VOL. XXVIII.

WOLFVILLE, KINGS CO., N.

NT, FEARLESS.

FRIDAY, MAY 21, 1909.

HONEST, INDEPEND The Throstle.

NO. 36

THE ACADIAN.

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WOLFVILLE. N

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RULES.

TOWN OF WOLFVILLE. T. L. HARVEY, Mayor.
A. E. Coldwall, Town Clerk.

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9.00 to 12.30 a. m.
1.30 to 3.00 p. m.

Close oa Saturday at 12 o'clock

POST OFFICE, WOLFVILLE. OFFICE HOURS, 8.00 a. m. to 8.00 p. m. in Saturdays open until 8.30 P. M. lails are made up as follows: For Halifax and Windsor close at 6.30 m.

CHURCH L. Rev. E. D. Webber R. Services Sunday, presch-to 11 a. and 7.00 p. m., sy School at 2.30 p. m. B. V. P. R. Services at 2.30 p. m. B. V. P. R. Services at 2.30 p. m. B. V. P. R. Services at 2.30 p. m. B. V. P. R. Services at 2.30 p. m. B. V. P. Services at 2.30 p. m. B. V. P. Services at 2.30 p. M. Services at the services at 2.30 p. M. Services at Services at 2.30 p. M. Services at 2.30 p. M. Services at the services at 2.30 p. M. Services at 2.30 p. M. Services at the services at 2.30 p. M. Services at 2.30 p. M. Services at the services at 2.30 p. M. Services at 2.3

re, Pastor Services on the Salt at It a. m. and 7 p. m. Sabbat sol at 10 o'clock, a. m. Pasyer Mean Thursday evening at 7.30. At seats are free and strangers welcomed the services. At Graenwich, presch

CHURCH OF ENGLAND. GRURGH OF ENGLAND.

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Evensong, 7 30 p. m. Special services
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church. Sunday School, 10 a. m.; Superntendent and teacher of Bible Class, the
Rector.

REV. R. F. DIXON, Rector Geo. A. Prat, J. D. Sherwood, Wardens.

St. Francis (Catholic)—Res arroll, P. P.—Mass 11 a. m. t unday of each month.

omed. Dr. E. F. Moore, Secretary TEMPERANOS.

LLE DIVISION S. of T. meets
inday evening in their Hall a

At Wolfville.

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Dr. J. T. Roach DENTIST.

e Baltimore College of Der Office in Surgeons. Office in HERBIN BLOCK, WOLFVILLE, N. Office Hours: 9-1, 2-5.

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er's Pills are liver pills. They ac ectly on the liver, make more bil reted. This is why they are so valu

into his confidence.

In istianity played out?' he

so with a genture that seemher all the units of the mutber all the units of the mutber all the units of the mutber all the units of the mutso solidarity he replied. This
is the most conviucing
to the question. It is the very existence of the Republic; the
tuthe most that is the religious inberist is not dead. He only
He may awake at any moand this is the day of resurProm the tomb of outword
and convention. He is comand convention. He is com-

"Father Morriscy's No. 26." Ihousie, N.B., Nov. 23, 1908.

the spare figure, with out darm, stood tense and rigid, glowed with awful fire.

In the woman's sob was heard the distant gallery. It was follows the large of the sighing for the boughs of interpolate for a moment it seemed as though a pent-up emotion of the mulitude only relieve itself in some hysteric inclusions. For many there it was a somet forever memorable and awful at was as though the veils of use and custom were suddenly rent in twain, custom were suddenly rent making treatment of Pather Morriscy and two dectors when I had to leave my differents on the large treatment of Pather Morriscy and two dectors when I had sufferents a carrifice when I had sufferents a carrifice. The star was the carre was to carre the carried work in a week after starting to take the readenly as a cold in the head sure. The star was a toward a carrifice work in a week after starting to take the readenly as a cold in the head sure. The star was a cold in the head sure. The star was a cold in the head sure was the carre was the carre. The star was a cold in the head sure and the cowork in a week after starting to take the readenly as a carrifice. The star was a cold in the head sure was a carrifice. The star was as the carre was the carr

aking Powder Absolutely Pure Renders the food more wholesome and superior in lightness and flavor.

Reader the Secretary of the property of the pr

They should be prouder still to wear the badge of the Grand Auny of Jesus Christ, to belong to the divine Salvage Corps of Humanity.

'And to-night I have found what that badge should be.'

He pointed to the illumined Cross.'

'It shall be a Cross with stars upon it it. The Cross shall symbolize the sacrifice love makes for others. The stars shall symbolize the light eternal that shines upon the road of service. And they that turn many to right the stars and the brightness of the firmament tor ever and ever.'

Continued next week.

Dorial lived in the city, and a sumbould be supposed to the stars and the brightness of the firmament tor ever and ever.'

Continued next week.

Dorial lived in the city, and a sumbould have the same and the city and a sumbould have been the body acreament to have that such that such the Sight Syrap has cured that such that such the Sight Syrap has cured that such t