### rant; From Ruins

man republic may expect m the best governments, flags stand for humanity,, ambitions and cruelties. man people are good if l, Away with the barbaric and Europe will be liberathorrible nest of reptiles. if there is need, will proud but generous, and love all, not to employ flags, nor to shield themtheir enemies with child-

usion and banishment of ezollerns by the republic the conscience of the Gered by the sorrows they ing my country horrified

arism inflicted upon huthis ruler. I must rest my Il return to Germany when y a republic, But I will

NT ERIK VANBERGEN. have managed to translate esterdam into English. I in a town where I will be thes you. I beg you, sir, it in your well-credited ou will do it for the justhe right of the people of and for humanity, anticipated thanks. E.V. Vestphalia, Germany. Aug.

### ! SECRET TO DARKEN GRAY HAIR

ack Its Color and Lustre ith Grandma's Sage Tea Recipe.

in garden sage brewed into a with sulphur and alcohol ll turn gray streaked and beautifully darkk and luxnove every bid of dandruff, itching and falling hair. Sage Tea and Sulphur rene though, is troublesome. way is to get the ready-tocosting about 50 cents a tle, at drug stores, known as Sage and Sulphur Comhus avoiding a lot of muss. rispy, gray, faded hair is not all desire to retain our appearance and attractivedarkening your hair with bage and Sulphur, no one ecause it does it so naevenly. You just damp ige or soft brush with it this through your hair, takmall strand at a time; by Il gray hairs have disap-After another application or hair becomes beautifully ssy, soft and luxuriant and ar years younger.



# A HEALTH MESSAGE TO THE WORLD

SATURDAY, SEPTEMBER 26, 1914

The Discovery of "Fruit-a-tives" Has Brought Health and Happiness to Thousands of People all over the Dominion.

# FRUIT JUICE CURES MANY SERIOUS DISEASES

"Fruit-a-tives" Is the Only Medicine Made from Fruit Juices. It is Pleasant to Take and Acts Gently on the Whole System.

RUIT Juice consists of 91% water and 9% solid material. This solid material consists of about 8 parts sugary substance and one part of an intensely bitter substance, which is the medicinal or curative principle of fruit. In order to get the full benefit of fruit in the ordinary way, one would have to eat huge quantities of fresh fruit. By the discovered process of making 'Fruit-a-tives', the bitter material in fruit juice is made to grow or increase and thus a stronger fruit juice is created. Then, this stronger fruit extract is mixed with valuable tonics and antiseptics and made into tablets. Thus, we have concentrated and intensified fruit juices, and the practical use of Fruit as a medicine is brought within reach of all.

Like fruit juice, "Fruit-a-tives" acts on the great blood purifying organ of the body—the liver, bowels, kidneys and skin—and stimulates all these parts to renewed activity. "Fruit-a-tives" is the most powerful liver stimulant in the world, and by it the kidneys and skin are stimulated to do more work. The splendid nerve tonics and antiseptics incorporated in "Fruit-a-tives" make this medicine the finest of nerve restorers, while germs in the stomach and

bowels are destroyed.

"Fruit-a-tives" will cure Indigestion or Weak Digestion, Dyspepsia, Kidney Disease, Constipation, Biliousness and Liver Trouble, Backache, Rheumatism and Rheumatic Pains, Sciatica, Lumbago, Neuralgia, Headaches and all indications of Impure Blood.

Remember, that "Fruit-a-tives" is the only medicine in the world that is made of fruit. There is nothing else as good, because there is no other preparation anything like "Fruit-a-tives". If you cannot get "Fruit-a-tives" right in your neighborhood, we will send you a supply postpaid, on receipt of price — 50c. a box, 6 for \$2.50, trial size, 25c. Fruit-a-tives Limited, Ottawa.

## \$ 1,500 IN A SHELL

Every time a big gun is fired \$1,500 | 10,315 tons of fuel, for which we have

at very low fares from stations in Canada to points in Manitoba, berta and Saskatchewan, each TUES-DAY until October 27th inclusive, via Chicago, St. Paul or Duluth, and are good, returning two months from date of issue. Through Pullman Tourist Sleeping cars are operated each Tuesday leaving Toronto 45 p.m. and running through to Winnipeg without change. Reserva-tions in Tourist Sleepers may be ob-tained at a nominal charge on appli-Straits of Magelian.

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To Western Canada.

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To Western Canada Trunk Railway System issue round trip Homeseekers' tickets issue round trip Homeseekers' tickets and Edmonton, with smooth road-at very low fares from stations in bed, electric lighted sleeping cars, through the newest, most picturesque and most rapidly developing section

of Western Canada. Before deciding on your trip ask Grand Trunk Agents for full particulars or write C. E. Horning. District Passenger Agent, Union Station, Toronto, Ont.

A British steamer was pursued and

## Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-Sonal supervision since its infancy.
All Counterfeits, Imitations and "Just-as-good" are but
Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

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GENUINE CASTORIA ALWAYS



Use For Over 30 Years The Kind You Have Always Bought

### A SUNDAY SERMON BY PASTOR RUSSELL

## **Divine Power Exercised** by Christ's Kingdom.

PASSING OF THE OLD ORDER

Many of the Psalms Messianic-Figurative Descriptions of the Work of the Millennium—Passing Away of Sin and Selfishness — A New -The Heavenly Over-Lord Master of the Situation - Glorious Outcome of Joy and Blessing to All Mankind.



film, "Christ Walking on the Sea," in the Photo-Drama of Creaetion, will all the more readily appreciate the line of thought which the Pastor set forth. He said:

I have chosen for my text a symbolical prophecy which I believe to be rapidly nearing fulfilment. Bible students recognize the fact that many of the Psalms are Messianic; that is to say, they apply to the time of the inauguration of Messiah's Millennial Kingdom. Some of them detail the joy, peace and blessings which will then prevail amongst men, when the great leveling processes of that time will raise all the worthy poor and degraded and will humble all the proud, establishing society under such conditions that the new order of things is symbolically styled in Scripture "a new heavens and a new earth, wherein dwelleth right-eousness." Others of the Psalms describe in highly figurative language the work of the Millennium.

Every time a big gun is fired \$1,500 goes in smoke and a splash, and there there are 372 such guns in the fleet which Admiral Callaghan led out of Spithead recently. Torpedoes cost ten times as much, but they have the advantage, from the taxpayers' point of view, that they can be picked up again after they have been fired in practice.

Many of the big ships burn oil fuel as an auxiliary to their coal, or at least are litted for the purpose, but there are 127 torpedo craft, besides the submarines, which burn oil fuel alone. In the aggregate their tanks and double bottoms can accommodate

10,315 tons of fuel, for which we have the to pay \$25 a on.

Coal is not so expensive, but it does to go as far. If the 27 Dreadnoughts not go as far. If the 27 Dreadnoughts now in full commission were sent on some will power coal-burning run they would consume 4,320 tons of fuel, running up a bill of some \$15,000\$.

If a single Dreadnought battle squadron of eight ships were ordered to steam at full speed for 24 hours and to fire each gun and each torpedo to steam at full speed for 24 hours there are 127 torpedo craft, besides tube once, the cost to the nation would be approximately \$1,000,000, allowin unthing for the depreciation of ma. al.—Tit-Bits. and His victory over every opposing influence is emphasized. As the Pro-

an expression symbolic of the Divine Power which will be exercised at the inauguration of the Kingdom. The sharp arrows that will pierce the King's enemies to the heart and cause them symbolically to fall before Him represent His messages of truth and grace, which will then conquer as they do not new, except in the case

of a few. A sample of those now slain by the arrows of God's Word is furnished us in the account of St. Peter's sermon on the Day of Pentecost. There the Apostle preached the Truth plainly, thrusting in the "Sword of the Spir-it" up to the hilt. He told the hearers that they and their rulers had crucified the Prince of Life. The re-cord is that "they were cut to the heart"; and this was the greatest blessing that could possibly have come to them (Acts 2:23). Similarly, during the Millennium, the arrows of Truth will smite down all opposition; and mankind, cut to the heart with roper appreciation of their own sinfulness and of God's mercy, will fall before the great King, accepting mercy upon His gracious terms of full surrender.

The Psalm of which our text is part is a Messianic Psalm. Prophetically and symbolically it tells about the trouble incident to the passing away of the present order of sin and selfishness and the inauguration of the new order of righteousness and love under the great Mediatorial Kingdom of Christ. Whether the events predicted in Scripture come to pass in our day or not, we hold that they will come and will be in full com-portment with these prophetic pic-tures; for they were surely written for our instruction, as St. Paul de-clares.—2 Timothy 5:16.

As Bible students we do well to take heed to every item of the Divine revelation, in order to keep our-selves in touch with the Infinite One and in sympathy with all the features of His great and wonderful Program. that such a climax is indicated in the prophecies, and that it will be tell us note the particulars of the reached in the year 1915. But be

Psalm in detail. strengthening! Those who have en- meaningful to-day as ever it was. tered into covenant relationship with God through Christ, through faith and consecration, and who are abid-ing in His love, may feel serene in every trouble. Not merely in the final trouble, with which sin and sor-row will be brought to an end, not

"Therefore will we not fear, a word, the Gospel of Christ is not a watchmaking.

social structure. As the earth represents the fixity of the social order, the sea represents the restlesss, turbulent, dissatisfied classes which bulent, dissatisfied classes which lash against the "earth" and continually seek to swallow it up. The removal of the "earth" symbolizes the disturbance of the social order. The swallowing up of the "mountains" by the seas represents the overwhelming of some of the great kingdoms of the earth by the uprising of the people in anarchistic rebellion against social order.

The fact that the Scriptures prophetically describe the overwhelming of the social order and the great governments of the earth must not be understood to signify that the be understood to signify that the Bible counsels revolution or anarchy. On the contrary, God's people are counseled throughout the Scriptures to live peaceably with all men, so far as possible. They are instructed not to use carnal weapons, not to take to the sword for the settlement of disputes but rather to suffer injury. disputes, but rather to suffer injury. They are counseled that God is the great Over-Lord, and that although He is not now ruling directly amongst men He is fully the Master of the situation in that at any time He could overthrow all of His op-

wait for it. He tells us that Satan is now the "Prince of this world" by virtue of the fact that he deceives the minds and the hearts of the majority. God would have His people understand something of His great Program, but He would keep this hidden from all others. Hence arises the impossibility of explaining spiritual things to a carnal mind (1 Corinthians 2:14). "None of the wick-ed shall understand."—Daniel 12:10. The great Creator has contente Himself with such a supervision of this world as leaves much responsibility for human affairs in human hands. He merely interferes to raise up or to cast down when the interests of His Program may demand. For instance, take the case of the Pharaoh who was raised to the throne of Egypt in Moses' day. There God raised to the throne a man of great determination, and hindered from reaching the throne other men not so favorable to the carrying out of the Divine Purposes

Thus, without interfering with the free moral agency of the king of Egypt, God used the wrath of man to praise Him, and the remainder He restrained. Similarly, He had previously raised Joseph to the governorship of Egypt for His own purposes.

The Psalmist describes the tumult of that day of overwhelming trouble, when God's Kingdom will be established, saying of the sea that will swallow up the mountains, "The waters thereof roar and be troubled; the mountains shake with the swelling thereof." It is probably true that such socialistic and anarchistic rearings have many times in the past caused the kingdoms of earth and their rulers to tremble. But, according to the Scriptures, some day the final catastrophe will occur. Who can tell how near that day may

Quite a large number of earnest Bible students concur in the thought that such a climax is indicated in Psalm in detail.

The Psalm begins with the beautiful assurance, "God is our Refuge and Strength, a very present Help in ing is nearly three thousand years trouble." How comforting! How the date as it may, the fact remains.

We are not of those who would harass the minds of our fellows with fear. Rather would we point them to the fact that behind this cloud of trouble there is a glorious "silver lining" of Millennial joy and bless-ing for all the families of the earth. merely when Satan shall be bound, will God be the Refuge of His saints, but in all times and under all circumstances, will "the peace of God which passeth all understanding" and election sure" to a share in the boarts of His feithful recommendation and election sure" to a share in the which passeth all understanding keep the hearts of His faithful peo-kingdom glories and "escape those things coming upon the earth." In

flization must realize the wisdom of reasonable restraints upon his own tongue and upon the tongues of others. Nevertheless, the Scriptures show us that all effort to suppress the tumult and the angry voices of men selfishly raging against each other will fail

other will fail. The prophetic picture continues— "God uttered His voice, the earth melted." The unfaithfulness of humanity, the clamor of greed, both in rich and in poor, will be answered by the Almighty, "Giver of every good and perfect gift." He will "utter His voice"; or, as another Prophet declares, "He will speak to the people in His anger," for their correction, for their reproval. The result will be that the symbolic earth (society) will melt—the social structure will disintegrate. Another Scripture declares that so great will be the disintegration that "every man's hand will be against his neigh-

But the Prophet hastens to assure us that in the midst of all this tumult the Lord will be with His consecrated people. We read, "The Lord of hosts is with us; the God of Jacob is our Refuge." This promise applies primarily to the consecrated Church of Christ—Spiritual Israel; but it also applies secondarily to Natural Israel, the Jewish nation. God does not acknowledge that His will is now done in the earth, but He tells us that by and by it will be done here, and He encourages us to pray for it. hope for it and to is even the time of Jacob's trouble;

but he shall be saved out of it."-Jeremiah 30:7. In this Time of Trouble the Lord's jewels, His saints, will be gathered to their Heavenly home. After this has taken place, Divine favor will begin to return to Israel, as pointed out by the Apostle in Romans 11:25-

The Psalm closes with a picture of the devastation which will prevail throughout the world as a result of human selfishness and blindness. Capital and Labor will rise to a terrible cataclysm of anarchy, awful for rich and poor alike. Only God's saints will then have peace; and it will be the result of their knowledge of the grand outcome, of their faith in God and of their willingness to accept whatever His providence may

All this trouble, however, will but prepare the world to realize that al-hough men may plan and arrange ever so wisely and well, all their plans will prove futile as long as selfishness and ignorance are in control. It will convince all that the only feasible way of correcting the difficulty is by the setting up of a strong and righteous government, which will enforce the principles of righteousness, until gradually the stony-heartedness of men will, under favorable influences, give place to tender-heartedness—the image of God, in which Adam was created and which was lost through disobedience. Mark the grand symbolic apos-rophe with which the Psalm closes.

May its lessons draw us near the Fountain of Grace and give us rest, peace and joy! He (Immanuel) maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the abordet in any burneth the chariot in fire. Be still, and know that I am God; I will be exalted among the heathen (Gentiles); I will be exalted in the earth."

Poetic Shot at the Enemy. A British shell sent screaming af-A British shell sent screaming after a German warship in the North Sea carried a verse written on it. It was inscribed after an exchange of courtesies between the British and German fleets shortly before the war. You gave us 'bacca, and you gave us

You made us happy while we were here, And in return we'll send you this And hope to God it doesn't miss,

Some men attract no more attentien than a thermometer on a pleasant day.

Electric power is generally used i

could see like results.

Lesson IV.—The Pounds and the Talents, Luke xix, 11-27; Matt. xxv, 14-30.

Golden Text, Matt. xxv, 21, "Well done, good and faithful servant; \* \* enter thou into the joy of thy Lord." Saved by grace in order to work and then re-warded according to our works. His word to each is, "Occupy till I come." He gives opportunities, works in us and through us and gives us the cred-

LESSON V.—The Triumphal Entry, Mark xi, 1-11. Gold in Text, Zech. ix, a, "Rejoice greatly, O daughter of Zion.
Behold, thy King cometh unto thee." All that has ever been written concerning Him must be fulfilled (Luke xxiv, 44) and as literally as was this prediction. Literal, unless plainly a figure, is the only way to read the Bible, and we shall always find everything just as He said or as it is writ-

ten (Luke xix, 32; xxii, 13).

Lesson VI.—The Barren Fig Tree,
Mark xi, 12-26. Golden Text, Matt.
vii, 20, "By their fruits ye shall know
them." The apparent loyalty to Him
of the last lesson was not real. They
were, like the fig tree, all leaves, no
fruit; all outward. Instead of prayer
communion with God, it was merchandise even in the house of prayer. Their dise even in the house of prayer. Their need and ours was faith in God without doubting. LESSON VII.—The Wicked Husband-

men, Matt. xxi, 33-46. Golden Text, Matt. xxi, 42, "The builders rejected, the same was made the head of the corner." This is another vineyard story, but this time it is a question of fruit for the owner, instead of which His servants are ill treated and His own son slain. But the rejected Son will yet be the accepted Messiah at the end of this age.

LESSON VIII.—The Weddding Feast,

Matt. xxii, 1-14. Golden Text, Luke xiii, 84, 'Oh Jerusalem, Jerusalem, \* \* \* \* how often would I, \* \* \* and ye would not?" The lessons of this portion would not?" The lessons of this portion are somewhat similar to the last—a slighted and despised invitation, with lil treatment of the messengers and the self righteous presumption of one who would not accept a wedding garment. Everywhere and at all times it is the ame story of man's enmity to God

(Rom. viii. 7, 8). LESSON IX.-A Day of Questions, Matt. xxii, 15-22. Golden Text, Matt. xxii, 21, "Render therefore unto Caesar the things that are Caesar's and unto God the things that are God's." The unsaved bear the image of this world and its god and can only render service to him. The saved ones bear the mage of God and are expected to serve the Living and True God, living only to please Him and desiring only His

approval.

LESSON X.—The Great Commandments, Mark xii, 28-44. Golden Text, Luke x, 27, "Thou shalt love the Lord thy God with all thy heart, \* \* \* and thy neighbor as thyself." It is never question of our keeping the law, which is intended to show us our guilt and is too holy for sinful man to keep, but the one great question for us is, What think ye of Christ? What is our relation to Him? Is our all fully ielded to Him?

LESSON XI.-The Ten Virgins, Matt. xxv, 1-13. Golden Text, Matt. xxv, 13, "Watch, therefore, for we know not the day nor the hour." As we saw in our esson, this probably refers to Israel at the time of the return of Christ with His church after the marriage of the Lamb, but the message for each be-liever is to see that our lamp is filled, well trimmed and always burning. LESSON XII.—The judgment of the

nations, Matt. xxv, 31-46. Golden Text, Matt. xxv, 45, "Inasmuch as ye did it not unto one of these least, ye did it not unto me." Salvation depends upon our union with Christ, and all else depends upon our understanding of our oneness with Him. We must see ourselves, if we are redeemed, as sharing His throne and His glory. Then we shall never wonder if we are either sheep or goats in Matt. xxv.

### AUCTION SALE

UNDAY SERMON BY PASTOR RUSSELL

SUNDAY SCHOOLS

The DEP SERVICE SERVICE SERVICE SERVICE STATE STATE STATE SERVICE SERV

sale, subject to a reserve bild. There is a large two storey stone house, 10 rooms, bath, furnace, gas and in fact every convenience, and the large bank barns are up-to-date, with running water inside also, two cement silos, large orchard, fences good.

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