Prayer was the order

We had five prayer-meetings.

sides little prayer meetings which would

beinstituted when two or three came to-

raker, and had a special case perhaps to

present at a throne of mercy. Sankey's

had not been before.

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mms did good service, and together with me others were highly appreciated. of the As to the results, it is too soon to speak : eve that ne great day alone will declare. But preking ia en indications are most favorable. Drunkmyere. rds have been reformed; gamblers have ddicted condoned the gaming table; swearers en banare given up their protanity, as one young have so can expressed it, he had discovered that ry their is horses would hanl just as well without searing as with it. Family worship has drink: .ve been cen instituted in many families where it ce ther as not before. The livery stable is locked rield to n, and no more horses are hired out on abbath. The attendance on public wor-uphas increased; the Bible Class has inte nith re does drinkrased in numbers manifold. Prayer-Four eeings are still kept up in one part of

s become a standing institution, and is to find ach enjoyed. Roman I have thus jotted down a few things amaze by hurriedly. I have not time to revise. in tenfrom think anything I have written will strictly suitable for your paper, print it; if not, forbid trit into the waste basket.

k congregation or another every night.

morning prayer-meeting at 9 o'clock

ire into I may just add that in the union prayerkent as of the sting here, New Glasgow, there were bt who rose for the prayers of God's peoany a to God kin their behalf, and about twenty anxsones remained to the enquiry meeting. Jericho New Glasnow, Feb. 18, 1875. ; Spirit and st

Presbytery of Et. John.

The Presbytery of St. John met on s had eday, the 2d February, and remained ·cek d ession during two days. There was a · thirt rattendance of members, though some chief aprevented being present on account r 0% besnow blockade on the Intercolonial mad. In addition to the ordinary adult an th the business, Rev. James Howie, who : have bw laboring in Kincardine, was received cipali minister of this Church; the case 1, bec pt Harvey referred by Synod to this stylery was fully considered and further adore dropped for the present.

widial call was presented from St. gein favor of John Wallace, Proba-.0220 u; Mr. Wallace, being present, acinc of the call, and trials having been asbri 20:00 temprance, he intimated that he was and for his examination. The Presbyn t then proceeded to hear his trials, and a very thorough examination expressell very well satisfied with the way in tha

which he acquitted himself. Mr. Wallace gives promise of making a very effective preacher, and we congratulate our St. George friends on securing his services. It was unanimously agreed to nominate Rev. P. G. McGregor to be Moderator of the Synod which is appointed to meet in Montreal in June.

The recommendation of Synod anent Sabbath Schools was taken up and after considerable discussion it was resolved to set apart an evening at the next ordinary meeting for a conference of Presbytery on Sabbath School work, and a committee was appointed to make arrangements for holding the Conference.

J. C. Burgess, Clerk.

Presbytery of P. E. Island.

The Presbytery of P. E. Island met it. Zion Church on 11th inst., and was constituted with prayer by Rev. Robert Laird, Moderator pro tem.

The attendance of members of Presbytery at this meeting was small, owing to the state of the roads. The discussion, therefore, on the resolution laid on the table on the 30th ult., in reference to the duty of the State with regard to religious instructions in common school, was postponed until the next regular meeting, which was appointed to be held in Zion Church, on Wednesday, 10th March.

In the meantime, Messrs. Murray, Mac-Kay and McLeod, were appointed a committee to watch over the interests of the School Question, and were authorized, if circumstances require, to call a Conference of the two Presbyteries, and to take such further action as they may deem necessary for the preservation of our present Free and Undenominational School System.

Revs. Neil McKay, Isaac Murray, John Murray, and J. M. McLeod, were appointed a committee on the state of religion within the bounds of the Presbytery, and were instructed to report at the next general meet-

The following supply was appointed for our vacant congregations, viz : Rev. Mr. Gunn at Bonshaw, 28th Feb., at 61 p. m., and Rev. Mr. McKay at Tryon on the same day, and at the same hour; Rev. Mr. Sutherland at Murray Harbor, on 7th March, South Side in the morning, and North Side in the afternoon; and Rev. Allan McLean at East St. Peter's on the same day, South Side in the morning, and North Side in the afternoon. In each of these congregations, the brethren appointed to preach are requested to hold husiness meetings on the Monday following their appointments.

Rev. John Murray was appointed Mode-