

miracle of grace!" Trained to despise the name of Jesus,—firmly grounded in his early religious convictions,—with a perceptive and clear judgment, and a most indomitable will,—to say nothing of the enjoyments flowing from a steady and uninterrupted observance of his duties as a conscientious and faithful Priest and Teacher,—how mighty the power necessary to subdue a man so thoroughly fortified to resist the claims of the despised Nazarene.

It was fortunate for him, and for the Methodist Church, that we had in Quebec a minister distinguished for his discernment, sympathy, and decision, not over careful as to what others might say, but possessing a firm and immovable resolution to do what was right. Powerful in the pulpit, rigid in his adherence to ecclesiastical law, and bountifully hospitable to his brethren and many friends, the Rev. JAS. ELLIOTT was found a willing listener to this Old Testament penitent; and as a traveller doubtful of his own way, confused by the many strange objects he meets in his journey, gladly seeks instruction from the most reliable source to which he can gain access, Dr. Freshman made his way to the Quebec Methodist Parsonage. No railway guide was ever so reliable as this pastor of the Quebec Church. Would he not teach him

“The path to glory, and to God?”

Modestly he says, in the sermon he preached in London, most unexpectedly called there to assist in the dedication of a sanctuary erected by Dr. Freshman's labours, but at the same time constrained to improve the occasion of his most lamented death,—“By a strange train of providences, he was brought to see that the New Testament demanded his cordial and intelligent confidence, that Judaism was effete, and that Jesus of Nazareth was indeed the true Messiah. He at once ceased to perform the services of the Synagogue, which brought upon him bitter persecution. Well do I remember the week-evening service in our church, when he attended for the first time. The text was Philippians 3rd chap. and iii. verse. ‘We are the circumcision which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.’ Next morning, after a sleepless night, he called upon me, and said, ‘O, sir, I left the Jewish