

their sakes and their Saviour's, to work unceasingly for them and their salvation.

"And we say to all, 'Farewell, God bless you.'"

Peace to its ashes. It did good service for the Master while it lived. It now rests from its labours and its works do follow it.

**MUNIFICENT BEQUEST TO SUNDAY SCHOOLS.**—The will of the late ex-Chief Justice Richard Ward Green, of Providence, R.I., bequeaths what is estimated to amount to \$75,000 to aid the Methodist Episcopal Sunday Schools in that State, one-third to be paid now, and the remainder upon the death of his widow.

## Book Notices.

THE NATIONAL SUNDAY SCHOOL TEACHER is a rich storehouse of information for those teachers who really desire to be fully prepared for their classes. Besides the clear, comprehensive exposition of the lesson by the editor, Rev. Lyman Whiting, D.D., furnishes an article on "Baal and Ashtaroth," Rev. W. H. Patton, D.D., one on "The Book of Judges," Rev. Simeon Gilbert another on "The Order of Gideónites," and "The Chronology of Judges" gives a succinct statement of the period covered by the book of Judges.

The Editorial Miscellany, Sunday School Gleanings, items of Sunday School Work, and the hints given in "The Teachers' Meeting" are the best, freshest and most useful of their kind. Published by Adams, Blackmer, & Lyon, Chicago, who also issue a charming little paper for infant classes, called *The Little Folks*.

THE KING'S DAUGHTERS: OR WORDS ON WORK BY EDUCATED WOMEN. By Annie Harwood. London: Hodder and Stoughton.

This is a very practical and useful treatise on a very important theme. It discusses with eminent and judicious ability such themes as, Higher Education for Women, Education and the Work of Women in the Churches, the Har-

mony and Full Development of the Individual Life, and Sisterhoods as contrasted with Individual Christian Effort. She urges upon Christian women of education the duty of employing their intellectual gifts, not in mere selfish indulgence, or even in social gratification, but in endeavouring to diffuse an atmosphere of hope and joy among the lowly by the exhibition of personal sympathy and in bridging the wide gulf which yawns between the toiling multitude of poverty and the favoured few of affluence. With reference to this object, Church work in the form of Sunday School teaching, district visitation, and works of love and charity are wisely discussed; and the real joys of doing good for the Master's sake urged with the earnestness of conscious experience. No thoughtful girl can read these pages without aspirations after a noble ideal of womanhood.

THE SPIRITUAL STRUGGLES OF A ROMAN CATHOLIC. An autobiographical sketch by Louis N. Beaudry. New York: Nelson & Phillip. 12mo., pp. 275.

The Rev. Mr. Beaudry, a devoted and useful minister of the Methodist Episcopal Church of the United States, in this volume describes the manner in which he was providentially led from the errors of Romanism to the truth of Evangelical Christianity. The book possesses additional interest to Canadian readers from the fact that the author's parents were French Canadians, and that he himself long resided in Lower Canada. It gives us an instructive inside view of the workings of the Romish system in that part of our own country. He explains the secret of that Church's strength—the thorough religious instruction of the children in the doctrines and mummeries of her worship; her method of symbolic teaching and constant appeal to the senses, and above all, the appalling power of the confessional.

The spirit of this book is admirable. The author brings no railing accusation. He writes more in sorrow than in anger, and on controversial points cites the authority of recognized Romish manuals of religion. He points out many excellences in the Romish system, and some things worthy of Protestant imitation, especially the sedulous religious training of the young in the tenets of the Church. It is this that makes it so difficult to overcome the influence of these teachings, which have become enfibred in the very soul.