

would like the whole school to repeat with me, is as follows (school repeat): "God is a Spirit, and they that worship him must worship him in spirit and in truth." We, as a Sunday-school, are much interested in these words of Jesus, for worship is a prominent part of our service. Will the boys tell what constitutes a true worshiper?

Boys. One that offers to Almighty God in prayer, in sacred song, in Scripture study, and in holy meditation, honor, praise, reverence, and love. One that recognizes and communes with God in his true nature. One that worships God as a Spirit—in spirit and in truth.

Girls. "The hour cometh, and now is, when the true worshippers shall worship him in spirit and in truth: for the Father seeketh such to worship him."

Fifth Scholar. The sixth lesson speaks of the first sowing and reaping in the Redeemer's kingdom. The sowing was the teaching of the woman at the well and the Samaritans who listened to the woman's report and afterward to the great teacher; and the reaping was the effect upon these listeners of whom it is said, "Many of the Samaritans of that city believed on him for the saying of the woman . . . and many more believed because of his own word."

School. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

SINGING BY THE SCHOOL.

IV. The Miracles of the World's Redeemer.

Supt. This cluster of lessons, composed of the third, seventh, eighth, and ninth, treat of four of the miracles of Jesus.

School. The topics are "The First Miracle," "The Nobleman's Son," "Jesus at Bethesda," and "Jesus Feeding Five Thousand."

Supt. These miracles taken together were all signs, "First, of Christ's divine nature; second, of his mission from God; third, of his good-will toward men; fourth, of the truths that he taught; fifth, of the nature and character of God."

School. "The same came to Jesus by night and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest except God be with him."

First Teacher. The seventh lesson is about "The Nobleman's Son," and has as a central thought the "Reward of faith."

School. The story is told in the following Scripture: "There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth."

Supt. As we have studied this account there has been suggested to us, first, that faith is founded upon knowledge; second, that faith leads to a full dependence upon Jesus; and third, that faith is sure to have its reward.

Second Teacher. "Jesus said unto him, If thou canst believe, all things are possible to him that believeth. . . . Lord, I believe; help thou mine unbelief."

SINGING BY THE SCHOOL.

Third Teacher. The topic of the eighth lesson is "Jesus at Bethesda," and the Golden Text, "Wilt thou be made whole?" The incident here told illustrates the power of Jesus over disease, and points to him as the great Physician of both soul and body.

Supt. The subject of this miracle was an impotent man "which had an infirmity for thirty and eight years." The place was the pool of Bethesda—the house of mercy—and the result is expressed in these words: "Immediately the man was made whole, and took up his bed, and walked."

School. "Is any sick among you? let him call for the elders of the church; and let them pray for him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

SINGING BY THE SCHOOL.

Fourth Teacher. The fourth miracle spoken of this quarter is that in the ninth lesson, "Jesus Feeding Five Thousand." We find in this a wonderful illustration of Jesus' power over nature. And it is with much satisfaction that we note he uses this power to supply the daily wants of men, and that he exerts that power in times of special need. The people were hungry and he fed them. There was not sufficient food to appease the hunger of the multitude, so he multiplied miraculously the loaves and fishes until all were fed; so he is meeting our constantly recurring wants of body and soul, and by his almighty power performing a continuous miracle.

Boys. "Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that shall come into the world."

Girls. "What manner of man is this, that even the winds and the sea obey him?"

Teachers. "The officers answered, Never man spake like this man."

All. "Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God."

SINGING BY THE SCHOOL.

Supt. In these studies in the gospel of St. John we have learned during the last quarter, first, about the nature of the world's Redeemer.

School. "The Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth."

SINGING BY THE SCHOOL.

With joy we meditate the grace
Of our High Priest above;
His heart is made of tenderness,
His bowels melt with love.

Supt. Second, about the beginnings of the Redeemer's kingdom.

School. "That at the name of Jesus every knee should bow, of things in heaven and things in earth and things under the earth: and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father."

SINGING BY THE SCHOOL.

Supt. Third, about the miraculous indorsement of the world's Redeemer.

School. Unto him that loved us and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.