

Ask Your Friend

about King Quality Shoes. Ten to one she'll say "there are none better."

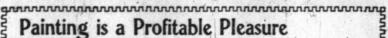
They are favorites with good dressers, because they are comfortable and yet stylish-stylish and yet economical.

Ask an expert their price, and he'll say "\$5"-he'd be wrong-for while they are worth it, our price is \$3.

That's one secret of their success. Ask to see King Quality Shoes."



Made by J D. King & Co Limited Toronto.





When good paint is used! Paint which not only beautifies what it touches but preserves it also. Many buildings go to ruin years before they should simply through neglect to

which are made from the best pigments, oils and colors—mixed in exact proportions by the most modern machinery and manufactured throughout in accord with latest paint science. Such paint will not crack, blister nor scale. It has the greatest covering capacity—it wears longest—its colors are unfading and therefore it is the

most economical. Ask your dealer A. RAMSAY & SON, ESTD. 1842

MONTREAL. PAINT MAKERS.

PAINT MAKERS.

Dr. Goldberg's Diplomas.



guarantee to our abilities; each time Goldberg personally; you run no

CURES GUARANTEED.

New Method Treatment is most successful; it is the outcome of years of study and ex-ce. We give each case our careful attention, and no medical fibrain the world enjoy the tion for actual cures as we do. Young - Middle-Aged Man Indiscretion or excesses have broken down your system. You feel the symptoms stealing over you. Mentally and physically you are not the man you used to be or should be. Will you heed the danger signals? Are you nervous and week, dispondent and gloomy, specks before your eyes, back week and kidneys irritable, sinking 'spells and palpitation of the heart, pimpleson face, eyes suaken, hollow cheeks, careworn expression, varicoccle, poor memory, liteless, distrustful, lack of energy and strength? Our NEW METHOD TREATMENT will cure you. We guarantee to cure you or so pay.

VARICOCELE, STRICTURE, PRIVATE AND SKIN DISEASES. sty per cent of you have violated the laws of nature and are now reaping the benefit of a are not the man you should be; you are feeling tired, overworked, nervous and irrifit you are in doubt what the cause of your condition is, call and see us, as it cests you g, and may be the means of saving you lost of suffering and anxiety in later years, do ow inexperienced doctors to practice on you.

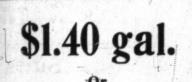
not allow inexperienced doctors to practice on you.

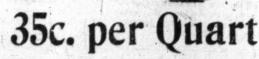
Blood Poison If you have contracted this awful disease, you are not safe until entirely cured; you never dars marry with eyes a trace of the poison in your system, for your sins will be handed down from gameratine to generation; remember like father, like son, have you patches in mouth, sores beating out, copper colored patches or other signs of this awful disease call and see us, we vie you a written guarantee to cure you without Mercury or Petassium and you pair when thoroughly sured.

We treat and cure all Chronic, Private, Impotency, Vasioncale, Migrey waite for displaying the property of t 291 WOODWARD AVE. Dr. Goldberg,

DETROIT, MICH

There are no better . . . Mixed Paints in the . . . world than those we sell and our price is only . . .





Our competitions will try and persuade you that because our price is low, our mixed paints are of an inferior quality or scant measure, but the fact is we sell the "Prism Brand Paint, made by the Canada Paint Co., of Montreal, the largest paint makers in the Dominion, and every gallon of their paint we sell is warranted to be fresh and pure, and of full imperial measure. We sell more paints than all the other dealers in Chatham put together, and this is why we sell cheap as quantity counts and our customers get the benefit of it.

Geo. Stephens & Co.

Dr. Talmage's Timely Discourse on Religious Doctrines.

LOOSE HIM AND LET HIM GO."

clothes of Old Ecclesiastical Dogman - Simple Faith in Christ Is the Test of Christianity.

Washington, April 22. - At a time when the old discussion of creeds is being vigorously and somewhat bit-terly revived this discourse of Dr. Talmage has a special interest. The text is John xi, 44: "Loose him and let him go."
My Bible is at the place of this

text written all over with lead pen-cil marks made at Bethany on the ruins of the house of Mary and Marand Lazarus. We dismounted from our horses on the way up from Jordan to the Dead Sea. Bethany was the summer evening retreat of Jesus. After spending the day in the hot city of Jerusalem he would come out there almost every evening to the house of his three friends. I

think the occupants of that house were orphans, for the father and mother are not mentioned, But the son and two daughters must have inherited property, for it must have been, judging from what I saw of the foundations and the size of the rooms an opulent home. Lazarus, the brother, was now at the head of the household, and his sisters depended on him and were proud of him, for he was very popular, and everybody lik-ed him, and these girls were splendid girls-Martha a first rate housekeep ar and Mary a spirituelle, somewhat dreamy, but affectionate and as good a girl as could be found in all Pales

tine. But one day Lazurus got sick From the characteristics otherwise leveloped, I judge that Martha prepared the medicines and made tempting dishes of food for the poor specific of the sufferer, but Mary prayed and sobbed, Worse and worse gets Lazarus until the doctor and nounces the cond more.

The shriek up from that household when the last breath had been drawn and the two sisters were being led by sympathizers into the adjoining room all those of us car magine who have had our own heart there as he so often had been? Far away in the country districts, preaching, healing other sick, how unfortunate that this omnipotent Doctor had not been at that domestic crisis in Bethany. When at last Jesus arrived in Bethany, Lazarus had been buried for days and dissolution had taken place. In that cli-mate the breathless body disintegrat-es more rapidly than in ours. If, immediately after decease, the body had been awakened into life, unbelievers might have said he was only in a comatose state or in a sort of trance and by some vigorous manipulation or powerful stimulant vitality had been renewed. No! Four days dead.

At the door of the sepulcher is a crowd of people, but the three most memorable are Jesus, who was the family friend, and the two bereft sis-ters. We went into the traditional one December day, and it is deep down and dark, and with torches we explored it. We found it all quiet that afternoon of our visit, but the day spoken of in the Bible there was present an excited multi-tude. I wonder what design will do? He orders the door of the grave removed, and then he begins to descend the steps. Mary and Martha close after them. Deeper down into the shadows and deeper! The hot tears of Jesus roll over his cheeks and plash upon the back of his hands. He cries, "Lazarus, come forth!"
The eyes of the slumberer open, "",
he rises and comes to the foot of the steps and with great difficulty begins to ascend, for the cerements of the tomb are yet on him, and his feet are fast and his hands are fast and the impediments to all his movements the impediments to all his movements are so great that Jesus commands: "Take off these cerements! Remove these hindrances! Unfasten these graveclothes! Loose him, and let

The unfortunate thing now is that so many Christians are only half lib-erated. Many are bound hand and foot by religious creeds. The Presby-terian Church is now agitated about its creed. Some good men in it are for keeping it because it was framed from the belief of John Calvin. Other good me nin it want revision. I am with neither party. Instead of revision I want substitution, I was sorry to have e question disturbed at all. But now that the electric

Choice

Especially selected for our EASTER TRADE

Nice, Mild Cured Beaver Brand Hams Nice, Mild Cured Beaver Brand Shoulders

Nice. Mild Cured Beaver Brand Breakfast Bacon, lean Bologna Sausage and

Cooked Lunch Ham always in stock

J. A. Wiison

CHRIST AND CREEDS perfections of that creed—and every-thing that man fashions is imperfect —let us put the old creed respectfully aside and get a brand new one. It is impossible that people who lived hundreds of years ago should fashion an appropriate creed for our John Culvin was a great and good man, but he died 336 years ago. The best centuries of Bible study have come since then, and explorers have done their work, and you might as well have the world go back and stick to what Robert Fulton knew about steamboats and reject the subsequent improvements in navigation, and go back to John Gutenberg, the inventor of the art of printing, and reject all modern newspaper presses, and go back to the time when telegraphy was the elevating of signals or the burning of bonfires on the hilltops and reject the magnetic wird which is the tongue of nations as to ignore all exegetes and the philolo-gists and the theologians of the last 336 years and put your head under the sleeve of the gown of a sixteen the century doctor.

"But," you say, "it is the same old Bible, and John Calvin had that as well as the present student of the Scriptures." Yes; so it is the same old sun in the heavens, but in our time it has gone to making daguer-rectypes and photographs. It is the same old water; but in our century it has gone to running steam engines. It is the same old electricity; but in our time it has become a lightning-footed errand boy. So it is the old Bible, but new applications, new uses, new interpretations. You must remember that during the last 300 years words have changed their meaning, and some of them now not think that John Calvin believed. as some say he did, in the damnation of infants, although some of the recent hot disputes would seem to imply that there is such a thing as the damnation of infants.

We must remember that good John Calvin was a logician and a metaphysician, and by the proclivities of his nature put some things in an un-fortunate way. Logic has its use and metaphysics has its use, but they are not good at making creeds.

What a time we have had with the dogmatics, the apologetics and the heremeneutics. The defect in some of the creeds is that they try to tell us all about the decrees of God Now the only human being that was ever competent to handle that subject was Paul, and he would not have been competent had he not been inspired.

I believe in the sovereignty of God a d I believe in man's free agency, but no one man can harmonize the wo. It is not necessary that we harmonize them. Every sermon that I have ever heard that attempted such harmonization was to me as clear as a London fog, as clear as mud. My brother of the nineteenth century, give us Paul's statement and leave out your own. Better one chapter of Paul on that subject than all of Calvin's institutes, able and honest and mighty as they are. Do not try to measure either the throne of God or the thunderbolts of God with your little steel pen. What do you know about the decrees? You cannot pry open the door of God's eternal counsels. You cannot explain the mysteries of God's government now; much less the mysteries of his government five hundred quintillion

years ago. I move for a creed for all our denominations made out of Scripture quotations pure and simple. would take the earth for God. would be impregnable against infidelity and Apollyonic assault. would be beyond human criticism The denomination, whatever its name be, that can rise up to that will be the church of the millennium, will swallow up all other denominations and be the one that will be the bride when the Bridegroom cometh. Let us make it simpler and plainer people to get into the kingdom God.

But there are those who could add unto the tests rather than subtract from them. There are thousands who would not accept persons into church membership if they drink wine or if they smoke cigars or if they attend the theatre or if they play cards or if they drive a fast horse. Rut do not substitute tests which the Bible does not establish. There is one passage of Scripture wide enough to let all in who ought to enter and to keep out all who ought to be kept out, "Believe in the Lord Jesus Christ and thou shalt be saved." Get a man's heart right, and his life will

be right. Again, there are Christians who are under sepulchral shadows and fears and hoppled by doubts and fears and sins long ago repented of. What they need is to understand the liberty of the sons of God. They, spend more time under the shadow of Sin ai than at the base of Calvary.

What many of you Christians most need is to get your graveclothes off. I rejoice that you have been brought from the death of sin to the life of the gospel, but you need to get your hand loose, and your feet loose, and your tongue loose, and your soul loose. There is no sin that the Bible so arraigns and punctures and flagel-lates as the sin of unbelief, and that is what is the matter with you. "Oh," you say, "if you knew what I once was and how many times I have grievously strayed you would understand why I do not come out brighter!" Then I think you would call yourself the chief of sinners. am glad you hit upon that term, for I have a promise that fits into your case as the cogs of one wheel beas the key fits into the labyrinths of

but afterwards Paul, declared, "This is a faithful saying and worthy of all acceptation that Christ Jesus came into the world to save sinners, of whom I am chief." Mark that—"of whom I am chief." "Put down your overcoats and hats, and I will take care of them while you kill Stephen."

down their clothes at a young man's teet, whose name was Saul." No wonder he said, "Sinners, of whom am chief."

Christ is used to climbing. He limbed to the top of the temple. He limbed to the top of Mount Olivet. He climbed to the top of the cliffs about Nazareth. He climbed to the op of Golgotha. And to the top of the hills and mountains of your with pardoo for every one of you. The groan of Calvary is mightier than the thunder of Sinai. Full receipt is of fered for all indebtedness. If one bush where the hedge bird roosts, it mmediately begins to sing, and into the midnight hedges of your despondency these words I hurl, hoping awaken you to anthem. Drop the tunes in the minor key and take the najor. Do you think it pleases the Lord for you to be carrying around with you the debris and carcasses of old transgressions? You make me think of some ship that has had a empestuous time at sea and now that it proposes another voyage keeps on its davits the damaged lifeboats and the splinters of a shivered mast and the broken glass of a smashed skylight. My advice is: Clear the decks, overboard with all the dam aged rigging, brighten up the salted smokestacks, open a new logbook, haul in the planks, lay out a new have had set sail for heaven, have had the spiritual dumps enough. You will please the more by being happy than by

Again, my text has good advice concerning any Christain hampered and bothered and bound by fear. of his own dissolution. To such the book refers when it speaks of those who through fear of death were all their lifetime subject to bondage. The most of us, even if we have the Christian hope, are cowards about death. If a plank fall from a scaf-folding and just grazes our hat, how pale we look! If the Atlantic ocean plays with the steamship, pitching it towards the heavens and letting it suddenly drop, how even the Christian passengers pester the steward or stewardess as to whether there is any danger, and the captain, who has been all night on the bridge and chilled through, coming in for a cup of coffee, is assailed with a whole battery of questions as to what he thinks of the weather. And many of the best people are, as Paul says, throughout their lifetime in bondage by fear of death. My brothers and sisters, if we made full use of our religion we would soon get over this. One of our first realizations in getting out of this world, I think, will be that in this world we were very much pent up and had cramped apartments and were kept on the limits. The most, even of our small world, is water, and the water says to the human race, "Don't come here or you will drown." A few thousand feet up in the atmosphere is uninhabitable, and the atmosphere says to the human race, "Don't come up here or you cannot breathe." A few miles down the earth is a furnace of fire, and the fire says, "Don't come here or you will burn." The caverns of the mountains are full of poisonous gases, and the gases say, come here or you will asphyxiated." And, crossing a track, you must look out or you will be

crushed. And, standing by a steam boiler, you must look out or you will pleuristes and consumption and apoplexies go across this earth in flocks, in droves, in herds, and it is a world of equinoxes and cyclones and graves Yet we are under the delusion that it is the only fit place to stay in We want to stick to the wet plank in midocean while the great ship, the City of God, of the Celestial line, goes sailing past and would gladly take us up in a lifeboat. My Christian friends, let me tear off your de-spondencies and frights about dissolution. My Lord commands me regarding you, saying, "Loose him, and let him go!"

Heaven is 90 per cent. better than this world, a thousand per cent. bet-ter, a million per cent. better. Take the gladdest, brightest, most jubilant days you ever had on earth and com them all into one hour, that hour would be a requiem, a fast day, a gloom, a horror, as compare with the poorest hour they have had in heaven since its first tower built or its first gates swung or its first song caroled. "Oh," you say, "that may be true, but I am so afraid of crossing over from this world to the next and I fear the snapping of the cord between soul and body." Well, all the surgeons and scientists declare that there is no pang at the parting of the body and soul, and all the restlessness at the closing hour of life is involuntary and no distress at all. The cage of the body has a door on easy hinges, and when that door of the physical cage opens the soul simply puts out its wings and soars.

"But," you say, "I fear to go be tery." Well. I will tell you how to have ceased bothering me, for I do as the judges of your courts often do. They hear all the arguments in the case and they say, "I will take these papers and give you my decision next week." So I have heard all the arguments in regard to the next world and some things are uncertain and full of mystery, and so I fold up the papers and reserve until the next world my decision about them. I can there study all the mysteries to better advantage, for the light will be better and my faculties stronger, and I will ask the Christian philoso phers, who have had all the advant ages of heaven for centuries, to help me, and I may be permitted myself humbly to ask the Lord, and I think there will be only one mystery left; that will be one so unworthy as myself got into such an enraptured place. Come up out of the sepulchral overcoats and hats, and I will take care of them while you kill Stephen."
So Saul said to the stoners of the first martyr. "I do not care to exert myself much, but I will guard your surplus apparel while you do the murder." The New Testament and let him go."



Does not warm except through combustion.
Food does not nourish except through digestion.
You may as well hug a coal pile to get warm as expect to get nourishment out of food which

you cannot digest. Dr. Pierce's Golden Medical Discovery cure diseases of the stomach and organs of diseases of the stomach and organs of digestion and nutrition. It enables the body to assimilate food and so put on sound flesh and develop strong muscle.

sound flesh and develop strong muscle.

"The praise I would like to give your 'Golden Medical Discovery' I cannot utter in words or describe with pen." writes James B. Ambrose, Esq., of 1205 ½ Mifflin Street, Huntingdon, Pa. "I was taken down with what our physicians said was indigestion. I doctored with the best around here and found no relief. I wrote you and you sent me a question blank to fill out and I did so and you then advised me to use Doctor Pierce's Golden Medical Discovery. I took three bottles and I felt so good that I stopped—being as I think, cured. I have no symptoms of gastric trouble or indigestion now."

Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay cost of customs and mailing only. Send 31 one-cent stamps for paper or 50 stamps for cloth binding, to Dr. R. V. Pierce, Buffalo, N. Y.

ONE GRAND, SWEET SONG.

Be good, sweet maid, and let who will be clever; Do noble things, not dream them all day long; And so make lie, death, and that vast

forever

One grand, sweet song. -Charles Kingsley

I was cured of a bad case of Grip by MINARD'S LINIMENT. C. I. LAGUE.

Sydney, C. B. I was cured of loss of voice by MINARD'S LINIMENT. CHARLES PLUMMER.

Yarmouth. I was cured of Sciatica Rheumatism by MINARD'S LINIMENT. Burin, Nfld.

SEVERE. "Do you mean to say your father objected to your receiving a gift of Shakespeare's works ?"

"Yes," answered the young woman, Someone told father that Shakespeare wrote poetry, and he said he going to encourage anything so trifling. Be courteous, but not to the extent of surrendering principles.

He Fooled the Surgeons.

All doctors fold Renick Hamaton, of West Jefferson, Ohio, after suffering 18 months from Rectal Fistuta, he would die unless a costly operation was performed; but he cured himself with Bucklen's Arnica Salve, the best in the world. Surest Pile cure on earth. 25c. a box. Sold by A. I. Mo-Call & Co., Druggists.

The largest flower in the world is the rafflesia arnoldi of Sumatra. Its size is fully three feet in diameter— about the size of a carriage wheel. Teh five petals of this immense flower are oval and creamy white, growing round a center filled with countless long, violet hued stamens. The flower weighs about fifteen pounds, and is capable of containing nearly two gallons of water. The buds are like gi-gantic brown cabbage heads.

SAUGEEN

MAGNETIC MINEREL WATER-

Is highly recommended by Prot. Pyne, Dominion Analyst, Toronto, for persons suffering from either rheumatic taints of constitution, or habits of constitution. It is a most palatable table water, and is absolutely pure. Recommended by leading physicians. A trial will convince you that it has merit of a high order. For sale by Central Drug Store and F. A. Robert.

Beer for Hotel and Home Consumption PROMPTLY DELIVERED IN ANY PART

OF THE CITY. 12 quart bottles \$1.00 24 pint bottles \$1.10 Keg of 4 gallons \$1.00 An order will convince you that we are able to make a beer that will ensure a continu-

Brewery--Head Street

When

J=need=A

Parisian Steam Laundry Co.

TELEPHONE 201