fir. Peter Scott, B. A., at the Waterloo Street Mission.

Addresses by Several Local Presbyterian Clergymen - Success of the Mission Foreshadowed

Mr. Peter Scott, B.A., a student of Knox College, Toronto, was tendered a reception last night at the Presbyteran Mission school, corner of Waterloo

and Grey streets. Mr. Scott takes charge of the mission on Sunday, and will remain for six months. The placing of a student at the mission was resolved upon some time ago, and it was agreed that the expense should be borne jointly by the congregations of the First and Knox (South London) Churches. The undertaking has given unbounded satisfacdon to those interested in Presbyterian work in the southern section of the city, and it is confidently hoped that a self-sustaining congregation may con be formed there. The warmth of the reception augurs well for the success of the work. The mission was well filled last night, and Mr. Scott, who is a young man just completing his studies, was given many a hearty hand-shake and an assurance of earnest support (for this is the first time that services will be held in the mission). From 6 to 8 o'clock the ladies provided a bountiful tea, which was followed by a meeting, at which the energetic superintendent of the school, Mr. Harry Bapty, presided. He had on the platform with him Rev. Robert Johnston, of St. Andrew's; Rev. W. J. Clark, of the First Church; Rev. J. G. Stuart, of Knox Church, and Mr. The programme included addresses by each of the dergymen; well rendered solos by Mr. Frank Westlake, Miss Higgins and Miss Brown, and a recitation, "The Sailing of King Olaf," by Miss McArthur, of South

Rev. J. G. Stuart was the first speaker, and by way of introduction, he stated that the audience wanted to hear from South London first, on the same principle as that on which a Chinaman took his meal—the dessert first and the soup afterwards. He simply came to extend the congratulations of Knox Church, a church which a few years ago occupied a positon very similar to that of the mission at the present time. The mission was a vigorous child, and Mr. Stuart was delighted to see it starting out to learn to walk, and he hoped that before the end of the season a large congregation would be connected with The work was of the pioneer order, but as one who had engaged in that kind of work in a good many fields, he said it must not be left entirely on the shoulders of the student. Much of the success of the undertaking rested with the people. "Hunt up all the Presbyterian people of the neighbor-hood who go to no church," said Mr. Stuart, "and all who belong to the broad church-no church at all-and tell them there is a nice, cosy little room at the mission. Rally around your student, give him all the encouragement and help you can, and I can assure you that the experiment will a success. It will do my heart good to see the work prosper here and in the North End Mission, and Pres byterianism in the city looking up.' Rev. Robert Johnston also expressed

his pleasure at being present. mission, he said, had twin fathers, as it were, to look after its interests, and could not be other than successful. The question had been raised whether or not it was wise to open new churches while other denominations were stationed so close at hand, and strengthening the denominational spirit in the city. He thought Presbyterianism had lost ground by a false conception of what strength meant. Strength came expansion, not by concentration, and the Methodists had found it out, for those of the early days had struggled along, their ministers had lived on small salaries, and there was hard work. Two or three large congregations would not indicate strength as much as half a dozen smaller ones, and Mr. Johnston rejoiced when he saw the Presbyterian Church following in the aggressive line taken by the Methodists. The mission would show what opportunity there was for growth, and he felt that its success would depend upon the loyalty of those in the dis-

Mr. Scott was received with applause as he arose to speak. "It would be useless for me to try to let you know my feelings when I came here this evening," said Mr. Scott, "You were all strangers to me except Mr. Clark, and I came knowing that this was an experiment. There may be fears on the part of the people interested in the mission, and also myself. I know that I will have my shortcomings, but I believe that if we go forward hand in hand, the work will prosper in a degree, at least." Mr. Scoti spoke of the encouragement he would receive from the fact that a large Sunday school had already been formed at the mission, and he concluded by asking every person to be frank with He was fond of children, and would enjoy the services more thoroughly if the little ones were brought out. The reception made him feel that he was among friends, although when alighting at the station he thought he possibly might have fallen among the What Rev. W. J. Clark said was

In the Spring:

Purify the Blood by way of the Kidneys. This is Nature's way of doing it, and the

way\_\_\_ DODD'S Kidney Pills Do It!

See that you get DODD'S

# CONTRACTOR "MARCH aint never nothin' new. APRIL'S altogether too brash fer me; an' as fer MAY, I 'bcminate its promises."



fretful April, that baits you with a of dreary duties into a ceaseless years of trial and triumph. sunbeam, to wet you with a shower; May, playing the coquette, hovering betwixt flowers and frost; they are all and always the same There's nothing new, either, in the way of spring sensations. There's the general breaking out of men, women, and children, that is as much a sign of the season as the budding branches of the trees.

### Poets Break Out

in song. Beauty breaks out in easter finery. Labor breaks out in-perspiration. And the children break out at knees and elbows, as they renew acquaintance with the "old brown earth" and the rough barked

There are other forms of breaking out, also, which lead to the remark: "My blood must be out of order," usually followed by the sage reflection: "I must take Ayer's Sarsaparilla, and get into condition again." Wisdom is born of experience. Every one who has tried it knows the cleansing effect on the system of a course of

### Ayer's Sarsaparilla

It cleanses the flesh of eruptions by purifying the blood. It tones holiday, in which work, in some of Ayer's Sarsaparilla, is the only sar-thraldom of disease. Hundreds of up the system, It puts back into its forms, is the sport in which the body the vital force the winter laurels and rewards are to be has taken away. It renovates and won. Everybody knows the value rejuvenates the entire physical of sarsaparilla as a blood purifier.

against work, so often experienced Mass. in the spring, is only the symptom | Fifty years ago, it would not have

ment. The peevish, fretful condi- won its way at once into the good tion, so often accompanying lassi- opinion of the public by demonstratude and languor, are other symp- tion of its value in sickness and toms of the same need. Go through disease. It still continues to hold the spring in this condition, and the esteem of the world at large. But Ayer's Sarsaparilla is the remedy rilla. As a spring medicine I do you discount your strength in sum- success brings imitations. Others There's nothing new to be said mer and your joy in autumn. Take have manufactured sarsaparillas about the seasons. The quotation Ayer's Sarsaparilla and purify your whose highest boast is to be as from Riley's verse about sums up blood and work is a pleasure, "good good as Ayer's. So that from time

of the medical fraternity to the R. N. Cocks, Prospect, Va. exclusion of other secret prepar | "Members of our family have been ations.

the remedy; they can't imitate ROBERTS, Utica, N. Y. the record: 50 years of cures. the variableness of the three months digestion waits on appetite and to time these facts have to be rethat include the spring: March, the health on both." Sound sleep restated:

Ayer's Sarsaparilla would be nothing but words, if the statements as a tonic for the system. I find it same cld blustering roysterer, forc-wards sturdy labor, and life is Ayer's Sarsaparilla is the original made were not based upon cures to be very efficacious, and think that ing the dust down your throat; transformed from a treadmill round sarsaparilla. It has had fifty testified to by those relieved of every one who is troubled with imsuffering, and released from the

prescribed by reputable members purifier and spring medicine." - T.

greatly benefited by your sarsapawith a record. Others imitate not think it can be excelled."-J. C.

"I have used Ayer's Sarsaparilla What we say as to the merits of as a remedy for the various diseases ing but words, if the statements as a tonic for the system. I find it purities of the blood should try Ayer's Sarsaparilla." - C. E. JA-QUITH, Nashua, N. H.

> To get the best results from the use of sarsaparilla, you must

### Get Ayer's.

1 little sarsaparilla flavor a little mell of sarsaparilla, and a sarsaparilla label on the bottle, don't make sarsaparilla that cures. though it does make sarsaparilla that sells-to those who know no better. Ayer's Sarsaparilla is the sarsaparilla that cures. One bottle of Ayer's is estimated, by those who have tried all kinds, to do the work of from three to six bottles of any other kind. It is the most economical sarsaparilla therefore, on the market because it cures quicker and at less expense. The ordinary sarsaparilla is like the old lady's weak tea-it's tea all right, but you have to drink half a dozen cups to get the flavor of it. Other sarsaparillas, may by courtesy, be called sarsaparilla, but it takes too many bottles to get any result. One of the reasons for the superiority in strength and

### Curative Power,



Everybody ought to know that of But there are other kinds of all preparations on the market, the breaking out which Ayer's Sarsapa-most valuable, because the richest rilla cures. That mutinous out- in medicinal properties, is that put break of an enervated system up by the J. C. Ayer Co., of Lowell,

of an exhausted condition which been necessary to say a word in demands tonic and vitalizing treat- praise of Ayer's Sarsaparilla. It

at the World's Fair, Chicago 1893. parilla, as a spring medicine:

Ayer's Sarsaparilla is the only sar- "I used Ayer's Sarsaparilla last The safe rule by which to buy saparilla compound whose ingre-spring with great benefit, and am sarsaparilla is this: Ask for the

saparilla made exclusively from thousands of persons have testified of Ayer's Sarsaparilla, is the excluthe Honduran Sarsaparilla, spec- to the cures wrought by Ayer's Sar- sive use of the sarsaparilla imported ially imported by the J. C. Ayer saparilla, and these testimonials, from Honduras. The home-growing Company because of its superior unsought and unsolicited, are com- varieties of the plant do not have medicinal properties and healing ing in every day in the year, and the strength or the medicinal properhave been for the past half century. ties of the foreign plant and Ayer's Ayer's Sarsaparilla is the only sar- Read what the people, who know Sarsaparilla is the only preparation saparilla that received a medal by experience, say of Ayer's Sarsa- using the Honduran Sarsaparilla exclusively.

dients are open to the knowledge using it again this spring. I recommend it as an excellent blood for Ayer's—and you'll get the best.

# MARCH, APRIL, MAY, TAKE AYER'S SARSAPARILLA

more in explanation of how the mis sion was started. He believed that the mission was justified, and he wished to justify it, but he first proceeded to thank those who assisted in the propramme. Then he tendered a hearty welcome to Mr. Scott, whose face, he thought, revealed a kindly and sympathetic disposition, which would win its way into the hearts of all. Clark supposed that Mr. Scott would give his hearers his "Royal George" on Sunday next, and he only hoped that the following sermons would be as good as the first. Some four years ago last January it was laid upon the minds of certain members of St. Andrew's and the First Presbyterian Churches that it would be well to establish a Sabbath school in the southern section of the city. The mission was then established. The first day there were four scholars, but this number had been increased to over 125. The work had grown of itself. In so far as the staff of officers and teachers was concerned, no school was better served. A Wednesday evening prayer meeting was also held in connection with the school, the work being largely undertaken by leaders in the churches and be more church extension in the city, and Mr. Clark agreed that Presbyterianism was not holding its own in regard to the number of churches es-tablished. But Presbyterians had faith in their church, which had a glorious history—a heritage of which everybody should be proud, and which none should neglect or turn from. He admired the spirit that led the Methodists to extend their work until they had thirteen or fourteen churches and missions in the city, while the Presbyterians had a great many less. The Presbyterian Council had considered the matter of missions, and it resolved that the one in the north and the work at Pottersburg should be commended to St. Andrew's Church, with the the First and Knox Churches. Mr. was trusted two services would be begun. The outcome of his labors was uncertain, but it would largely depend, as far as the human side was concerned, on the efforts and character of Mr. Scott. Mr. Clark also stoke of the atter was given awa titude which the people should bear Mr. Fred Saunders. towards Mr. Scott, and expressed a de-

sire that many would attend on Sunday night to hear his "Royal George." WOMEN CAN COME IN.

Chester, Pa., April 4.-By a vote of 71 to 11 the Methodist Episcopal Conerence, in session here, has decided in favor of admitting women as lay delegates to the General Conference. MOTHER OF TRIPLETS DEAD. Armada, Mich., April 4.-Mrs. E. J.

Wiemann, who gave birth to triplets on March 24, died yesterday morning. The babies are all doing nicely. The husband is a traveling salesman for a Lansing house.

LITTLE MIDGET'S DEATH. Medina, Mich., April 4.—The little daughter of Mr. and Mrs. Ed. Reynolds was found dead in bed. She was 15 months old and weighed only nine pounds, and had scarcely grown three inches since she was born.

Windsor Salt for Table and Dairy, Purest and Best.

### Evans-Saunders.

The First Wedding in the New Dundas Center Church.

Miss Belle Saunders, a Popular Young undertakes. Mr. and Mrs. Evans left Londoner, Becomes the Wife of George M. Evans, LL. B., Springfield, Mass.

Miss Belle Saunders, one of London's ed at 4 o'clock yesterday afternoon to place in the schoolroom of the unfin- Mich., and family. ished Dundas Center Church, and as the young couple were the first to be married in the new building the timehonored custom was observed of presenting the bride with a handsomely friends. At a Presbytery meeting last bound copy of Holy Writ. Miss Saunyear it was stated that there should ders has all her life been connected with the Dundas Center Methodist Church, and had the building been twice as large it would have been hardly large enough to accommodate the friends who braved a heavy snowstorm to be present at the ceremony. The center portion of the building was reserved for the invited guests, who numbered about a hundred. The ushers were Messrs. Bent Beal, Walter

Gurd, Joseph Booth and Harry Glass. Crowded as the building was, those present testified gracefully their regard for the bride by standing while the wedding party entered the church. Miss Saunders entered leaning on the arm of her brother Fred. The bridesmaid was Miss Mary Booth, city, while south mission under the guidance of Mr. Robert Nicholson, Strathroy, fulfilled the duties of best man. The bride Scott, who was engaged for six wore a charming traveling costume months, would conduct Sunday even- and the bridesmaid was also very being services for a few weeks, when it comingly attired. Both carried boquets of bridal roses. The ceremony was performed by the pastor, Rev. E. B. Lanceley, assisted by Rev. Thomas B. Leith, of Saline, Mich., who is a brother-in-law of the bride. The latter was given away by her brother,

> As the party entered the church Mr. W. H. Hewlett, the organist, playel Lohengrin's Bridal March, and at the conclusion of the ceremony he played

> Mendelssohn's Wedding March. Immediately after the ceremony the wedding party and invited guests adjoined to the Epworth League room. where a wedding breakfast was served, and the happy couple received the hearty congratulations of their friends. The bride is the youngest daughter

of the late Stephen Saunders, and has

long been identified with church work. For some years she has acted as secretary of Mr. C. J. Beal's Bible class. and previous to the death of her mother was a prominent singer in the choir and assistant organist. Accomplished, of a charming personality, and amiable disposition, she will be greatly missed by a large circle of friends, who, however, will wish her every happiness in her future home. The groom is a native of Milwaukee, and was for a number of years a resi-

way up to his present position as lecturer in law and mathematics in Hinman College, at Springfield. While in London he was bookkeeper for Priddis Bros., and later acted as instructor in penmanship at the Forest City Business College. As an artistic penman he has few equals. He is a young man of force of character and perseverence and generally succeeds in anything he for their home in Springfield via the

M. C. R. at 7:40 last evening. It has seldom fallen to the lot of a young couple to receive such a handsome array of presents as those re-ceived by Mr. and Mrs. Evans. Among the guests present at the wedding from most popular young ladies, was marri- out of town were the Misses Coniam, Hamilton; Miss Annie Saunders. daughter of Prof. Saunders; Ottawa Mr. George M. Evans, L.L.B., of and cousin of the bride, and the lat-Springfield, Mass. The wedding took ter's sister, Mrs. T. B. Leith, Saline.

QUEBEC COUNTY HEARD FROM.

J. J. T. Fremont, M.P., Falls Into Line With Other Quebec Members.

The men of prominence who have successfully used Dr. Agnew's Catarrhal Powder are representative of all pontions of the Dominion. But in Quebec it is to be noted that first one member of Parliament and then another bears testimony to the efficacious qualities of this medicine. When this remedy will cure deafness of twelve years' standing, as has already been recorded in these columns, it may be depended upon to remove catarrh in less aggravated form. It is a visiting angel to the man or woman whose head is stuffed up with catarrh, for it clears away the trouble almost in a moment. Unlike other catarrhal medicines, it is exceedingly pleasant to take, and leaves no distasteful after effects. Sample bottle and Blower sent by S. G. Detchon, 44 Church street, Toronto, on receipt of 10 cents in silver or

John Gillis, of Troy, Vt., is the father of 34 children by one wife. The children arrived in steady sequence at the rate of one a year for 34 years. He has now 150 descendants living in Troy. How to Cure skin Diseases.

Simply apply "Swayne's Ointment." No internal medicine required. Cures tetter, eczema, itch, all eruptions on the face, hands, nose, etc., leaving the skin clear, white and healthy. Its great healing and curative powers are possessed by no other remedy. Ask your druggist for "Swayne's Ointment." Lyman, Sons & Co., Montreal, wholesale

Next to a singing bird there is no little thing in animate nature so companionable to human beings as a growing plant.

Ask for Minard's and take no other. "It is generally conceded, I believe, that life is a span." "Yes, I believe so." 'It is also conceded that death is a riderless horse." "Yes." "Well, what becomes of the other horse?"

Why will you allow a cough to lacerate you throat or lungs and run the risk of filling a consumptive's grave, when, by the timely use of Bickle's Anti-Consumptive Syrup the pain can be allayed and the danger avoided? This syrup is pleasant to the taste, and unsurpassed for relieving, healing dent of London, where he is well and favorably known. He is a young man and lungs, coughs, colds, bronchitis,

### How They Feel.

Members of St. George's Society Say Some Very Plain Things,

When They Are Asked to Go to Church Unaccompanied by a Band.

At the recent special meeting of the St. George's Society of this city, as already briefly stated in the "Advertiser," a lively discussion took place over the refusal of Rev. Canon Richardson to preach the annual sermon of the society on April 19, because of the resolution of the Anglican Ministerial Association against preaching sermons to societies accompanied by bands. A summary of the discussion will be specially interesting at this time, seeing Canon Richardson's action is guided by resolutions generally concurred in by other clergymen.

Mr. R. A. Jones said the Workmen attended church since snow was on the ground, and this resolution was news to him. He spoke to Rev. G. B. Sage, of St. George's Church, and he said there had been talk of it, but no resolution. However, President Sayer said Dean lanes told him such a resolution was on the books.

H. J. Carter said St. George's Society should not take a bluff of this kind, and Mr. H. Smith asserted that St. George's Society would parade with a band, if they had to get a skating rink and a Salvation Army captain to help them.

Mr. Jones moved that the church parade be not held, and spoke very indignantly of the action of the Ministerial Association. Mr. Gill said it was significant that Mr. Richardson did not know of the resolution when he promised the church. Mr. George Pritchard moved a reference back to the committee to further consider and investigate the whole affair and report to the regular meeting next week.

W. H. Bartram seconded Mr. Jones' motion. He would not like to have this society in the position of going about to be snubbed. He would put the society on record as protesting by not having a church parade at all. Bro. John Sussex seconded Bro. Pritchard's resolution, and Mr. Gill said he would have no hesitation under the circumstances of applying to any other denomination. Ald. Wm. Skinner said the Oddfellows were to have their sermon preached by Rev. Mr. Russell, in the Wellington Street Methodist Church shortly, and he thought it would be cowardly on the part of St. George's Society to give way to the diction of the clergy. Who supported them? E. Weld agreed with Bro. Skinner. The Ministerial Association did not own the town. W. J. Anderson, D. D. of the Sons of

England, urged that whatever happened the parade be held, with or without a band, week night or Sunday. Past President Reed said the Methodist ministers preached as good sermons as did the Church of England. The resolution to dispense with the

the matter was left with the church committee to report again, after an ineffectual attempt by Messrs. Smith and Skinner to have a new committee appointed on the ground that the pres ent one was divided.

GOOD ADVICE ABOUT DYSPEPSIA.

The best advice about dyspepsia is -cure it with Burdock Blood Bitters, and as surely as you follow the advice and take the medicine the cure will

follow in every case. Mr. Wm. Day, of Fort William, Ont., says in speaking of B. B. B.: Two years ago my wife was very ill with dyspepsia. No remedy that she could find gave any relief; finally she tried Burdock Blood Bitters, and after taking six bottles was entirely cured. That is now more than two years ago, and she has had no return of the malady. I have also had occasion to use B. B. B., and I cannot speak too highly in

its favor. I always recommend it to my friends and in every case with good result. Hoping this may be of use to you, I am yours, very truly,

Prisoners in the Bangor. Me., jail are to be supplied with potted plants to care for in their cells. It is believed that the care of the plants will have an "elevating and reforming influence.

LIFE SAVED,-Mr. James Bryson Cameron states: "I was confined to my bed with inflammation of the lungs and was given up by physicians. neighbor advised me to try Dr. Thomas' Eclectric Oil, stating that his wife had used it for a throat trouble with the best results. Acting on this advice I procured the medicine, and less than a half-bottle cured me; I certain. believe it saved my life. It was with reluctance that I consented to trial, as I was reduced to such a state that I doubted the power of any rem edy to do me any good."

Triplets were born to the wife of Christiano Marino, of Centerdale, R.I. a few days ago. They are all girls and each weighed five pounds at birth At last accounts all were doing well. Dandruff forms when the glands o

the skin are weakened, and, if neglect ed, baldness is sure to follow. Hall' Hair Renewer is the best preventive.

## <del>\*\*\*</del> Pearce's Seeds—

UYERS OF SEED GRAINS. ENSILAGE AND SEED CORNS, RAPE SEED, TURNIP, CAR-ROT AND MANGEL WILL CONSULT THEIR OWN INTEREST BY SENDING FOR OUR CATALOGUE OR WRITING US FOR PRICES. DON'T PAIL TO DO THIS.

J. S. Pearce & Co

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