

## LESSON XIII. Second Quarterly Review

[June 25]

**GOLDEN TEXT.** But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. John 20. 31.

## Home Readings

*M.* Jesus the Good Shepherd. John 10. 1-18.  
*Tu.* The Raising of Lazarus. John 11. 32-45.  
*W.* The Entry of Jesus into Jerusalem. John 12. 12-26.

*Th.* The Vine and the Branches. John 15. 1-12.  
*F.* Jesus Prays for His Followers. John 17. 15-26.  
*S.* The Crucifixion. John 19. 17-30.  
*S.* The Resurrection. John 20. 11-23.

## The Lesson Hymns

*New Canadian Hymnal*, No. 222.

Gently, Lord, oh, gently lead us  
 Through this lonely vale of tears;  
 Through the changes thou'st decreed us,  
 Till our last great change appears.

*New Canadian Hymnal*, No. 352.

There's a wideness in God's mercy,  
 Like the wideness of the sea;  
 There's a kindness in his justice,  
 Which is more than liberty.

*New Canadian Hymnal*, No. 233.

Oh, what shall I do my Saviour to praise,  
 So faithful and true, so plenteous in grace,  
 So strong to deliver, so good to redeem,  
 The weakest believer that hangs upon him!

## Questions for Senior Scholars

This second quarterly Review should sum up briefly not only the content and teaching of the twelve lessons of the Quarter, but the character and purpose, content and teaching of the whole of John's gospel, from which the lessons of both of the past Quarters have been taken. The fact that one Golden Text has been chosen for the First and Second Quarters brings to notice the one central purpose of our lessons for the first six months of our year:

**Lesson I. *Jesus the Good Shepherd.*** How does this passage fit into the general plan and purpose of the gospel? In his testimony concerning himself what does Jesus here reveal of his own divine character? In what sense is the Golden Text a prophecy?

In Lesson II, *The Raising of Lazarus*, John's record of miracles or signs reaches a climax. Why? In what sense? In his relations to the little family at Bethany how is the human side of our Lord's character revealed?

**Lesson III. *The Supper at Bethany.*** Who arranged the supper? In whose honor? What guests are mentioned by name? What other guests were probably present? Who was the host? What event took place?

**Lesson IV. *The Entry of Jesus into Jerusalem.*** What entry is referred to? How long before his death did it take place? In what points did it fulfill ancient prophecies? What prophecies? Why does John emphasize this fulfillment of prophecy?

**Lesson V. *Jesus Washing the Disciples' Feet.*** What lessons did Jesus seek to teach his disciples by this act? What special occasion was there for this teaching at this time? Why was this object lesson of humility important on the eve of Christ's departure from earth?

What lesson in pedagogy was drawn from this event?

In Lesson VI, *The Vine and the Branches*, we again studied Words of Jesus. What does he teach concerning the relation of his followers to himself in this parable?

**Lesson VII. *Jesus Prays for His Followers.*** What may this prayer be called? In what two ways did Jesus teach the importance of prayer? What one thing above all else did he desire of the Father for his disciples?

**Lesson VIII. *Jesus Before Pilate.*** What events intervene between the preceding lessons and this one? Before whom had Jesus already been tried? On what charge? On what charge was he tried by Pilate? Why was the indictment not uniform throughout the trial?

**Lesson IX. *The Crucifixion.*** How does John seek to show that the death of Jesus on the cross was not inconsistent with his divinity? What prophecy does he point out as fulfilled? What is the significance of his expression, "and gave up his spirit"?

**Lesson X. *The Resurrection.*** The resurrection of Jesus from the dead is the final proof and seal of his divinity. Would his life of miracles have been complete without his resurrection? What is Paul's argument? How was Paul convinced of the truth of the resurrection?

**Lesson XI. *The Message of the Risen Christ.*** To whom was the message given? Under what circumstances? For what purpose? For whom was it intended?

**Lesson XII. *The Heavenly Home.*** What is the significance of the "New Jerusalem"? Is the heavenly home here described identical with "the kingdom of heaven" referred to so frequently in the gospels?