

Our Lawrencetown Page

N. B.—It is the wish of the MONITOR that the people in town and vicinity would hand in any items of news, or other matter, that would interest readers of this page, to our correspondent, S. C. Hall.

The MONITOR is on sale each week at the Lawrencetown Post-office. Subscriptions may be sent direct to this office or left at the post-office with Postmaster James.

Up to the hour of going to press our usual interesting budget of Lawrencetown news had not come to hand, in fact, no mail of any description from that post office had reached us since Monday. It is possible it has gone astray.

PARADISE.

G. O. Thies who has been spending a few weeks at Springfield, N. S., is home again.

Carl Burks has been suffering of late from an attack of quinsy.

Ronald Longley entertained several of his school mates at a birthday party Friday afternoon.

Louis Balcom, K. M. Brooks and Chas. Darling returned home on Thursday, having spent the past three weeks visiting in Boston, Springfield and other cities in the United States.

Mrs. J. Eugene Morse entertained friends on Tuesday and Saturday evenings of last week.

Literary society will meet at the home of J. S. Longley Monday evening, Feb. 26th. An interesting program is expected.

Mr. and Mrs. H. A. Longley very pleasantly entertained a number of friends on Friday evening.

Services Sunday, Feb. 25th, Baptist 3 p. m. Methodist 7.30 p. m.

PARADISE WEST.

Mrs. Ellery Baker and son Master Lester, who has been visiting her sister, Mrs. Franklin Poole, returned on Saturday to her home in Wellington, Mass.

Miss Lucy Fowler is visiting her sister, Mrs. B. Starratt.

A number of our young people took advantage of the sleighing on Saturday evening and drove to the home of Mr. and Mrs. Lister, Carleton's Corner.

Mrs. Winchester Daniels entertains a number of friends on Friday evening last.

Mr. and Mrs. Eugene Morse were at home to their friends on Saturday evening.

Mr. and Mrs. Charles Boehner of Round Hill have been the guests of Mr. Boehner's parents.

GREENWICH.

Miss Ella Crandall, who has been visiting at her home, left for Halifax on Monday, 12th, where she took passage by the Sicilian to Liverpool, on her way to resume her duties as teacher in the government school at Wintona, Orange River Colony, South Africa.

Miss Crandall described the steamer in which she sailed from Africa in as a "floating palace," one-quarter of a mile long. She expects after the expiration of two or three years to return to Wolfville to reside.

A parlor social was held at the home of Mr. and Mrs. Lovet Bishop on Friday evening, the 9th inst. Proceeds to be used towards the building fund of the Methodist church, either to repair or build. Another is to be given at the home of Mr. and Mrs. A. K. Forsythe on Thursday, 22nd.

Miss Maud Widdall, of Grand Pre was the guest of Mr. and Mrs. Elizabeth Neary last week.

TORBROOK.

A free supper was held in Torbrook Hall last Thursday. A very pleasant entertainment was given.

Mr. and Mrs. Fred Redmond left on Wednesday for Wakefield, Mass.

Frank Wheelock was visiting friends in town on Sunday.

E. D. Baker is recovering from his recent illness.

The mines at this place have never been more flourishing. In the shaft the ore, at one time, fifteen feet in width. The shafts are between 180 and 300 feet in depth. The tunnels are driven north some distance from the bottom.

In the Wheelock shaft the tunnel is about 125 feet long while the other is 110. Several veins have been cut in the tunnels. These facts throw dust upon the statement that the shafts were sunk "through solid rock."

W. B. Foster has been appointed one of the editors of the Acadia Athenaeum.

James Lindsay, one of the firemen, left for Carlisle on Friday.

SPRINGFIELD.

Mrs. Arthur Clattenburg, of Bridge water, is the guest of Mrs. D. H. Collins, Hastings.

Miss Trethewey, of New Germany, has again opened her dressmaking rooms at E. Young's.

Mrs. Jacob Rupp visited friends at

Is It Your Own Hair?

Do you pin your hat to your own hair? Can't do it? Mustn't? Haven't enough hair? It must be you do not know Ayer's Hair Vigor! Here's an introduction! May the acquaintance result in a heavy growth of rich, thick, glossy hair! And we know you'll never be gray.



Made by J. C. Ayer & Co., Lowell, Mass. Sold everywhere.

Kingston recently.

Mr. Schwartz, of W. H. Schwartz & Co., Halifax, was in town on the 19th.

Mrs. James Davis and little Miss Winnie Davis, of New Germany, were the guests of Mr. and Mrs. Chas. Davis recently.

Will Bent and Miss Sadie McClelland of New Germany, spent Sunday at the home of J. L. Bent.

Miss Mimmie Westhaver, of Mahone, is visiting Mr. and Mrs. G. M. Durling.

On the evening of the 16th inst, Wm. MacLaughlin, of Anland, Wisconsin gave an oyster supper at the Lakeside house to twenty invited guests. The sumptuous repast was served at 9.30 in the beautifully decorated dining room. Games, music and lively conversation followed, and at a late hour, the company departed carrying with them pleasant memories of their genial host.

HAMPTON.

Last week Clarence Foster and wife of St. John, were here visiting Mr. Foster's sister, his grandparents and other friends after an absence of two years or more.

Elijah Ristow has returned from Massachusetts where he has been at work for several months.

Emden Marshall, who has been somewhat indisposed for several weeks, is getting out again and hopes are entertained for his speedy recovery.

Our annual church meeting was held on Monday evening. The business of the past year was satisfactory and a new trustee was elected.

On Thursday last a few inches of snow fell making passable sledding which was well improved by those having small wood piles.

The Extended Popularity Of DIAMOND DYES

Induces Speculators to introduce Weak and Worthless Imitations

DIAMOND DYES, true home helpers and money-savers for mothers and wives, are dear to every woman's heart.

Recently, speculators have gone into the package dye trade with the view of gaining a share of the immense and ever-increasing trade held by the manufacturers of the DIAMOND DYES, but all such efforts will, as in the past, result in failures.

The crude and worthless dyes brought out in opposition to the DIAMOND DYES, can never become popular, for the simple reason that they have not the good quality to boast of. The merchants of Canada who were induced to buy these adulterated packages did not find them dead and worthless stock.

The progressive and busy druggists and dealers of Canada sell only the DIAMOND DYES, which have an established reputation of over twenty-five years. The modern merchant has not the time or inclination to encourage the sale of worthless and deceptive goods.

If our Canadian women desire full, brilliant and fast colors, they should at all times ask for the DIAMOND DYES, the only guaranteed package dyes in the world. When buying package dyes, see that the words DIAMOND PACKAGE DYES are on each package handed out by your dealer.

Wells & Richardson Co., Limited, Montreal, P. Q., will send free to any address their New Dye Book, Card of Dye Samples, and new book in verse entitled "The Longships Trip to the Klondike." This little book is interesting thousands.

Common Colds are the Cause of Many Serious Diseases.

Physicians who have gained a national reputation as analysts of the cause of various diseases, claim that if catching cold could be avoided a long list of dangerous ailments would never be heard of. Every one knows that pneumonia and consumption originate from a cold, and chronic catarrh, bronchitis, and all throat and lung trouble are aggravated and rendered more serious by each fresh attack. Do not risk your life or take chances when you have a cold. Chamberlain's Cough Remedy will cure it before these diseases develop. This remedy contains no opium, morphine or other harmful drug, and has thirty years of reputation back of it, gained by its cures under every condition. For sale by S. N. Weaver.

Religious Activities.

What the Churches and Allied Organizations are Doing the County Over.

Our Weekly Sermon.

Sermon by Rev. A. J. MacDonald, Pastor of Gordon Memorial Church, Bridgetown.

Galatians II: 20.—I have been crucified with Christ, yet I live; and yet no longer I, but Christ liveth in me and that life which I now live in faith, the faith which is in the son of God, who loved me, and gave himself for me.

The Judaisers were ever following in the steps of Paul. They had entered the church of Galatia and succeeded in impugning his authority and preventing the fundamental doctrine of the gospel of free grace. The church had departed from its faith. Its error if persisted in would be fatal. Paul therefore declares that his gospel was not in accordance with human notions or conceptions. He had received it direct from God. The gospel which he preached had been known to those in authority in the Jerusalem church, but made concession of no principle. Love might have induced him to concede some minor points, yet whatever subjected him to the false brethren was resisted in order that the gospel in its fullness and purity might be preached among the Gentiles. Of that gospel the observance of the ceremonial law was no part. To insist upon the law was to pervert the truth of the gospel and compel men to return to the weak and beggarly elements from which Christ by his death had forever freed men. The deeds of the law could never justify. Justification comes by faith alone. This has been his experience and theirs. Why then, he asks, should I or any other turn again and rebuild the edifice which had been thrown down. The building is complete and the scaffolding removed. Shall that scaffolding be re-erected? To do so would be to stand convicted as a transgressor of the law. Like many another he had experienced its inability to give life. He therefore turned his back upon it forever as a means of justification before God. "I died to the law. To me it is no more than it is to a dead man. I did this not that I might be free from the law as a rule of life. I did it that I might live the only life worth living—a life consecrated to God. I have been speaking of dying. There is another sense in which I died. I have been crucified with Christ."

Two leading thoughts are presented to us here:

1.—Our crucifixion with Christ.

2.—The power of Christ's risen life in us.

The glorious vision Paul had seen on the way to Damascus revealed to him that the cross of Christ was the end of Judaism. The cross became the basis of his life. This he expresses in the words "the faith which is in the Son of God who loved me and gave himself for me." That was the only foundation for a life such as Paul's.

But in this lay the stumbling block to the Judaisers. The thought of faith in a crucified Messiah being sufficient apart from the deeds of the law they could not accept. When Paul came to believe it, it was at the cost of all he formerly esteemed highest. His former life he abandoned. The revolution was complete. The law sought justification by works but only a restless unsatisfied longing for unattained righteousness remained. With Christ he had crucified the law. With him he had been crucified. The meaning of that death upon the cross was borne in upon him. He understood his own relation to it. The way back to the law was forever barred by the cross. Anything that did not conform to the death of Christ he could not accept. With a love greater in intensity than the hatred he exhibited toward the Nazarene he is now bound to him. He realized that by the grace of God he had tasted death for every man that all under the law might be redeemed. No longer are men dealt with under the law. It has passed away and grace reigns. Paul identifies himself with him who died on Calvary. There was accomplished potentially all that afterwards issued in his life and that of all believers. He looked upon himself as nailed to the cross with Christ. He shared his wounds, his shame, his agony, his death. Paul's passionate earnestness in describing his own spiritual change goes far beyond the conception that we were crucified representatively in him. He describes what he endured in his own being. The old life is killed out. The passion, the lusts, the habits, the associations of life in sin, self and worldliness are crucified.

The Christian religion is not merely an education of the self-centred life. A change must take place which goes to the very foundations of a man's being. There must be purging, scouring, crucifying. Who that has experienced this process will say it is a light thing to destroy the life of sin. Who will say it is pleasant to be cut off from the attractions that may have been deeply rooted in our nature?

WATCH

For carload of Cornmeal and Cracked Corn to arrive in a few days. Prices lower than any offered for spot cash at the car.

W. E. PALFREY, LAWRENCETOWN

Rubber sponges are always clean and wear so well that it pays to buy them instead of the ordinary kind. A full line of rubber goods including the new Thermalite Hot Water Bag which heats without hot water. All farm produce taken in Exchange for goods, or on account at the

Lawrencetown Drug Store.

The "New Williams" Sewing Machine



The Most Perfect Sewing Machine Made. Sold by N. H. PHINNEY & CO. Lawrencetown, N. S.

Wall Papers! Wall Papers!

I have just received the 1906 Alfred Peats & Co.'s American Wall Paper Samples, and I wish to say that either myself or one of my agents will call during the next few weeks, at every home in Annapolis County, with a full line of elegant samples, comprising the very latest American and English designs. It will well repay anyone to see our beautiful line of WALL PAPERS before leaving their order, as we are sure we can suit any and every taste. Also, have at my store a large lot of American and Canadian Wall Papers in stock.

F. B. BISHOP, Lawrencetown

Farmers and Fruit Growers

WE ARE DIRECT IMPORTERS OF Muriat of Potash, Nitrate of Soda. And all kinds of Fertilizing Material. It will be to your advantage to learn our prices before placing your orders. Our goods come direct from the producers

ILLSLEY & HARVEY, Port Williams

This is indeed crucifixion. The end, however, painful or long the process is death. How many have lifted up their voice with the cry bordering on despair, "Who shall deliver me from the power of my treacherous passions?" Union with Christ necessitates and brings about this death of the old life. When we by faith come to Calvary and reach out to him who was nailed there and enter into his experience the old man receives his death wounds. Then with Paul we can say, "I have been crucified with Christ. But this alone is not all of Paul's thought. Christ's risen life is as necessary to his teaching as Christ crucified. In Paul's mind the two are inseparable. He always looked upon one in the light of the other. The faith of Paul is a faith in the Christ who died but rose again. "Christ now lives and he lives in me," is his thought. It was more than the principles taught by Christ that dwelt in Paul. The abundant life Jesus came to give was in him. He might have said, "In the old days I lived." It is not so now. Christ lives in me. My earthly life is maintained by faith. This shows how closely he believed the believer's life to be identified with the Saviour's. He is a sharer in the risen life. From renewed, reanimated with the risen life of Jesus, lives with God. The old life is buried in the past. He is living in the present but not as he lived formerly. He now lives by the power of God and the link that binds him to that life and power is faith. Without this Christ would have died in vain. The life of Christ affects only those who by faith willingly accept it. His life becomes the new impelling force—the spirit—the life. Such faith, not mere intellectual assent. It is a power that manifests itself in every sphere of human action. That that dominated man no longer has dominion. The life lived was in the flesh, but it was not a fleshly life. That which was once the cause of despair now becomes an instrument of righteousness by the Spirit's power. This is an experience which is not peculiar to the apostle. For to the Corinthians he says, "If ye be risen with

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We have One Sleigh and one Pung Left. These two will be sold at a bargain.

If in need of a HARKNESS, remember we carry a full and complete stock.

A WORD ABOUT FERTILIZERS.

We have just received a large amount of the "Essex" and if you get yours now, we will give you prices that we can in the Spring.

JOHN HALL

February Incubators

so that you can be in readiness for business the next month. Poultry and eggs are getting to be the leading product of the Canadian farmer. Send for Catalogue and Circulars.

S. C. HALL.

TENDERS

Tenders marked "Lawrencetown Water System Extension" will be received by the Lawrencetown Water Commissioners at the office of their clerk, until noon Thursday the 6th day of March, 1906. For the laying of about 3000 feet of main pipe line.

Tenders are at liberty to name amount for laying or for complete job including the furnishing of all stock required.

Plans and specifications to be seen at Clerk's office.

The lowest or any tender not necessarily accepted.

By Order, H. H. WHITMAN, Clerk.

Lawrencetown, Feb. 12, 1906.

CANADA'S GREATEST NURSERIES.

500,000 Apple Trees for Sale to Spring Delivery, 1906

Choicest Commercial and Domestic varieties, suitable for NOVA SCOTIA in extra fine three and four year old trees, 5 to 7 feet in height, well branched and rooted.

We want an agent for Bridgetown and District to sell them and other Fruit and Ornamental Stock. Start now at best selling season. Write for Terms and Catalogue, and send 25c. for our ALUMINUM POCKET MICROSCOPE, and 30c. for our HANDY SAW, just the thing for trimming trees; cuts iron as well as wood. STONE & WILKINGTON, Fruit Nurseries, over 80 acres, Toronto, Ontario

The Monitor has A New Gasoline Engine for Sale.

It is the well-known "Woodpecker" and is between 3 1/2 and 4 horse-power. Sold merely because we have no use for it.

Price : : \$225.00

Bridgetown, N. S.

MINARD'S LINIMENT CURES GARGET IN COWS.