

Special Contributions for Year.

From Converts.....	\$32 35
Asiatics, not converts.....	8 01
A donation.....	5 00
Contributed at Iere.....	3 30
S. S. Teachers and Missionaries.....	23 50

Total contributed.....\$110 26

Improvements.

14 seats.....	\$94 19
Lamps.....	43 10
Repairs on out houses.....	4 42
Framing Bible Pictures.....	7 50

\$149 21 \$110 26

Bal from weekly collections..... 33 95

\$140 21

Name of School.	Number on Roll.		Average Daily Attendance.		Opened.
	Asiatics.	Crooles.	Asiatics.	Crooles.	
	Total.	Total.	Total.	Total.	
San Fernando.....	117	117	47½	47½	February 20, 1871.
Esperanza.....	21	20	14	18	June 2, 1871.
Marabella.....	12	80	9	21	June 15, 1871.
Union.....	12	0	0	15	June 15, 1871.
Palmyra.....	13	21	9½	14½	August 2, 1871.
Pieton.....	24	25	18	19	September 14, 1871.
Sevilla.....	24	1	14	1	September 22, 1872.
Wellington.....	30	44	25	25	January 7, 1873.
Jordan Hill.....	27	37	20	20	January 7, 1873.
Exchange.....	11	20	8	14	April 1, 1873.
Philippine.....	12	15	0	11	July 1, 1873.
Canaan.....	21	26	12	16	September 1, 1873.
Cedar Grove.....	21	5	16	10	April, 1874.
Palmiste.....	345	108	210	21	" "
				70	
		451		280	

Letter from Rev. K. J. Grant.

SAN FERNANDO, March 23rd, 1875.

Rev. Dear Sir,—

Cases of interest in our work turn up frequently. Let me give a few of them:—

1. I was engaged yesterday in conducting a meeting in a Hospital, assisted by LalBihari, about 40 people present. It will be remembered that every Estate is obliged to provide Hospital accommodation, and medical attendance for all its Indentured

Labourers, and according to law the labourer must be at his work or in the Hospital, this law is not rigidly enforced, yet there are Hospital patients whose indisposition is very temporary. Well, in the midst of our service a poor fellow evidently very weak and emaciated, crept forward wrapt in his blanket, and unrolling his kapra took out four shillings and placed them on the stool beside me in order to get the forgiveness of his sins not apprehending the freeness of the Gospel offer.

2. When on the same beat a few days ago, I was engaged in a neighbouring Hospital with my Catechist, and there I beheld stronger evidences of feeling, than I ever witnessed in a Hindoo audience before, in hearing the Gospel. Vain were the attempts to suppress pent up feeling, or to hide emotion by stealthily brushing away the falling tear. One poor fellow brought out a six cent piece, I suppose all he had, and begged LalBihari to take it. When we left, every poor fellow that could creep to the door followed us with his Salam. Such incidents give a force and a freshness to the words of our Lord, "I have meat to eat, that ye know not of."

3. On another occasion in conversation with a thoughtful, well-to-do Coolie, he asked, "Where will butchers who are constantly taking life go when they die?" No doubt his question was based upon his belief in the doctrine of transmigration of souls. He believed that the soul after death would dwell in a cow, a serpent or some other living thing, according to the character the individual had obtained for piety here, and that the butcher was constantly dispossessing souls from the tabernacle assigned them by the gods. After a long conversation he asked in an earnest manner, how can I come to that happy place where I shall be free from the changes which our religious books teach us we must undergo? He appears now to be a hopeful enquirer.

4. A few evenings ago calling at the shop of one of our converts who has an intelligent son, and one of our most advanced pupils, I found Henry reading the "Peep of Day," and explaining to his father as he advanced in the Hindustani.

5. Last week a box of books was received from Calcutta; we regard it as a treasure. All the school books in Hindi were immediately taken up. LalBihari, Soudean and Sadaphal are engaged almost every evening in different places in teaching the Indian people to read in their own language, whilst Mr. McDonald is engaged several evenings in the week, in teaching young men who prefer English.

6. We are indebted to John Popham, Esq., of Montreal, who visited our school a year ago, for the Hemispheres, beautifully