

Fund or some particular Mission. Assistance to the following missions would be specially welcome. The Sioux Mission at Oak River, the Mission at Scanterbury, and the Mission on Rainy River. If some of those who have hitherto supported the school would combine to support one of these missions, the Indian work of the Church would be greatly helped. Subscriptions may be sent either to the Very Rev. the Dean of Rupertsland, Hon. Treasurer, Synod Rooms, Winnipeg, or to the Ven. Archdeacon Phair, Superintendent of Indian Missions.

THE DUTY OF THE WOMAN'S AUXILIARY TOWARD THE MISSION IN THE NORTH-WEST.

Membership in the W. A. pledges all of us who are gathered here to-day to more than a passing interest in what is defined as the "new religion of humanity—the religion of brotherly love. Its principles are by no means new, yet Christians in time past may, perhaps, have too often overlooked the precept, that "He who loveth God loveth his brother also." And now the development of civilization having brought the various members of the human family into very close communication with one another, the experience of the ages is having its effect upon the spirit of the times. Governments are developing a new exercise of power, viz., "to undo the heavy burdens and let the oppressed go free," and surely it is not surprising that the Christian Church—the under-current of this great stream of human benevolence—should be urging her members to spend and be spent in the interest of less favoured brethren, the shadow of whose great darkness is deepened by the contrast of our own full enjoyment of the light.

Along the lines of trade and exploration we can see openings where the Gospel rays may penetrate far, while our daily prayer for the coming of Christ's Kingdom seems purposeless and unreal until it has forced us into somewhat of vigorous action. Here, unfortunately, we are inclined to hesitate, because it is so difficult to learn what becomes of our money given for missionary work, and because we know that in despite of martyrdom and lives of self-sacrifice, and statistics of money and men, the world appears to be as wicked as ever, and the plans for converting it even more bewildering than they used to be. Yet in an indifferent sort of way we do make a generous response when our sympathies are appealed to, in the hope that our contribution to the Lord's treasury may relieve one pang, or carry one effective message of Gospel truth into a heathen home.

(To be continued.)