

Cordially Welcomed.

Mr. Peter Scott, B. A., at the Waterloo Street Mission.

Addressed by Several Local Presbyterian Clergymen - Success of the Mission Foreshadowed.

Mr. Peter Scott, B.A., a student of Knox College, Toronto, was tendered a reception last night at the Presbyterian Mission school, corner of Waterloo and Grey streets.

Mr. Scott takes charge of the mission on Sunday, and will remain for six months. The placing of a student at the mission was resolved upon some time ago, and it was agreed that the expense should be borne jointly by the congregations of the First and Knox (South London) Churches. The undertaking has given unbounded satisfaction to those interested in Presbyterian work in the southern section of the city, and it is confidently hoped that a self-sustaining congregation may soon be formed there. The warmth of the reception augurs well for the success of the work. The mission was well filled last night, and Mr. Scott, who is a young man just completing his studies, was given many a hearty hand-shake and an assurance of earnest support (for this is the first time that services will be held in the mission). From 6 to 8 o'clock the ladies provided a bountiful tea, which was followed by a meeting, at which the energetic superintendent of the school, Mr. Harry Batty, presided. He had on the platform with him Rev. Robert Johnston, of St. Andrew's; Rev. W. J. Clark, of the First Church; Rev. J. G. Stuart, of Knox Church, and Mr. Scott. The programme included addresses by each of the clergymen; well rendered solos by Mr. Frank Westlake, Miss Higgins and Miss Brown, and a recitation, "The Sailing of King Olaf," by Miss McArthur, of South London.

Rev. J. G. Stuart was the first speaker, and by way of introduction, he stated that the audience wanted to hear from South London first, on the same principle as that on which a Chinaman took his meal—the dessert first and the soup afterwards. He simply came to extend the congratulations of Knox Church, a church which a few years ago occupied a position very similar to that of the mission at the present time. The mission was a vigorous child, and Mr. Stuart was delighted to see it starting out to learn to walk, and he hoped that before the end of the session a large congregation would be connected with it. The work was of the pioneer order, but as one who had engaged in that kind of work in a good many fields, he said it must not be left entirely on the shoulders of the student. Much of the success of the undertaking rested with the people. "Hunt up all the Presbyterian people of the neighborhood who go to no church," said Mr. Stuart, "and all who belong to the broad church—no church at all—and tell them there is a nice, cosy little room at the mission. Rally around your student, give him all the encouragement and help you can, and I can assure you that the experiment will prove a success. It will do my heart good to see the work prosper here and in the North End Mission, and Presbyterianism in the city looking up."

Rev. Robert Johnston also expressed his pleasure at being present. The mission, he said, had twin fathers, as it were, to look after its interests, and could not be other than successful. The question had been raised whether or not it was wise to open new churches while other denominations were stationed so close at hand, and strengthening the denominational spirit in the city. He thought Presbyterianism had lost ground by a false conception of what strength meant. Strength came by expansion, not by concentration, and the Methodists had found it out, for those of the early days had struggled along, their ministers were paid small salaries, and there was hard work. Two or three large congregations would not indicate strength as much as half a dozen smaller ones, and Mr. Johnston rejoiced when he saw the Presbyterian Church following in the aggressive line taken by the Methodists. The mission would show what opportunity there was for growth, and he felt that its success would depend upon the loyalty of those in the district.

Mr. Scott was received with applause as he arose to speak. "It would be useless for me to try to let you know my feelings when I came here this evening," said Mr. Scott. "I was all strangers to me except Mr. Clark, and I came knowing that this was an experiment. There may be fears on the part of the people interested in the mission, and also myself. I know that I will have my shortcomings, but I believe that if we go forward hand in hand, the work will prosper in a degree, at least." Mr. Scott spoke of the encouragement he would receive from the fact that a large Sunday school had already been formed at the mission, and he concluded by asking every person to be frank with him. He was fond of children, and would enjoy the services more thoroughly if the little ones were brought out. The reception made him feel that he was among friends, although when alighting at the station he thought he possibly might have fallen among the Philistines.

What Rev. W. J. Clark said was

In the Spring:

Purify the Blood by way of the Kidneys. This is Nature's way of doing it, and the way

DODD'S
Kidney Pills
Do It!

See that you get DODD'S
Kidney Pills are dangerous!

"MARCH aint never nothin' new. APRIL'S altogether too brash fer me; an' as fer MAY, I 'bcminate its promises."



There's nothing new to be said about the seasons. The quotation from Riley's verse about sums up the variability of the three months that include the spring: March, the same old blustering roysterer, forcing the dust down your throat; fretful April, that baits you with a sunbeam, to wet you with a shower; May, playing the coquette, hovering betwixt flowers and frost; they are all and always the same. There's nothing new, either, in the way of spring sensations. There's the general breaking out of men, women, and children, that is as much a sign of the season as the budding branches of the trees.

Poets Break Out

in song. Beauty breaks out in easter finery. Labor breaks out in perspiration. And the children break out at knees and elbows, as they renew acquaintance with the "old brown earth" and the rough barked trees.

There are other forms of breaking out, also, which lead to the remark: "My blood must be out of order," usually followed by the sage reflection: "I must take Ayer's Sarsaparilla, and get into condition again." Wisdom is born of experience. Every one who has tried it knows the cleansing effect on the system of a course of

Ayer's Sarsaparilla

It cleanses the flesh of eruptions by purifying the blood. It tones up the system. It puts back into the body the vital force the winter has taken away. It renovates and rejuvenates the entire physical organism.

But there are other kinds of breaking out which Ayer's Sarsaparilla cures. That mutinous out-break of an enervated system against work, so often experienced in the spring, is only the symptom of an exhausted condition which demands tonic and vitalizing treat-

ment. The peevish, fretful condition, so often accompanying lassitude and languor, are other symptoms of the same need. Go through the spring in this condition, and you discount your strength in summer and your joy in autumn. Take Ayer's Sarsaparilla and purify your blood and work is a pleasure, "good digestion waits on appetite and health on both." Sound sleep rewards sturdy labor, and life is transformed from a treadmill round of dreary duties into a ceaseless



Signs of Approaching Spring

holiday, in which work, in some of its forms, is the sport in which laurels and rewards are to be won. Everybody knows the value of sarsaparilla as a blood purifier. Everybody ought to know that of all preparations on the market, the most valuable, because the richest in medicinal properties, is that put up by the J. C. Ayer Co., of Lowell, Mass.

Fifty years ago, it would not have been necessary to say a word in praise of Ayer's Sarsaparilla. It

won its way at once into the good opinion of the public by demonstration of its value in sickness and disease. It still continues to hold the esteem of the world at large. But success brings imitations. Others have manufactured sarsaparillas whose highest boast is to be as good as Ayer's. So that from time to time these facts have to be re-stated:—
Ayer's Sarsaparilla is the original sarsaparilla. It has had fifty years of trial and triumph.

prescribed by reputable members of the medical fraternity to the exclusion of other secret preparations.

Ayer's Sarsaparilla is the remedy with a record. Others imitate the remedy; they can't imitate the record: 50 years of cures.

What we say as to the merits of Ayer's Sarsaparilla would be nothing but words, if the statements made were not based upon cures testified to by those relieved of suffering, and released from the

purifier and spring medicine."—T. R. N. Cocks, Prospect, Va.

"Members of our family have been greatly benefited by your sarsaparilla. As a spring medicine I do not think it can be excelled."—J. C. ROBERTS, Utica, N. Y.

"I have used Ayer's Sarsaparilla as a remedy for the various diseases common to the spring time, and also as a tonic for the system. I find it to be very efficacious, and think that every one who is troubled with impurities of the blood should try Ayer's Sarsaparilla."—C. E. JACQUITH, Nashua, N. H.

To get the best results from the use of sarsaparilla, you must

Get Ayer's.

A little sarsaparilla flavor a little smell of sarsaparilla, and a sarsaparilla label on the bottle, don't make sarsaparilla that cures, though it does make sarsaparilla that sells—to those who know no better. Ayer's Sarsaparilla is the sarsaparilla that cures. One bottle of Ayer's is estimated, by those who have tried all kinds, to do the work of from three to six bottles of any other kind. It is the most economical sarsaparilla therefore, on the market because it cures quicker and at less expense. The ordinary sarsaparilla is like the old lady's weak tea—it's tea all right, but you have to drink half a dozen cups to get the flavor of it. Other sarsaparillas, may by courtesy, be called sarsaparilla, but it takes too many bottles to get any result. One of the reasons for the superiority in strength and

Curative Power,

of Ayer's Sarsaparilla, is the exclusive use of the sarsaparilla imported from Honduras. The home-growing varieties of the plant do not have the strength or the medicinal properties of the foreign plant and Ayer's Sarsaparilla is the only preparation using the Honduran Sarsaparilla exclusively.

The safe rule by which to buy sarsaparilla is this: Ask for the best—and you'll get Ayer's. Ask for Ayer's—and you'll get the best.

MARCH, APRIL, MAY, TAKE AYER'S SARSAPARILLA.

Evans-Saunders.

The First Wedding in the New Dundas Center Church.

Miss Belle Saunders, a Popular Young Londoner, Becomes the Wife of George M. Evans, L.L.B., Springfield, Mass.

Miss Belle Saunders, one of London's most popular young ladies, was married at 4 o'clock yesterday afternoon to Mr. George M. Evans, L.L.B., of Springfield, Mass. The wedding took place in the schoolroom of the unfinished Dundas Center Church, and as the young couple were the first to be married in the new building the time-honored custom was observed of presenting the bride with a handsomely bound copy of Holy Writ. Miss Saunders has all her life been connected with the Dundas Center Methodist Church, and had the building been twice as large it would have been hardly large enough to accommodate the friends who braved a heavy snow-storm to be present at the ceremony. The center portion of the building was reserved for the invited guests, who numbered about a hundred. The guests were Messrs. Bert Beal, Walter Gurd, Joseph Booth and Harry Glass.

Crowded as the building was, those present testified gracefully their regard for the bride by standing while the wedding party entered the church. Miss Saunders entered leaning on the arm of her brother Fred. The bridesmaid was Miss Mary Booth, city, while Mr. Robert Nicholson, Strathroy, fulfilled the duties of best man. The bride wore a charming travelling costume and the bridesmaid was also very becomingly attired. Both carried bouquets of bridal roses. The ceremony was performed by the pastor, Rev. E. B. Lancelotti, assisted by Rev. Thomas B. Leith, of Salline, Mich., who is a brother-in-law of the bride. The latter was given away by her brother, Mr. Fred Saunders.

As the party entered the church Mr. W. H. Hewlett, the organist, played Lohengrin's Bridal March, and at the conclusion of the ceremony he played Mendelssohn's Wedding March.

Immediately after the ceremony the wedding party and invited guests adjourned to the Epworth League room, where a wedding breakfast was served, and the happy couple received the hearty congratulations of their friends.

The bride is the youngest daughter of the late Stephen Saunders, and has long been identified with church work. For some years she has acted as secretary of Mr. C. J. Beal's Bible class, and previous to the death of her mother was a prominent singer in the choir and assistant organist. Accomplished, of a charming personality, and amiable disposition, she will be greatly missed by a large circle of friends, who, however, will wish her every happiness in her future home.

The groom is a native of Milwaukee, and was for a number of years a resident of London, where he is well and favorably known. He is a young man who, alone and unaided, worked his

way up to his present position as lecturer in law and mathematics in Himm College, at Springfield. While in London he was bookkeeper for Priddy Bros., and later acted as instructor in penmanship at the Forest City Business College. As an artistic penman he has few equals. He is a young man of force of character and perseverance, and generally succeeds in anything he undertakes. Mr. and Mrs. Evans left for their home, Springfield, via the M. C. R., at 7:40 last evening.

It has seldom fallen to the lot of a young couple to receive such a handsome array of presents as those received by Mr. and Mrs. Evans. Among the guests present at the wedding from out of town were the Messrs. Conklin, Hamilton; Miss Annie Saunders, daughter of Prof. Saunders, Ottawa, and cousin of the bride, and the latter's sister, Mrs. T. B. Leith, Salline, Mich., and family.

QUEBEC COUNTY HEARD FROM.

J. J. T. Fremont, M.P., Falls Into Line With Other Quebec Members.

The men of prominence who have successfully used Dr. Agnew's Catarrh Pills are representative of all portions of the Dominion. But in Quebec it is to be noted that first one member of Parliament and then another bears testimony to the efficacious qualities of this medicine. When this kind, and Mr. H. Smith asserted that St. George's Society would parade with a band, if they had to get a skating rink and a Salvation Army captain to lead them.

Mr. Jones moved that the church parade be not held, and spoke very indignantly of the action of the Ministerial Association. Mr. Gill said it was significant that Mr. Richardson did not know of the resolution when he promised the church. Mr. George Prithard moved a reference back to the committee to further consider and investigate the whole affair and report to the regular meeting next week.

W. H. Bartram seconded Mr. Jones' motion. He would not like to have this society in the position of going about to be snubbed. He would put the society on record as protesting by not having a church parade at all. Bro. John Sussex seconded Bro. Prithard's resolution, and Mr. Gill said he would have no hesitation under the circumstances of applying to any other denomination. Aid. Wm. Skinner said the Oddfellows were to have their sermon preached by Rev. Mr. Russell, in the Wellington Street Methodist Church shortly, and he thought it would be cowardly on the part of St. George's Society to give way to the dictation of the clergy. Who supported them? E. Weid agreed with Bro. Skinner. The Ministerial Association did not own the town.

W. J. Anderson, D. D. of the Sons of England, urged that whatever happened the parade be held, with or without a band, week night or Sunday. Past President Reed said the Methodist ministers preached as good sermons as did the Church of England.

The resolution to disperse with the parade found only some supporters, and

How They Feel.

Members of St. George's Society Say Some Very Plain Things.

When They Are Asked to Go to Church Unaccompanied by a Band.

At the recent special meeting of St. George's Society of this city, as already briefly stated in the "Advertiser," a lively discussion took place over the refusal of Rev. Canon Richardson to preach the annual sermon of the society on April 19, because of the resolution of the Anglican Ministerial Association against preaching sermons to societies accompanied by bands. A summary of the discussion will be specially interesting at this time, seeing Canon Richardson's action is guided by resolutions generally concurred in by other clergymen.

Mr. R. A. Jones said the Workmen attended church since snow was on the ground, and this resolution was news to him. He spoke to Rev. G. B. Sage, of St. George's Church, and he said there had been talk of it, but no resolution. However, President Sayer said Dean Jones told him such a resolution was on the books.

H. J. Carter said St. George's Society should not take a bluff of this kind, and Mr. H. Smith asserted that St. George's Society would parade with a band, if they had to get a skating rink and a Salvation Army captain to lead them.

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the matter was left with the church committee to report again, after an ineffectual attempt by Messrs. Smith and Skinner to have a new committee appointed on the ground that the present one was divided.

GOOD ADVICE ABOUT DYSPEPSIA.

The best advice about dyspepsia is—cure it with Burdock Blood Bitters, and as surely as you follow the advice and take the medicine the cure will follow in every case.

Mr. Wm. Day, of Port William, Ont., says in speaking of B. B. B.: "Two years ago my wife was very ill with dyspepsia. No remedy that she could find gave any relief; finally she tried Burdock Blood Bitters, and after taking six bottles was entirely cured. That is now more than two years ago, and she has had no return of the malady. I have also had occasion to use B. B. B., and I cannot speak too highly in its favor."

I always recommend it to my friends and in every case with good result. Hoping this may be of use to you. I am yours, very truly,
WILLIAM DAY.

Prisoners in the Bangor, Me., jail are to be supplied with potted plants to care for in their cells. It is believed that the care of the plants will have an "elevating and reforming influence."

LIFE SAVED.—Mr. James Bryson Cameron states: "I was confined to my bed with inflammation of the lungs and was given up by physicians. A neighbor advised me to try Dr. Thomas' Electric Oil, stating that his wife had used it for a throat trouble with the best results. Acting on this advice I procured the medicine, and less than a half-bottle cured me; I certainly believe it saved my life. It was with reluctance that I consented to a trial, as I was reduced to such a state that I doubted the power of any remedy to do me any good."

Triplets were born to the wife of Christiano Marino, of Centerville, R.I., a few days ago. They are all girls, and each weighed five pounds at birth. At last accounts all were doing well.

Dandruff forms when the glands of the skin are weakened, and, if neglected, baldness is sure to follow. Hall's Hair Renewer is the best preventive.

Pearce's Seeds

BUYERS OF SEED GRAINS: ENGLISH AND SEED CORNS, RARE SEED, TURNIP, CARROT AND MANGEL WILL CONSULT THEIR OWN INTEREST BY SENDING FOR OUR CATALOGUE OR WRITING US FOR PRICES. DON'T FAIL TO DO THIS.

J. S. Pearce & Co.
London - Ont.