1. Mrs Adams, a class-leader, much beloved.

devoted and useful. 2. Joseph Clark. Brother of the Rev. J. Clark, to arrest the evil.

follower of Jesus.

ittle more than two years ago, under the minis- on the premises. try of Bro. McKeown, was brought to a knowledge of himself, and of his Saviour Jesus. A
decided Christian. Suffered greatly in body for
some months, but died happy in God above her. ing married about one year.

Died very suddenly a few weeks since. We thor of all good and successful efforts." judge from his life that he has gone safely.

city missionary in that city. A man of intelli- velent enterprises. Work in the Church of God, may be most effective?" A few points, touched gence and piety, an acceptable preacher, Has and in the cause of humanity for the Lord's by the answers, I will give: a brother in our ministry in the Bristol District. sake, combined with prayer and christian fellow-Superintendent of Poutypridd Circuit.

have a strong claim upon the benevolent.

her removal.

" Is this death's seal? The impression, O how fair Look what a radiant smile is playing there!
That was the soul's farewell; the sacred dust
Awaits the resurrection of the just."
GO. H.

Probincial Celeslepan.

WEDNESDAY, JAN'Y. 16, 1867. Christian Unity Promoted by Christian Work.

by enkindling anew in their hearts the fire of ther count I my life dear unto myself that I might for their souls. the attention which was awakened, during the progress of the services, in regard to some decame from heaven to earth, laying aside his progress of the services, in regard to some decrown and the adulation and homage of angels with no scholarship, fluent,—wonderfully pracpartments of Christian labour. The earnest addresses upon practical goodness, the enforcement of personal and family religion, and the winnings from members of different denominations to their fellow christians, against sinful recressions to their fellow christians, against sinful recressions to their fellow christians, against sinful recressions to the services, fin regard to some department of samples of the adulation and nomage of angers and of the spirits of the adulation and the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and the adulation and nomage of and of the spirits of the s and worldly conformity in the Church, over which pious persons of every name cannot but mourn, will result, we trust, in good fruit which by the most solemn obligations in the open air, forming the church of death. He himself hath which by the most solemn obligations is had and worth of death. He himself hath which by the most solemn obligations is had and worth of death. He himself hath which by the most solemn obligations is had and worth of death. will be found to the praise of God. If christians can be thus aroused to see the occasions of the same great platform; and even men who court season, the judge and twelve out of four set around them, and with a united front set a few months ago were enemies become friends toen lawyers were converted. Court adjourns the hearing of those, who saidow nearly only a few months ago were enemies become friends toen lawyers were converted. Closethemselves to withstand such evil, their power will when they work for one great end. be felt; and not only so, but the union of effort

"Possibly but few of the clergy or members of our churches are aware of the extent to which dispation and drunkenness exist, especially among our most promising young men. Young men on whom much care has been bestowed by their parents, in giving them the very best education their means could afford. Many of them have been instructed in our Sabbata Schools, have been instructed in our Sabbath Schools, and trained to fill responsible situations in so
the spirit of willing labor, then indeed with herself. To few and trained to fill responsible situations in so
wour dearest friends. How can you rest in least the money they with whom I have been acquainted, will St. Paults.

To few and trained to fill responsible situations in so
wour dearest friends. How can you rest in least the money they will feel the presence with whom I have been acquainted, will St. Paults. some of its members, lost to society, and in so some of its members, lost to society, and in so many instances, in all our churches, parents' are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and the children the Sabbath School. The result has a widow indeed and desolate, trusteth to God dare not neglect and dare many instances, in all our churches, parents amost catch the wails of words are in vain; with its present to the children the Sabbath School. The result has leave been pained and are broken in such a living power in any community where he may have been an increased attendance. These causes of ablast aught Methodists just this secret. It has a living power in any community where he may have a l

parents' hearts have been made sad, so many before God, priests and kings to him forever !fondly cherished hopes have been blighted, may Oh, what a glorious meeting that when songs be forsaken and closed forever. Nor would we and praises shall fill the new temple of God for ask your prayers alone, - efforts should be made ever aud ever !

obtained the witness of the Spirit, on a sick bed, cannot be stopped may not the tippling shops, saloons and bar-rooms in Hotels,-so that the 3. Frederick Adams, son of the Mrs. Adams, saioons and Dar-rooms in Hotels, so removed

some menths, but died happy in God, efter be- and the Sons of Temperance have all accom- addressed the meeting; and now a Methodist plished a certain work, in calling attention to the evangelist. In that imposing assembly, all evil. They have not failed altogether. But the 5. Seth Wheaton. One of our oldest members in this place. Brought to God under the time has, in the good providence of God, arrived that we, in the name of the Lord, should The Convention was eminently practical ministry of the Rev. S. Joll, about 36 years ago. strike for higher ends, nobler aims and efforts. The speeches were, with very few exceptions He continued to the end in the service of God. consecrated to His glory who is the Great Au- brief, pointed, and suggestive. "We are

London, England, for some time employed as a to co-operate with each other in holy and bene-Died after a short illness, among strangers, dice, and to unite in the bonds of holy love those the poor in talent and the gifted. There should yet friends. Not even his wife and children had of different names who possess the mind of Christ be no drones. Ideness in the vineyard is sin. activity." an opportunity of seeing him after his sickness. Jesus. In the sacrificial prayer of our Great "We enquire," said a pastor, "of every candi-The widow and four children are, thus thrown High Priest, as he was entering upon His work date for admission to our church, not only upon the charity of strangers for a subsistance. of atonement, we have this remarkable passage "What have you experienced?" "What do Recent emigrants, thus providentially situated, in reference to His Church: "And the glory you feel?" but, "What do you intend to do?"

7. Mrs. Fleetwood, who departed this life on they may be one, even as we are one." We snother, "concerning every member, What can the last day of December, 1866. A native of ask, What was the glory which Christ received he do?" We were puzzled once respecting a Billston, Staffordshire, England. Experienced from His Father, and which He gave to His German, who could speak but little English. religion before her emigration from home. A Church? Surely not the glory of His divinity; "Then he can go among the Germans, gather very humble, consistent member of our society. nor the glory of his atoning work; but the glory them together and teach them." And now he A devoted husband and seven children mourn of His moral excellence, and especially the glory has a Bible-class of twenty-five. A converted Subscription, Two Dollars per annum, strictly er, a labourer, a sufferer, for the purpose of ele- inserted a tract, that was the means of her con- I can fully endorse, and so doubtless will those bles I have seen. It was a lovely sight—their

We last week called attention to the progress object may best be promoted :-

THE CHRISTIAN'S WORK.

bewail our condition before God.

"We appeal to you this day, as the united Church has met, to ask that the sympathies of the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and the morth and the south, courage others. The custom prevalent among their course of the dignity of the ministers and morth and the south, courage others. The custom prevalent among their course of the dignity of the ministers and morth and the south, courage others. The custom prevalent among their chief feature is a lack of power to move wealthy the convicted and converted.

The best method, then their chief feature is a lack of power to move wealthy the convicted and converted.

The best method, then their chief feature is a lack of power to move wealthy the convicted and converted.

The best method of the ministers and the converted and converted.

The chief feature is a lack of power to move wealthy the convicted and converted.

The best method of the ministers and the converted and converted and converted and converted.

The chief feature is a lack of power to move wealthy the convicted and converted.

The chief feature is a lack of power to move wealthy the converted and converted an

Massachusetts Correspondence.

MR. EDITOR.—A very interesting meeting just named. A lovely youth, a conscientious out of the way. And that the sale of intoxi- was held in Boston last week; a very becoming ollower of Jesus.

4. John McDowell. A thoughtless, pleasure nothing else is sold, and separate and distinct from all groceries, and that licenses have in them the place. This was a Christian that have taken place. This was a Christian that have taken place. seeking young man from P. E. Island. But a from all groceries, and that need the special restrictions that they shall not be used Convention. It brought together the most talented, active, and eminent members of the

We have said that an effectual means of pro-6. Thomas P. Cass. A Local Preacher from moting the unity of christians is to induce them Him. How shall we do it?" The enquiry was

ship, cannot fail to soften down sectarian preju- plause) and the males; the young and the old; which Thou gavest me, I have given them; that We will have no idlers. "We enquire," said of His practical beneficence. We find this French Catholic has a class among his kind. thought well wrought out in a recent discourse A young Norwegian lady has gathered a class by Bishop Simpson of the Methodist Episcopal of her nationality; was never so happy in her the glory which Christ received from the Father, take these tracts and distribute them." The them one? the Bishop replies, "The glory of his face, but he thrust in the wooden limb-

ed, and we trust the same may be said of other fine address, but because he took all those and sabe concise testimonies concerning the value of everlasting remembrance." places, the union of true christians is decidedly greater than was ever tefore witnessed in similar thanks to them, and to the gentlement to the mute, and was ever tefore witnessed in similar thanks to them, and to the gentlement to the calling.

The union of true christians is decidedly greater than was ever tefore witnessed in similar to the mute, and was ever to the blind; pleaded for the mute, and was every to the blind; proposed from some one else, and was every to the mute, and was every to the blind; proposed from some one else, and been what it was, a home for Methodist Preach for I never saw arrangements more complete.

Such as come but the ladies could supply. Very what it was a woman of great decision many thanks to them, and to the gentlement to; are in the ministry are incident to the calling.

The union of true christians is decidedly what is was a woman of great decision many thanks to them, and to the gentlement to; are in the ministry are incident to the calling.

The union of true christians is decidedly what is was a woman of great decision many thanks to them, and to the gentlement to; are incident to the calling.

The union of true christians is decidedly what is was a woman of great decision many thanks to them, and to the gentlement to; are incident to the calling.

The union of true christians is decidedly what is was a woman of great decision many thanks to them, and to the gentlement to; are incident to the calling.

The union of true christians is decidedly what is the religion. Prayers should not be spun out—but what is the religion. Prayers should not have many thanks to them, and to the gentlement to; are incident to the calling.

The union of true christians is decidedly what is the religion. Prayers should not be spun out—but what is the religion. Prayers should not be spun out—but what is the religion. Prayers should not be spun out—but what is the religion. Prayers should not have a woman of great decision what is the religion. Prayers should not be spun out—but what is the rel pleaded for the mute, and was eyes to the blind; expressions, learned from some one else, and been what it was, a home for Methodist Preachtar union services, and with indoubted advantage to the cause of Christ. The large congretions and decorations more willingly tage to the cause of Christ. The large congretions and decorations more willingly the has no right to complain that he has what repeated just to fill up. (How frequently do ers, I might almost say, Mission House, and repeated just to fill up.

further blessing from on high, and result in a revival of pure religion in all the churches.

We are happy in being able thus to record our conviction that christian unity has been so our conviction that christian unity has been so our conviction that christian unity has been so our conviction to the man who gives nimsent for our conviction high, and result in a quarret between the fold of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and the whole would see the highest form of glory we must follow the apostles. Our mind fixes on Paul, who suffered more than others. He was in larguage; and nobly did she carry out followed: 1. "Children in Heaven"—a dia
The our conviction that christian unity has been so of the spirit of God, and receive the outpouring of the spirit of God, and the whole who whole solved to live."

There is a point in every human heart that can be touched by the salvation of souls. The promise of God with a schiam.

The doors of leading churches have more goeth forth and we expect the outpouring of the spirit of God, and the convergence will me very human heart that can be touched by the salvation of souls. The promise of God where we are assured, that "be that followed: 1. "Children in Heaven"—a dia
The outpour is a convergence with a quarret between the outpouring of the spirit of God, and the convergence will me very human heart that can be touched by the salvation of souls. The promise of God where we are assured, that "be that schiam."

The outpour is a convergence with a quarret between the outpouring of the spirit of God, and the convergence will me very human heart that can be touched by the salvation of souls. The promise of our conviction that christian unity has been so greatly advanced in this city by the services of greatly advanced in this city by the services of logue and song—by four girls.

2. The salva—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring that the most hardened her purpose, till the great end of life was gried; logue and song—by four girls.

2. The salva—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing shall be shall be shall be greatly advanced in this city by the services of last week. This gain was accomplished, not merely by the interchange of fraternal sympathies among christians of various churches, and the same of these things are with the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same and incorrigible. I wish I had space for one the corying out in the face of imprisonment and the observed with bin." Accepting the proper means the corying out in the face of imprisoned, cast out as dead, thrown into stoned, in prisoned, cast out as dead, thrown into stoned, imprisoned, ca

holy love and true devotion as they together bowed in worship before the Lord, but also by was addressed to Rev. Dr. Pryor to be submitted at one of the services, and which resulted in the home to God; sculs are perishing; men, wo simple tune, of a mother's teaching, of Sabbath School and services. But I am tres- in which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty, but which Mr. Spurgeon conducts his prayer meet- persuaded to perform the incumbent duty. at one of the services, and which resulted in the call of a special meeting of Ministers and laymen of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was passing on valuable space and the patience of my readers; so with thanks to all my friendly by soma means they are made greatly attractions and an open of an other's teaching; men, wo simple tune, of a mother's teaching; men, wo simple tune, of a mother's teaching; men, wo simple tune, of a mother's teaching, of Sabbath School and services. But I am trespectively in which Mr. Spurgeon conducts his prayer meet persuaded to perform the incumbent duty, we may see that is the patience of my readers; as with thanks to all my friendly by soma means they are made greatly attractions of the churches, and that is, that possible time, of a mother's teaching, of Sabbath School and services. But I am trespectively in which Mr. Spurgeon conducts his prayer meet persuaded to perform the incumbent duty, we may the first of the churches, when the question was passing on valuable space and the patience of my readers; as with thanks to all my friendly by soma means they are made greatly attractions of the churches. discussed with great unanimity and heartiness, when the question was harvest is great, but the laborers are few. Now made this earth like heaven: to bless every to bless e and then submitted to a large Committee, who make this earth like heaven; to bless every mind, and to reclaim have it in hand, and will deal with it in good earnest. We give some extracts from the letter every wanderer. What a task lies before us!—

Eagaging in this work there is enough to Eagaging to this work there is enough to Eagaging to the work of rule work of rule work of the second and the submittee, who do not necessary to bless every wanderer. What a task lies before us!—

Eagaging in this work there is enough to Eagaging to the work of rule work o referred to, as exhibiting the work of ruin which werm the heart and elevate the mind-enough hospitable, selfish ones that are illiberal with I ever seen a wo nan more free from guile-more is going forward in our community, and which for an angel's heart, as it occupied a Saviour's their pews-offended when strangers are put open and ingenuous in her spirit and behaviour. loudly calls for energet, c action on the part of This is the work God has given us to unite. This is the work God has given us to unite. oudly calls for energetic action on the part of the mistian people:

"Possibly but few of the clergy or members of Possibly but few of the clergy or members or

ands will be added to the fold of Christ. "The most successful minister," said a man grave;" but she, the hale, the vigorous, whom Instead of already a life of the year, of large experience, "is not the most gifted we fondly hoped would long continue, "our lections at regular intervals through the year, spread like a contagon. If on the other hand of large experience, "is not the most gifted we fondly hoped would long continue, "our lections at regular intervals and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months. preacher, but the best organizer; the man who helper in Christ Jesus," has "launched away;" they crowd the whole of them and as a matter of course fail ably that he goes through the services not as a luxury, and that the goes through the services not as a luxury, and that the course fail ably that he goes through the services not as a luxury, and that the course fail ably that he goes through the services not as a luxury, and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that t can plan work for the membership suited to their ability. There are hundreds that are ready to work, but do not know how to set themselves to work, but do not know how to set themselves to those everlasting habitations where she has now work. Give them a specific thing to do and received a secure, and a permanent abode? I make the spirity and their devotions so led, will rise how. work. Give them a specific thing to do and the rewived a secure, and a permanent abode? I ing the benevolent enterprises of the people. When a collection is to be taken the people. When a collection is to be taken they will do it. "I was stopping, said a minister, rejoice in the thought; and see in it a part of they will do it. "I was stopping, said a minister, rejoice in the thought; and see in it a part of they appeal to the passions of their hearers; enthey will do it. "I was stopping, said a minister, rejoice in the thought; and see in it a part of the people."

"I was stopping, said a minister, rejoice in the thought; and see in it a part of the people."

"I was stopping, said a minister, rejoice in the thought; and see in it a part of the people."

"In the people."

"The people of their hearers; ended to be trily alive to the people."

"The people of their hearers; ended to be trily alive to the people."

"The people of their hearers; ended to be trily alive to the people."

"The people of the people "all night with a friend, and in the evening askthe faithful minister's reward. How many whom they appear to the passage of the passage of the faithful minister's reward. How many whom they appear to the passage of the rousement, as it is termed, leaders need to be truly alive to God and shade of the passage of the passage.

"All night with a friend, and in the evening askthe faithful minister's reward. How many whom they appear to the passage of the rousement, as it is termed, leaders need to be truly alive to God and shade of the passage of the passage. ed him what he was doing for Christ." "Why he has toiled to serve in the Gospel, and whose deaver to get up the restaurance of the people—in a word, men of the was doing for Christ." Why he has toiled to serve in the Gospel, and on the high wave of emotional excitement, welfare of the people—in a word, men of the was doing for Christ." Why he has toiled to serve in the Gospel, and on the high wave of emotional excitement, welfare of the people—in a word, men of the people—in what can I do?" Are your neighbors all conpathway to the skies be has contributed to make and on the high wate of the hotter way. It will fail are not likely to be a not of the hotter way. It will fail are not likely to be a not of the hotter way. It will fail are not likely to be a not of the hotter way. It will fail are not likely to be a not of the hotter way. verted? "No." "Do you ever speak to them luminous with light from the throne of God and roll up a large contribution.

about their souls!" "No." "Well go to-morof the Lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be h about their souls!" "No." "Well go to-mor- of the Lamb, will be his guardian angels to continue, but it is not the better may to have successful meetings.

Tow to talk to them." Next morning my host duct him to Abraham's bosom "when he shall after a while. The peop'e must be trained to 2. The pastor or other leader of a practical rather than impulse. I have meeting must be used to meeting must be used to have a leader of a practical rather than impulse. I have row to talk to them." Next morning my host duet him to Abraham's bosom "when he shall after a white. The people repet than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse and his day?"— give from principle rather than impulse and his day? could not be found at breakfast time. After an have accomplished as an intelling his day? give from principle table of the permanently successful A man may be truly devout, and the the most permanently successful A man may be truly devout, and the truly devout. tour or two he came in his face all aglow. And how many will sustain this relation, who many the following that the mode is to give the people a full understanding dull. He may have accustomed himself to mode is to give the people a full understanding dull. He may have accustomed himself to "Where have you been," I asked. "O I have had such a happy time! I thought of what you they that be wise, shall shine as the brightness they that the white had such a happy time! I thought of what you said and could not sleep; so I rose at daylight, of the firmament, and they that turn many to said and could not sleep; so I rose at daylight, of the firmament, and they that turn many to show them that their contributions will safely reach that Good men have so filled up the time with deventions will safely reach that their contributions as substitutes went over to neighbour A., commenced upon righteeusness as the sters for ever and ever.

Many happy memories, of the Guysboro' Cirobject; explain to them that their share is so disquisitions, as substitutes for exhortations with descriptions of the Guysboro' Cirobject; explain to them that their share is so disquisitions, as substitutes for exhortations with descriptions of the Guysboro' Cirobject; explain to them that their share is so disquisitions, as substitutes for exhortations with descriptions of the Guysboro' Cirobject; explain to them that their share is so disquisitions, as substitutes for exhortations with descriptions of the Guysboro' Cirobject; explain to them that their share is so disquisitions. religion. He invited me in; I had prayer with the family. They seemed so glad to hear me I cuit, cluster around my thoughts, as I record much, and that this share is an equitable one, livered in a tedious manner, that the people that they share it is an equitable one, have come to learn that the people that they share is an equitable one, have come to learn that the people that they share is an equitable one. the lamily. They seemed so glad to near me I cuit, cluster around my thoughts, as I feeds enjoyed it exceedingly, and I have been to see these brief reminiscences of a departed friend. then appeal to their sense of duty and sheir love have come to learn that their best day enjoyed it exceedingly, and I have been to see these brief remainiscences of a departed friend, then appear to their state of the cause several neighbors beside, and thank you for re. Happy thought, we shall meet again and renew for the cause of Christ, and thank you for re. Happy thought, we shall meet again and renew for the cause of Christ, and thank you for re. Skifful pastor never talks long in the praver.

skifful pastor never talks long in the praver. spirit," said one speaker. " A few words of en- farewell tears are shed. couragement will do more than a week's croaking about the duliness and deadness of the church. Be yourself an example of cheerful

I have given you but a specimen of the rich good things, that were said at this gathering. The reports that were rendered, show that a

A Tribute to a Mother in Israel.

MRS. MARTIN, OF SAND POINT. MR. EDITOR .- Saldom have I been filled with more mournful, and solemn feeling, than when I was preached from the words: " Unto us a exchanges. In answer to the inquiry, What is "I can do nothing," he said. "Yes, you can priate obituary, of a valued friend, and "an felt a warmth of love and gratifude for the old disciple," on the Manchester Circuit, from unspeakable gift." A: 4 c'clock, p.m., the schoto the late Mrs. Joseph Mattin of Sand Point neighbourhood, to the number of over a hundoing good the glery of being a pattern, a teach would not so have exposed a fleshy one—then Strait of Canso. Every word of that obituary dred, and down to one of the best supplied tavating fallen humanity. The work to which we are to possess, must be oneness which we are to possess, must be oneness of spirit in endeavouring to do good." These topics are elaborated by Bishop Simpson with great beauty and power. * * The whole ground concerning preaching, house. I knew her well, and now that she is were satisfied, the scholars proceeded to the Bishop Simpson with great beauty and power.

We give the closing portions of his discourse, for the edification of those who earnestly desire as means of doing good, was thoroughly tra
true christian piety, prompts the additional tri
distely prepared for the friends. Three or four

A minister has but one christian unity, as showing how this important object may best be promoted:—

and the record of a grate-full pen, which you will not restrain, ere her out of them,—elaborate discourses-with the gos-ful pen, which you will not restrain, ere her out of them,—elaborate discourses with the gos-ful pen, which you will not restrain, ere her out of them,—elaborate discourses a hundred times a year to a second of the friends. Three or four times were those tables thronged by a delighted out of them,—elaborate discourses with the gos-ful pen, which you will not restrain, ere her

gree she " added to her faith virtue," or true by two boys and 2 girls. 4. Address by Rev. is divided into three or four denominations rolled what these means are which are essential to see christian courage. Hence far from fainting; by two boys and 2 girls. 4. Address by Kev. into one. The fact is, when the devil gets into cure a revival. Every one who has ever thought was "lifting up." Through long years of dis"What is Death?"—a recitation in rhyme—by a ed by Constitutions, or those accepting rituals, or the faithful preaching of the gospel, preserving tressing and disheartening circumstances, so far as the prospects of godiness was concerned, she little girl. 8. "The Beautiful River"—a distinct of the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house gait and they run down the same gait. ons to their reliew christians, against similir recreations and the increasing spirit of dissipation and the increasing spirit of dissipation of praise and glory unto the Lamb for ever and on the increasing spirit of dissipation of praise and glory unto the Lamb for ever and one to the Bible. 10. "Liberality "_____ that Jesus preached, the people hailed him as a work that he can do, and is most cases there is and an ode to the Bible. 10. "Liberality "_____ that Jesus preached, the people hailed him as a work that he can do, and is most cases there is and an ode to the Bible. 10. "Liberality "_____ that Jesus preached, the people hailed him as a dislogue—by two boys. 11. A poetic ad- divine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and the increasing spirit of dissipation of praise and glory unto the Lamb for ever and the would be a great b'essing. ations and the increasing spirit or dissipation of praise and glory unto the Lamb for ever and and ne would be a great dessing. He and worldly conformity in the Church, over ever. Now glory comes by toil, and if we are three others divided Illinois among them. They mourn, will result, we trust, in good trust which by the most solenn obligations in the open air, forming and many an encouragement given to those who tians can be thus aroused to see the occasions of the same great platform; and even men who tians can be thus aroused to see the occasions of the same great platform; and even men who tians can be thus aroused to see the occasions of the same great platform; and even men who they are united on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. In one place during said: "It is enough for the servant that he be as the same great platform; and even men who they are united on the same great platform; and even men who they are united on the same great platform; and even men who they are united on the same great platform; and even men who they are united on the same great platform; and even men who they are united on the world and see how it operates. Men out on the world and see how it operates. Men out of the same great platform; and even men who they are united on the said: "It is enough for the servant that he be as open are the occasions of the same great platform; and even men who they are united on the world and see how it operates. Men out on the world and see how it operates. Men out of the servant that he be as open are the occasions of the same great platform; and even men who they are united on the world and see how it operates. Men out of the servant that he be as open are the occasions of the servant that he be as open are the occasions of the servant that he be as open are the occasions of the servant that he be as open are the occasions of the servant that he be as open are the occasions of the servant that he be as of the occasions of the servant that he be as open are the occasions of the servant that he be as open are the occasions of the o toen lawyers were converted. Court adjourns who seldom heard, and never uttered a prayer; the Rev. Mr. Fraser, Presbyterian. 16. Closevery day for the noon prayer-meeting. The every day for the noon prayer-meeting. The judge says, "We can afford to do it, for the the charles work.

THE CHRISTIANS WORK.

Judge says, "We can allord to do it, for the thereby called forth, will be surely promotive of lawyers speak the truth, and behave so well, we lawyers speak the truth, and behave so well, we have it should be compact, the whole it should be compact, and noble purpose, that while she had a quitted themselves admirably, and received the lawyers speak the truth, and behave so well, we have it should be compact, and noble purpose, that while she had a quitted themselves admirably, and received the lawyers speak the truth, and behave so well, we have it should be compact, the will rally r und him, and form the nucleus distribution. One matter of great importance, presented in the early part of the week, as calling for ear-tief parts that one to come to us; we must take it where they are addressed to Rev. Dr. Pryor to be submitted was addressed to Rev. Dr. Pryor to be submitted was addressed to Rev. Dr. Pryor to be submitted was addressed to Rev. Dr. Pryor to be submitted what is the precise and who deepest, and that in no boast. In the end to come to us; we must deepest, and what I regard as, the best and no-different, his personal cordingly at 7 p.m. a large and respectable au-different, his personal demonstration or defined and no-different which are circles and who deepest, and what I regard as Noble woman! "She hath done what she ed to the purchase of a portable organ for our We have not learned what is the precise way of God, and should not wait to be coared and we have not learned what is the precise way of God, and should not wait to be coared and the purchase of a portable organ for our when the purchase of a portable organ for our what is the precise way of God, and should not wait to be coared and the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our what is the precise way of God, and should not wait to be coared and the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our what is the precise way of God, and should not wait to be coared and the purchase of a portable organ for our what is the precise way of God, and should not wait to be coared and the purchase of a portable organ for our when the purchase of a portable organ for our what is the precise way of God, and should not wait to be coared and the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase of a portable organ for our when the purchase organ for our when th

have been instructed in our Sadosar Schools, are among your acquarationes; they are among your acquarationes; they are among your acquarations; they are among your acquarations; are among yo hearts have been pained and are broken in behalding all their prospects blighted by the cup of dissipation.

The children the Saddan School. The result has a widow indeed and desolate, trusteth in God, dare not neglect, and present them in such a living power in any community where he may been an increased attendance. These causes of able the smallest possible contribution from the abuse of dissipation.

The children the Saddan School. The result has a living power in any community where he may been an increased attendance. These causes of able the smallest possible contribute button from the abuse of that deep and desolate, trusteth in God, dare not neglect, and present them in such a living power in any community where he may been an increased attendance. These causes of able to the smallest possible contribute button from the abuse of the children the Saddan School. The result has taught Methodists just this secret. It has a living power in any community where he may been an increased attendance. These causes of able to the smallest possible contribute button from the abuse of the children the Saddan School. The result has taught Methodists just this secret. It has a living power in any community where he may been an increased attendance. These causes of able to the smallest possible contribute button from the abuse of the children the Saddan and continued in supplications and prayers been shown through all our history that men live. Then he should couple with this judicious been shown through all our history that men live. Then he should couple with this judicious been shown through all our history that men live. The he should couple with this judicious been shown through all our history that men live. The he should couple with this judicious been shown through all our history that men live. The he should couple with this judicious been shown through all our history that men live where the man are the couple with the should couple with the should couple with the should couple with the should couple with thi dissipation.

"Comparatively few persons are aware how Comparatively few persons are aware how for every one, and if we endissipation.

"Comparatively few persons are aware how for every one, and if we endissipation and day." Methodism, as the primitive been shown through all our history that men for the church—the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in red to the church the cold, the church the cold, the church the cold, the church the ch age in it our hearts will be one. Where of classification are personal are aware how many facilities for drinking, and how many places fitted up, for dissipation. Intoxiciting drinks of dissipation. Intoxiciting drinks of dissipation. Intoxiciting drinks of every description are provided, so that these provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with second the service description are provided, so that these between the cold, the dirt, the bad between the salt ways in the church. Their presentation of the church. The fellows the salt ways in the church. The fellows the church of the church. The intension ment of the name of Barrier presentation of the church. The fellows the salt ways in the church. The fellows the church of the church. The fellows the church of the church. The fellow dulines and attracted by what the send with the name of Barri

"We appeal to you this day, as the united Church has met, to ask that the sympathies of the men of God, and their prayers may concentrate in this channel, with especial view of saving our young men from this dire calamity; that the sanctuary may be filled with spiritual the sanctuary may be filled with spiritual of the men of God, and their prayers may concentrate in this channel, with especial view of saving our young men from this dire calamity; the heart few attend. The best method, then have thought it a degradation of conducing prayer meetings is that which worship in very plan clothing was warmly approved. Go after the neglectors; induce them to come again; speak we not as ministers and people terial office, that he thought it a degradation of conducing prayer meetings is that which worship in very plan clothing was warmly approved. Go after the neglectors; induce them to come; treat them kindly, hospitably when the ministration of conducing prayer meetings is that which worship in very plan clothing was warmly approved. Go after the neglectors; induce them to come; treat them kindly, hospitably when the ministration of conducing prayer meetings is that which worship in very plan clothing was warmly approved. Go after the neglectors; induce them to come; treat them kindly, hospitably when the ministration of conducing prayer meetings is that which worship for we not as ministers and people convertee, around her fireside; and the cordial the heart few attend. The best method, then hought it a degradation of conducing prayer meetings is that which liver to convertee, around her fireside; and the cordial the heart few attend. The best method, then hought it a degradation of conducing prayer meetings is that which liver all trium the heart few attend. The best method, then hought it a degradation of conducing prayer meetings is that which liver all the heart few attend. The best method is the heart few attend. The best method is the heart few attend. The best method is the heart few attend. The heart few atte

then I have stood on the margin of death's Some presenters at it and the stood of arranging for taking the different col-services is dull, the some conduct the ands will be added to the fold of Christ.

River; and have been "restored from the tions for want of some the different colservices is dull, the somnolent influence will be added to the fold of Christ.

The most successful minister," said a man grave; "but she, the hale, the vigorous, whom Instead of arranging for taking the different colservices is dull, the somnolent influence will be added to the fold of Christ.

River; and have been "restored from the tions for want of stating the different colservices is dull, the somnolent influence will be added to the fold of Christ.

The most successful minister," said a man grave; "but she, the hale, the vigorous, whom lections at regular intervals through the year, spread like a contagion. If one different colservices is dull, the somnolent influence will be added to the fold of Christ.

> Wallace, Jan. 1, 1867. ----

(For the Provincial Wesleyan) Christmas Festivities

AT BLOCKHOUSE MINES, COW BAY, C. B. Convention will be a powerful stimulus to the increase and effectiveness of the work.

Berron.

Chelsea, Mass., Dec. 26, 1866.

That transporting anthem, sung with costatic our Loru: Who has defleved our reporter All the day long have I stretched out my hands to a disobedient people." In despite of gainstern, it was also said of the Lord: "He shall supers, it was and a record of our Christmas fessivities may mentality, to save the world. He chase it with all caused a fresh outbarst of praise in this place ; not be unacceptable to the numerous readers of the weakness and discouragement that attends the Provincial Wesleyan. Well, on Christmas Day morning a sermon

such as come but the ladies could supply. Very ple upon him. be released the presence, and who many treesess and the services, and who may treese and the mast and the masted ones, we may believe, were impressed with the necessity of an interest in Christian sentiments cherished, and rendered operative, and the ploss resolves for any one of that the season with the christian sentiments cherished, and the ploss resolves for a forger dependent of pure religion in all the christian sentiments cherishing thus enjoyed may be succeeded by further blessing from on high, and result to the mast reviral of pure religion in all the churches.

Tempt as ye will may be released the presence, and the mast reviral of pure religion in all the churches.

Tempt as ye will may be released the presence, and the master of pure religion in all the churches.

Tempt as ye will may be released the presence of the cause of Christ. The large congregations which attended, the serious and the man for teas of the same of the cause of Christ. The large congregation which attended, the serious and the mannifested presence and the single character which prevailed at every must not save, thine own eye to pity and no arm to save, thine own eye to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to prive the previous that the season of the sarries of the week of prayer were that the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were withing the services of the s

Connexional Collections.

sourg men may spend their leisure hours and evenings until late at night; or in other words, that they may manufacture drunkards. Now in so far as we have connived at these things, we have connived at these things, we have a perfect union on high—when we shall, from the swall our condition before God.

"We appeal to you this day, as the united when may spend their leisure hours and evenings until late at night; or in other words, that they may manufacture drunkards. Now in so far as we have connived at these things, we have connived at these things, we have condition before God.

"We appeal to you this day, as the united when they say, seem to have a dread of asking the is characteristic of mankind everywhere. When decided religious interest prevails in the prayer an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves and will grow rapidly in grace would overcome it.

She endeavoured so to live. How greatly will be employed, whether the Christian lives in scharacteristic of mankind everywhere. When have decided religious interest prevails in the proposed in the chief characteristic of mankind everywhere. When have decided religious interest prevails in the proposed with a sense of the digital variety of the will be appropriately an operation of the chief feature is

Yours, &c. G. W. Tuttle: Want of Success in the Ministry. ized by terseness, point, and fire. Christ com-Want of Success in the ministry.

Mands us, in our praying, to not "use vain repositions as the heath at the heath as the heath." With some men an spiritual stranger for im-lure; and even good men are impatient for im-many, and they are sometimes too among the mediate results. They forget that the "king-dom of God cometh not with observation."

The same complaint was put into the mouth of in their prayers. That transporting anthem, sung with costatic our Lord: "Who hath believed our report? Beth. to a disobedient people." In despite of gainsong is a mode of offering praise which says God

t. He assigned a reason for this choice-"that the excellency of the power might be of artistically constructed, and answer the demands God, and not of men." In the labor assigned of strict literary taste, and yet have very little Church, as reported in one of our New York life. A poor man came with a wooden leg. read in your last issue, the concise, and appro-child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmo Millenium will come when "the ploughman shall the glory which Christ received from the Father, take these tracts and distribute them." The old disciple," on the Manchester Circuit, from unepeakable gift." At 4 o'clock, p.m., the school and which he confers upon His people to make lady of the first house tried to slam the door in the pen of the excellent Superintendent. I refer lars of our Sibbath-school, and others in the bim that someth the some of our good old lyrics are worn out by too him that soweth the seed."

Much greater success attends the gospel than croakers suspect. Much of the initial work in vating fallen humanity. The work to which we version and her husband's. Our principle is, Brethren who have preceded, or were associated dress so neat and chaste—smiles playing upon friends in all climes, more by thousands than the conversion of the world is done. Jesus has leon said on Helena: "There are millions who would die for Christ to-day." There is more permanent success in the ministry than in

We last week called attention to the progress of christain union, and the very pleasing exemplification of it afforded in the exercises of the week of prayer. As far as this city is concern-week of prayer. As far as this city is concern-week of prayer.

Whatever discouragements and trials there prajer meetings are ever promoting conversions

when others were "cast down" with her there dialogue and a Lg-by 4 boys and 4 girls. 6. men, whether they be Independents, or controll- upon the subject, knows perfectly, that they are

Method of Conducting Prayer to this work. He will not fail to find those in Meetings.

thereby called forth, will be surely promotive of enlarged and cordial christian unity. Praying together, and working together—christian communion and christian effort—will be found the most effectual means of securing an increase of brotherly love.

One matter of great importance, presented to the matter of great importance and non-instant of the weak as calling for ear.

One matter of great importance, presented to the matter of great importance, presented to the matter of great importance and non-instant of the matter of great importance, presented to the following evening—arranged and time; the the time time; then the time the total man time; the the time time; the minister, of Christ, and note purpose, that while she had a put in the time time; then the time time time; the salt and sand upon it, some work as a time; then the time time; the the time time; the salt and sand upon it, some works of the sand time; the time time; the time time; the time

especially is this the case in our own country. men and women, willing and able to go alone J. WINTERBOTHAM. In matters of private interest and religious duty and lend a helping hand to others. the American people will not consent to be eith- sary co-operation will be given, in one respect, er cajoled or forced. Their action must be free. if there be a constant attendance upon all the Scolding and lecturing will of themselves do means of grace, and if especially, the worship of comparatively little. In order to make the God on the Sabbath, the prayer and the class

row no sowever, as those without hope. Our worshippers, and that the places where so many humanity triumphant, the sons of men crowned to them about their personal salvation, and thou-

task, but as a luxury, and that the impulses of

meeting, and his brief addresses are characterrepetitions as the heathens do." But there to

3. Special attention must be given to the singing Praise is as important as prayer. The " glorifieth me." This attention to singing should have respect to two things, namely: the character of the hymns and the manner of sing. ing them. Taking it for granted that only evangelical hymns are used, we should say that the first requisite is soul. Some hymns are heart melody in them Such are not suited to Methodist prayer-meetings. Then there should be a variety in the hymns. In some churches constant use. To keep the prayer-meeting alive we ought to have something different each night from any preceding night, if possible, that we may thus meet the desire for variety which God has given to all men.

4. The great object of the prayer meeting must be sought to be secured at each meeting. That object is twofold : Firs', the edification of believers, and, second, the conversion of sinners. The Church should be taught to look for these results every week. The preacher should have

results will follow if he faithfully gives himself any society, however small or cold it may be,

the spirit of willing labor, then indeed the church

HEAVY

last visit did the no so heavy would be dis life, abo the God of UNION the Chalme The next Church, on Prayer-1 Y. M. C. be given evening ne THE LOC. bition in limited eno

fair share of everything w warded fort represented mines, from that is for th size of the p that it shoul \$1,632,315. gold-mining Scotia. The mens of gold furs is very efforts. Mr. are better t THE CITY peaceable alo week; the no men, intereste sleigh-driving. Mr. O'Brien comply with street, they w spring opens. prevent their u cars are a gr many who hav cannot sfford the profit of t N. S. AND Non the Nova S way have been

is the intentio work in the sp last June, and time there are the rails, beside and embankme wood cut and o quantity of slee His Excelle to the gallant s Aurora, anche and in imminer dashed in aton knowledgment

The St. St. line. As a leg The Bishop tence of depr Nutt, for being of a Baptist Ch The Bescon St. John, N. B. morning of the Hon. S. L. Alliance has pr of which the f ever view may of the public r

are sure that n as to the purity and kindness of single-min sought to infus ment you admi our tribute of c that your fellow statesman, you their command An equal good A firm, unshit Not vainly st

B. N. AMERI

American Journ British America mercially more h great disturbing taxation; they h are inspirited an of Union; they be freely encoura to complete their on a guarantee fe they have no dis harrass their tem They progress alo one of great and CHIEF JUSTICE of Mr. Anglin's opening of the Co cure the support the workings of of our land shou to the "haven of ous to check hear Chief Justice can Bill, which through men in the Legisi from passing into mend it to genera bad in its main pr deserved, the treat ed to drag secta

country like this.
Justice Ritchie in will not make it hitherto opposed rence in the belie nents are one whi The burning of Mississippi a shor

ought to be free f

loss of about 300
There has been in the State, be and some of the There is intelli the destruction of two negroes perish.
The Governor e the prospect of Co-vinces of America remonstrate again/

BROWN'S BRONC to dissolve in the material to the affected parts mucous lining of the irritation and gives the various Throat speakers and singer Sheridans Cavair given to cattle wi medicine is indicat and for red water in