

## The Canadian Church Magazine AND MISSION NEWS.

A Monthly Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS.—ONE DOLLAR A YEAR IN ADVANCE.  
Back numbers to a limited extent can be supplied. Liberal terms for localizing as a Parish Magazine given on application.

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APRIL, 1889.

THE editor will be glad to hear of one or two clergymen willing to travel in the interests of this Magazine. Good terms can be given on application.

We are now in a position to supply back numbers of the CANADIAN CHURCH MAGAZINE and MISSION NEWS from its first numbers. Vol. I., July, '86—Dec., '87 (18 numbers) \$1.50. Vol. II., Jan.—Dec., '88, \$1.00. When bound these make handsome volumes. Covers for binding for Vol. I. and Vol. II. may also be had on application at fifty cents each.

THE late Hon. C. G. Lanman, according to the *Spirit of Missions*, of Burlington, Iowa, left a revisionary bequest to the mission work of the Diocese of Iowa, of \$5,000. Such bequests are often made in the United States. Why can we not have more of them in Canada?

BISHOP PINKHAM, of Calgary and Saskatchewan, is pushing the work of his huge double diocese with much spirit and energy. His Synod, lately held in Calgary, marks an era in the Church of the far North-west. His old friend and diocesan, Bishop Machray, of Winnipeg (the Bishop of Rupert's Land), preached the sermon.

MADAGASCAR ought to be specially prayed for just now, for a work is beginning there among the young such as has not been seen for many a year. There seems to be a real stirring among the dry bones. The work began at Betsileo where, at one meeting, over sixty stood up in token that they wished to forsake their sins and lead new lives really consecrated to God. The interest has since spread to the capital.

THE Rt. Rev. Dr. Huntington, Bishop of Central New York, has spoken recently with great force on the exclusion of the poor and working masses from the churches, largely owing to the pew rent system. The chief qualification for a vestryman or church officer is his money, however poor and mean he may be spiritually. This state of things is bad enough here, but it seems to be

worse in the States. In the large cities of the Union, as a rule, but little if any work is done by any denomination of Christians among the working classes and the poor. The churches are too highly respectable. They are like drawing rooms and reception rooms for the wealthy and those who can dress well. This is a serious matter, and many thoughtful Christians are anxiously asking the question, "What will be in the end thereof?"

THE feeling in favor of the Church of England in Canada sending out her own men into the foreign mission field, and supporting them directly instead of indirectly through the missionary societies of the old country, is gaining rapidly. Already in Toronto and Montreal and other places young men are preparing for the good work and will expect to go out as Canadians, supported by the Canadian Church. The English societies have shown the kindest and most liberal spirit towards this desire, and will do all they can to further it. The Domestic and Foreign Missionary Society ought not to hold back in a work of such prime importance as this. There can be no doubt that greater interest in foreign missions would be felt in Canada, if missions of its own were established in distant lands.

The Bishop of Niagara gives notice that he will move the adoption of the following regulations bearing upon this point at the meeting of the Board of Management on the 1st of May:—

Clergymen or others desiring work in the Foreign Field are requested,—

1. To make application to the General Secretary for information and for the papers to be filled up by the candidates.

2. To return the papers to the General Secretary.

3. To be ready to meet the Board of Management or its committee for a personal interview.

The duties of the General Secretary in relation to candidates for Foreign work:—

1. To supply the forms adopted by the Board to be filled up by applicants.

2. To send to each referee the letter of enquiry adopted by the Board, and to obtain an answer from him.

3. To ascertain by other means all information concerning candidates and their qualifications, which may be of service to the Board.

4. To summon the Board of Management or its committee to study the papers and hold a personal conference with applicants at such time and place as his judgment may decide, unless the Board or Committee has indicated a stated time and place.

5. To inform the S. P. G. or any other Church of England Society on whose list the applicant may be placed by the Board of Management in accordance with the terms of their mutual arrangement.

6. To correspond with the missionaries of the Domestic and Foreign Missionary Society, and to