shelled corn added to absorb liquid. Give one pint shelled corn twice a week. Keek plenty of coal before them." Every breeder should have a ho

If the Baby is Cutting Teeth

at the many is Cutting Teeth
Be sure and use that old, and well-tried
remody, Mas. Wisstow's Scotting Synur,
for children teething. It scothes the child,
softons the guns, allays all pains, cures
wind colic and is the best remody for
diarrhoa. Twenty-five cents a bottle. It
is the best of all.

Chats With the Children

THE CHRISTMAS STOCKING. Into ghostly light I'm sitting, musing of deal Decembers,
While the fire clad shapes are fitting in and out among the embers
On my heartstone in mad races, and I marvel,

for in seeming can dimly see the faces and the scenes of

which I'm dreaming.

which I'm decaming.

O golden Christmas days of yore 1
In sweet auticipation
Ilived their joys for days before
Thor glorious roalization;
And on the dawn
Of Christmas morn
My childish hoart was knocking
A will testee. A wild tattoo,
As 'twould break through,
unhung my stocking.

Each simple gift that came to hand, How marvelous I thought it! A treasure straight from Wonderland, For Santa Claus had brought it, And my cries Of glad surprise

The others all came flocking To share my glee
And view with me
contents of the stocking.

Years sped—I left each well-loved scene In Northern wilds to roam, And there, 'mid tessing plue trees green,

And there, 'mid tossing plue tree
I made myself a home.
We numbered three
And blithe were we,
At adverse fortune mocking,
And Christmastide
By our fireside
Found hung the baby's stocking.

Found hung the baby's stocking.
Alas I within our home to night
No sweet young voice 1 ringing,
And through its silent rooms no light,
Free, childish step is springing.
The wild winds rave
Or baby's grave
Where plumy pines are rocking,
And crossed at rest
On marble breast
The hands that filled my stocking.

With misty eyes but steady hand I raise my Christmas chalice; Here's to the children of the land Hero's to the children of the land
In cabin or in palace;
May each one hold
The key of gold
The gates of glee unlocking,
And hands be found
The whole world round
To fill the Christmas stocking,
—Christmas Ludies' Home Journal,

THE CHILDREN OF THE RICH.

Marion Orawford, the novelist, has a great pity for the children of the rich. In the present number of The Century he says:—Then there were children, conspicuous among them the vulgar little children of the not long rich, repulsively disagreeable to the world in general, but pathotic in the eyas of thinking men and women. They are the sprouting shoots of the gold-tree, beings predestined never to enjoy, because they will be always able to buy what strong men fight for, and will never learn to enjoy what is really to be had only for money; and the measure of value will not be in their hands or head, but in bank-books, out of which their manners have been bought with mingled affection and vanity. Surely, if anything is more intolerable than a vulgar woman, it is a vulgar child. The poor little thing is produced by all nations and races, from the Anglo-Saxon to the Slav. Its father was happy in the struggle that ended in success. When it grows old, its own ohildren will perhaps be happy in the struggle that ended in sort of refined existence which wealth can bring in the third generation.

"If you had the wealth of the THE CHILDREN OF THE RICH

"If you had the wealth of the world you could not equal that first Christmas gift," writes Ruth Ashmore in an article on "Girls and Their Christmas Giving," in the December Ladies' Home Journal. "And you can only imitate it by making your gift a pure one, and giving it with love. You want to share, this Christmastide, your faith, your hope and your charity with those you love. You want to make your very goodmorning; tell of that good morning that came so many hundred years ago when the little Child first wakened on this earth. You want to think of the gifts that we.. brought to Him and what they typified. You want to have your peech and in your cyes, and from your heart full of joy, and love, and hope—so full that it will brim over and the rest of the world share it with you. You want to tell, in your speech and in your cyes, and from your heart, of the gladness of the time. You want to make this gladness go out to some one who is in grief. These are the days when you must need give of your good things, and among all your possessions there ness go out to some one who is in grief. These are the days when you must needs give of your good things, and among all your possessions there is nothing so good as a belief in God and a hope for the future. That was what the little Ohild came to tell about. Surely the Ohristmastide is the feast of all others that appeals to women, and as the story is told again and again by 'the bells as they ring, by the carole as they are sung, by the preacher from the pulpit, we know that 'Unto us a Child is born,' and peace and good will reign all over the land. It to peace and good will be in your heart, and from you they will go and apread all over the land. It is to the women, thank God, that the happiness of the Christmastide specially comes.

A DIT OF LIFE. A BUT OF LIFE,
A maiden sat within the door
And sang as many times before.
A man to delity toil passed by,
Ko love nor pleasurellt his eye,
But when he heard the merry song
He whistled as he went along,

A woman by the window wapt
For one who in the obserchysrd slept,
But when upon her hearing fell
That tune she know and loved so well,
The flood of burning tears was stayed,
And soon a song her lips essayed.

And soon a song ner tipe essayor.

Her neighbor heard the tonder strain,
And softly joined the sweet refrain.

Thus, all day long that one song bore

Its joyousness from door to door.

—Ladie' Homo Journal.

BOY CHARACTER

It is the greatest delusion in the world for a boy to get the idea that his life is of no consequence, and that the character of it will not be noticed. A manly, truthful boy will shune like a star in any community. A boy may possess as much of noble character as a man. He may so speak and so live the truth that there shall be no discount on his word.

And there are such noble, Christian boys; and wider and deeper than they are apt to think it is their influence. They are the king boys among their follows, having an immense influence for good, and beloved and respected because of the simple fact of living the Boys de he truth.

truth.

Boys, do be truthful. Keep your work as absolutely sacred. Keep your appointments at the house of God. Be known for your fidthy to the interests of the church and her services. Be true to every friendship. Help others to be and do good.

LETTER WRITING.

There is nothing in this world that can be so sadly abused as letter writing. When one insertibes his name between the folds of a sheet of poper, and sends it out on its wandering, how careful he should be of what goes before it! If it be untrue, unjinst, unkind, it is too late when it is gone to remedy the great wrong. It has gone on its unfriendly, hurtful mission, and who knows where it will end! Hasty, unkind letters are responsible for many broken hearts, for the alienation of friends, and for great hurt to the world in general.

MY MOTHER.

Not fair is sho, yet good to look upon,
A tender, calm-eyed woman whose low
brow
Faint lines of past and present cares doth

show, Her life bath not in pleasant places run,

Not no lake the in pleasant places rile,
Your soul is lifted up within your breas
You feel a sense of grateful, southing re
And better, purer thoughts are yours to
while.

cannot always linger at her side, However much my heart-strings draw there;
Absent, I breathe the spirit of her prayer

And daily heart to heart with her abide.

—Erra J. WKHR.

DAILY INSPIRATION

Longfollow once said to Mary Anderson: "See some good picture—in nature, if possible, or even canvas—hear, a page of the best music, or read a great poem daily. You will saways find a free halt hour for one or the other, and at the end of the year your mind will shine with such an accumulation of jowels as will astonish oven yourself."

MY MOTHER'S VOICE.

MY MOTHER'S VOICE.
My mother's voice it how out doth creep
Le cadence on my lonely hours,
Like healing sent on wings of sleep.
Or dow on the unconscious flowers.
I might furget her melting prayer,
While pleasure's pulses madly fly;
But in the still, unbroken air,
Her gentle tones come actaling by;
And years of ain and manhood flee,
And flexy mean my mether's breed.

And leave me at my mother's knee!

And leave me at my mother's knee!

Truth, my boy, is the only foundation on which munhood can be enteredition on which munhood can be enteredition on which munhood can be enteredition to there wise, no matter how beautiful the upper stories may be, and no matter of how good material they may be b' It, the edifice—obaracter, manhood—will be but a sham which offers no sure refuge and protection to those who seek it, for it will tumble down who seek it, for it will tumble down when the trial comes. Alas I may boy, the world is full of such shams of manhood in every profession and occupation. I want you to be a man, and that you may be that, I want you first to be thoroughly true. I hope you would seem a lie, but that is only the beginning of truthfulness. I want you to despise all shum, all pretence, all effort to be otherwise than you are.

Aro.

Piles Cured in S to 6 Nights. - Dr. Agnow's
Olutment will cure all cases of Itching Piles
in from 3 to 6 nights. One application
brings confort. For Blind and Bleeding
Piles it is peerless. Also cures Totter, Sal
Rheum, Exerma, Isabre's Itch, aci all
oraptions of the skin. 35 cts.

Professor O'Brien.

The far famed and mest successful Phrenologist and scientific Palmist, is now on his second year in Toronto, where his success has been unparalleled. Don't fail to consult him for your own interest, Patronized by the Ellic. Photos read fro to patrons. Hours 1 to 2 and 7 to 1). 114 Shutor St., Toronto.

Unite.

WM. O'BRIEN IN THE FIGURAR.

Shame, brothers, shame! Here's the da; of battle breaking
See a nation attaining wildly for tenmusle of your guns!
Think, soldiers, think! Freedom waits but
for your waking...
And your camp but wakes to discover.

rour waking— our camp but wakes to discord our blows smite your own sons, Your count, 's check, Your faction shrick,

Dyes scarlet with your shann t

While Ireland's red with shape I
Iark! the warning from the geen gravewhere the deathless dead lie watching:
"Not England's aword, but brother's
foud, for ever struck us down."
Hark! the calle's prayer the Heavens from
a hundred lands are catching:
"Touch their hearts, O angel's wing of
peace, ere our rolden hopes are gone!"

But no—ever no!
Still the curse and blow,
While Freedom's golden momen ts go.

While Freedom's golden momen ta go.
Think, O comrades, of the camp fices where
we laugh'd and qual'd together.
When our souls flashed fire divine at
touch of Ireland's hely hand.
In days when, welcome thunderelap or
triumph's blazing weather.
We sought the shock with England's
hosts, our peerless soldler band i
Have all perish'd—
Dreams so chorish'd—
When we thrill'd at touch of Ireland's
holy hand?
Hath I a murmur from the market

holy hand?

Hark I a murmur from the martyr graves and o'er the oceans swelling!

The air grows dark with menaco of a race in wrath uprison:

"Patry breed of brawlors, cease your bab-ble1—or your swords of foul stainated to the patrice of the pat

Bernard Castleford's Double

A Leaf From the Notebook of a Private

I.

I had been closeted all day with a fember of Parliament, who had made up his mind that he was going to be assassinated. He was equally convinced, however, that he wouldn't be if he could help it. He had, therefore, sent for me to keep an yes upon the suspected parties, and, while he did his best to confound their politics in the House of Commons, I was to frustrate their native tricks outer'de. The honorable Momber for Ballywhack had so stuffed me with facts that I was glad to get home and refresh my momory by a glance at my note-book, after refreshing myself in a practical way with a steak and a pint of stout.

practical way with a stora and a proof atout.

Then, as my habit is when I have a knot to unpick, I lighted my pipe, and settled myself by the fire for a quiet think. I reckoned I was settled for the night, as, although I lived over my office, I seldom had any calters after six o'clock, unless it was an old comrade in the force, or some client who dudn't care to be seen calling by daylight.

an old comrane in the lores, or some colient who didn't care to be seen calling by daylight.

It was past nine o'clock, and a wet and windy night, and I sat a good hour listening to the swish of the wind and the rain as they drove against the window, when I beard wheels at the door, and, a few seconds later, some one knocking.

The landlady had been one of us before she lost her nerve, and I knew she wouldn't let me be intruded upon without notice, so I gave a pull at my pipe, and knocked the ashes out quietly, thinking to mysolf that if, after all, it wasn't any one for me, I would have just one more, and go to bed.

after all, it wasn't any one for me, it would have just one more, and go to bed.

But I was not to get off so easily. Three low taps at my door, and Mrs. Bullock entered "Are you at home to anybody tonight, Mr. Boll?" she seked, as it was my rule not to be disturbed when I was deep in thought threads.

"Who is it?" I replied, nothing loth to earn an honest penny out of somebody else's dishonesty, although office hours were over.

"Tall old gentleman, grey whiskers, reddish face, says his name is Dr. Wardoff," asswered Mrs. Bullock, with a concisoness which was a triumph of professional training over the failing of her sex.

The name was familiar to me as that of a fashionable physician, and one whose heart was bigger than his brain.

"Show him up," I replied, a little

brain.
"Show him up," I replied, a little curious to meet a man of whom I had heard that he could look in your oyes and tell you corrything you had the matter with you for half your life.

II.

In a few moments the door was opened again, and Mrs. Bullock ush-ered in my visitor.