even amidst the gaieties and vices of military life, to Christ. A brother officer's wife, who was a Christian, died suddenly; he was acquainted with her; and the startling thought overwheamed him-" li it had been myself, where should I have gone to ?-what sope have I of eternal life?" It led him to feel the danger of his unconverted state, the uncertainty of life, and the dreadful certainty of death and judgment, and the blessedness of being prepared for its stern realities. From that time the work of grace has been mercifully carried on, and now he has bewhen I last heard, was active in the service of the great Captain of his salvation. He has prayer-meetings in his own room for the soldiers, and generally more than a hundred attend. He has a bible class, and is a Sunday school teacher, and has been requested to take the superintendence of it, but very humbly declined, till he could by his life produce more fruits of his faith. He seems

question, and be more earnest, active, and prayerful, that you may have rescued spirits to welcome you above. - Church Witness.

Ladies' Department.

FOR THE PROVINCIAL WESLEYAN !

Death and Sleep.

Twilight was stealing o'er the earth With gentle breeze of even. And stars were peeping one by one From the blue vault of heaven. When wandered forth in close embrace Two guardian angels of our race Their nightly watch to keep, Ofer palace dome, and cottage wall O'er prison cell, and banquet hall, O'er all who smile or weep,

The younger was a beauteous form, With every childlike grace, A smile of happy innocence, Adorned his gentle face. The other wore a sad ler air. A deeper shade of thought or care Seemed shadowing his brow. As though he more of grief had known, In sorrow's paths had older grown,

The fair haired one, with child like face Is named by mortals, Sleep, He o'er the homes of happy hearts His nightly watch doth keep. The sterner angel call they, Death, Back to the God who gave. All flee him, as a dreaded foe, And his true beauty we will know.

Only beyond the grave.

Upon a green-hill's mossy slope Reneath the star-lit sky, They laid them down, these brothers twain. And then the night drew nigh. A solemn silence reigned around. E'en from the village came no sound. Hushed was the vesper bell. Each floweret bent its head to rest. Each warbling bird had sought its nest In wood and fragrant dell.

Then rose the younger angel up, Abroad, with noiseless hand. The evening wind the burthen bore, And scattered them the hamlet o'er. Even to the cottage where The tired labourer of the field His weariness and care doth yield. And rests in quiet there.

The sufferer then his pain forgot, The mourner ceased to weep, The poor man all his cares laid down All eyes were closed in sleep, From grey-haired age, whose trembling form Had passed through many a winter's storm, Through many a winter's snows: E'en to the guileless babe that laid Smiling within its cradle bed. All nature sought repose.

The Angel laid him down again Now that his task was done Beside his sterner brother To await the rising sun. "When morn appears in loveliness, Cried he with joyful innocence. " All creatures then will praise and bless

Me, as their gaurdian Friend. O! what a joy is ours, I ween, Thus blessings to dispense unseen Which the Great God doth send."

The angel Death raised up his head, Gazed on him silently, And tears such as immortals weer Stood in his large dark eve. " Ah! that I could like thee enjoy Exulting thanks, nor thus destroy The happiness of man; The world looks on me as a foe, It deems my name a sign of woe. And me a spectre wan.

"My Brother," said the angel Sleep With soft and gentle voice, "Wipe off, thy tears, no longer weep, Smile and with me rejoice. For when the final day shall come, When good men have been gathered home They'll know thee, as thou art, And cheerfully they'll praise and bless The bearer of their happiness With ever grateful heart.

" For are we not then, brothers dear By the same Father sent? And messengers of one great God On he same errand bent ? Then wipe thy eyes, no longer weep, Thou givest only deeper sleep To all the human race:" Then shone the angel's glistening eye He clasped his brother tenderly In a long fond embrace.

Then why should we dread death's approach And mourn when he draws nigh Since it is only sleep he brings

Why should we fear to die Then let it be our constant care Our souls for heaven to prepare. So that when death shall com-We may in joy and peace depart And say in humbleness of heart,

" Father, thy will be done." Alexandrea, Virginia, U.S., Sept. 27th, 1853.

gush not forth the tones whose music-flow cise of special absolution. Since, however, the gush not forth the tones whose music-flow cise of special absolution. Since, however, the down, and at daylight the next morning we was a joy to hear? Where is the light of home, the melody of gladness? Gone hushed! dead! The death-angel's touch stilled the young heart's throb, closed the eye, and at the Father's whispered word, the seal of silence was set upon the lips, until in a fairer clime than ours, a new song should be taught—a harp and a crown be should sure the batter of the battimord and this, together with their commercial inter-tours and this, together with the didness and this, together with the didness and this, together with the didness and this, together with their commercial inter-tours and this, together with the restaurance in the practice.

Examine it, brethren; commence the practice with the fixed mand and this, together with the intertours and this, together with the intertours and this, together wit Though some might deem the length of the following should be taught—a harp and a crown be preacher must carry conviction to every un-

for those tender feet, beset with trials,—per- of which has been complained of as a defect American missionaries, scarcely a considerable grog shop, and in some, the proportion is even Commence now! Oh! what a regenerating 000; York, £10,000; London, £10,000 vate the sweet gift which God has bestowed, and early chance the young spirit was too weak to in the Church of England, and what the lown exists in Turkey in which there is not the baffle the tempter—the "charmed cup of Church of England, and what the Apostles nucleus of a Protestant community. The new every hand, and stalks forth unrebuked, promot- and beauty would we soon exhibit! In the Apostles nucleus of a Protestant community. The new every hand, and stalks forth unrebuked, promot- and beauty would we soon exhibit! In the Apostles nucleus of a Protestant community. fame" might have lured to ruin—the seeds have not sanctioned, either by word or converts were at first, as usual, subjected to trials ing rioting, fire-raising, pauperism, murder and name of Him whom we love, be sincere—com-

His sacred arms about them, carries them in peace and comfort which are the privileges the reformed faith. The Greek Clergy, backed His bosom close by the fountain of living of the confirmed believer. waters, where sorrow shall no more light upon them, but where their angels do always ehold the face of the Father! Halifax, Oct. 10, 1853.

Charge. The Archbishop of Canterbury recently deli- success:vered a "Charge," as it is termed, to his clergy, which has not only claims on the attention of the members of the Episcopel Church, but also on that of all other denominations sympathizing with evangelical doctrine. We cannot but regard the occupancy of so exalted and influential a position in the English Church in these peril-the departments of La Drome and of Gard, ous times, by a divine so sound in the faith, as and they present facts which merit serious providential; were it otherwise -did the Arch- attention. bishop of Canterbury harmonize fully with, or even incline towards the party known as Pusey- ent denominations have cordially given each questioning the superiority of the former times to ites, such a circumstance could not be other than other the hand of fellowship; it is a sort of this our day, which seems to our young imagidisastrous to the internal peace and external Evangelical Alliance, but an alliance destininations almost the acme of perfection, morally unity of that Church. The Charge will adminis- ed to do a common work. ter a heavy blow and discouragement to those Members of the National church and In- one little curly-pated urchin, "who had just bewhose secret motto has been "tendimus in Lati- dependents, Wesleyans and other dissenters, gun to bend over a bran new "Natural Philosoum," and who have been for years working zeal- all those who have declared themselves to ously, though underhandedly, to Romanize the be born of God, and who can confirm their Anglican Church. We have no other interest profession by their life, have been admitted in this matter than that which springs out of our Matters of ecclesiastical discipline, secondathat the Church of England may ever be character intimating that the Charge has been evidently absorb themselves in sterile quarrels. reported imperfectly, the Editor says: "There

school,' and shown their fallacies in the clear Our readers will doubtless be gratified whilst reading the appended quotations from this imporwith the explanatory remark, that the conversion

this matter, he has boldly taken hold of the false

hesion to the corrupt doctrines and depraved worship of the Church of Rome. But he their religious views from the traditions of ascended the pulpit, where he made a free me daugerotyped close, close beside you."

who dare not seek the way of salvation from any other authority than that of Him from walking in the narrow way. Quarterly and walking in the narrow way. Quarterly and "And grandpa," we chimed in—"when An-

with the revealed Word of God, and may be the Father of Mercy to continue the maniproved thereby in the way of just deduction, festation of His love in these countries! then, and then only, is it to be embraced.— The awakening of true faith is the most If this had been the view of him pwhose per- precious treasure that we can possess. version we have especial reason to lament, EVANGELISATION IN ONE OF THE

"Head of the Class."

It was triumphantly the announcement lard. This is no single case. Many have standard to the content of blow triumphantly the announcement was made—how joyously the bright glance officers to the cross of Christ.

My dear young readers, this is a simple but true history; may its influence on you be good. If the constraint of the successful combat with, and conquerse, and the seems of leading several of his brother officers to the cross of Christ.

My dear young readers, this is a simple but true history; may its influence on you be good. If the constraint of the successful combat with, and conquerse the successful combat with and pilling a great work, and has been the announcement was made—how joyously the bright glance thing about sense asked, 'What is this sought the announcement was made—how joyously the bright glance to speak, without schools, and, so the consistence of the Mainer of the Main about the operation of th

prejudiced inquirer. We have no authority East. It may be unknown to the House that, but in Montreal, Kingston or Toronto, nearly

gathered from your earthly homes to the perversion; and others, who though with-religious sects of the empire, and received priviold of the blessed. The God, who doeth held from taking the final step, are in that leges accordingly. The spirit of religious enquiry got it somewhere. In country places the law is with many stars. all things well, knoweth the future—and hesitating and doubtful state respecting con-He who blessed little children, looking down tinuance in the church, the foundation of it first principally took root, to the Greeks, and, upon them from His shining home, folds which must keep them strangers to that in some instances, whole villages have embraced

Protestantism in France.

Intelligence of the progress of Protestantism in France should awaken a lively inter-Provincial Wesleyan est in the minds of christian people wnerever situated. The following information, communicated to Evangelical Christendom by its able French correspondent "X.X.X.",

THURSDAY, OCTOBER 13, 1853.

The real with pleasure, and excite grati
Third statement of the trickish minister, but no wound merely mention that the note delivered on the day of his departure, in which he made a distinction between the purely spiritual rights of the orthodox Eastern Church and the other rights. will be read with pleasure, and excite grati- orthodox Eastern Church and the other rights The Archbishop of Canterbury's tude to God, who has crowned the labours privileges, and immunities of the clergy contained of his servants in that field of evangelical the whole gist of the question. The great end labour with such an encouraging degree of of Russia has been to crush the spirit of religious

> ed itself of late years among the christian sub PROTESTANTS OF LA DROME AND OF GARD. jects of the Porte, and in this she had almost, if

I have to communicate to you some very pleasing facts on the progress of piety in the bosom of French Protestantism. These awakenings have especially taken place in

to partake in this work of evangelisation.

The ground also had been well prepared. ous; they awaited a last appeal to decide again.

A particular circumstance has brought a in those days, and no newspapers at all, in certain number of intelligent men to the comparison of those we have—and they could and energetic merchant. tant document, as published in the New York Christian faith. They had embraced, dur-Spectator. We commend them to their attention, ing the revolution of 1848, very high the ocean on the lightning." opinions. They were republicans, even red "There-there, child, don't talk so fast. In to Popery of Lord Charles Thynne, lately one of the Canons of Canterbury, was deemed by the Archbishop of sufficient importance to require a distinct reference to it:—

opinions. They were republicans, even real republicans, they believed they should find my young days, 'little children were seen and not heard'—and they had a newspaper every distinct reference to it:—

There—there, child, don't talk so tast. In my young days, 'little children were seen and not heard'—and they had a newspaper every week which contained more than they had time dreadfully disappointed. They had learnt to read for children were of some use then—and and at this very moment new tracts of fertile by experience—the best master—that their to read, for children were of some use then—and and at this very moment new tracts of fertile and also reminded of another loss, not loss experience—the best master—that their loss among the same less lamented and much less reasonably to political opinions had no firm basis. Sevethey had their mother's Bibles, which could be saked belonging to it, into be expected,—I am reminded of one with ral among them, after the coup d'etat of the make them wiser than all the books men can of golden sands are revealing themselves to the ten; when you witness the heart rending grief which the head of its victims dropped, ander whom we took counsel, who has renounced 2nd Dec., 1851, were compromised and write or read." Grandpa's glasses were settled curious traveller. We have heard of the zebra of him who by his own or by another's fault, has our reformed church and has given his adtheir febrile exultation, and feeling the void to be heard any longer; so with a sigh for the in their heart, some of them turned their old man's prejudices, and yet a loving look at ment of the estrich chase. We have also heard stretch a "pitying hand," the erring may be reis only one of many who have taken the thoughts to higher and more durable objects. his dear weather beaten face, we were about to of the degradation of Africa; its long list of claimed—the fallen may be raised. same course, and taken it at a cost, too, which One of the heads of the republican party in retreat. gives sufficient proof of their sincerity; still, this does not diminish our surprise at this course, which seems nothing less than infat.

This does not diminish our surprise at this course, which seems nothing less than infat.

The little town of A——, having entered a religious meeting through a feeling of curied soity, was deeply moved by the exhortations, and Africa now is one of the great promising fields of Christian one of the great prom which seems nothing less than infat.

This has led me to reflect on the prayers, and hymns which he heard. On his one of times you talk of.

Then, when you put the green one of the great promising fields of Christian the same causes which have produced results so strange, so little to be expected in persons of education by the philanthropy. But who among us has ever seen an African Class paper—a bona fide Class this small favour to those whom they deem because the next morning, having the philanthropy. But who among us has ever seen an African Class paper—a bona fide Class the next morning, having the philanthropy. tion, piety, and intelligence—in persons such fervently prayed, and opened his Bible, he heaven. Now, since they have learned to paint

therein, and yet claims to be implicitly re- cious means for extending the knowledge of in return --therein, and yet claims to be implicitly re-gious means for extending the knowledge of in return—" could be printed in the Provincial Westman, so "little on ceived, I look upon with suspicion. I weigh the Redeemer. Harmony and fervor have "Oh yes—and grandpa, the newspapers—" that our members in these Provinces could see fallen." it in the balance of the salictuary : if it agree presided at these meetings. May it please "There, there go, children, your prattle weather the cannot write October 1808

"He states his belief that it is necessary for those who have fallen into sin after baptism to confess their sins to some one posses sed of power to receive confession and give absolution; and then he complains that the but true history; may its influence on you be good. If unconverted, and far from Christ, stop; and remember that dear young man's startling question, "Where should I have gone to?" Death is near to us. Will have gone to?" Death is near to us afely through, when you safely through, when you safely through, when you safely through, when you stand alone before the judgment-seat of Christ? You will want then a better foundation. Do you desire a glorious mansion in the skies, or desire a glorious mansion in the skies, or forth from those soul-lit eyes—the voice of forth from those soul-lit eyes—the voice of call the dead to life, might well be intrusted three times a week in the French and Germents, drinking and gambling are carried to as every Circuit, in town and country, and by

fame" might have lured to ruin—the seeds of ambition,—might have brought forth noxious weeds—the light of home might have been quenched in darkness—the melody of joy, drowned by the wail of anguish, and despair.

Ye know not what ye do, who murmury when the little lambs of the little lambs of the little lambs of the little lambs of the flock are when the lattle trials and persecutions—not, be it remembered, from the trials and ento come and evidence or this Africano; Carnon and event the condition of Portland, in a levil. In fact, there is, and can be no come the condition of the trials and evil. In fact, there is, and can be no com by the Russian mission, have done all in their secution was no super available, Prince Mens-chikoff appeared at Constantinope. He would

> not entirely succeeded. (FOR THE PROVINCIAL WESLEYAN.]

and political independence, which has manifest-

"Oh! for the Good Old Times," Now we had all due reverence for grandpa's wis dom, and experience of so many more years than First, the pastors and the laity of differ- our own; but we could not forbear occasionally

mentally, universally. "Why grandpa," said phy and Chemistry for Children"-" they had no steamboats, or railroad cars when you were a boy-the coaches must have jogged along like snails, and it took half a life-time to travel from

"What do you know about it, young wise terized as a living branch of sound evangelism, in this grand and important fact-the new acre? I doubt if you ever saw a snail. People and, as such, prove a powerful agency of exten birth by the grace of God in Jesus Christ. were much more sensible in my young days, and sive good in the world. The Church Witness From this has resulted a touching unity, would not have risked being blown sky-high, by has published the Charge in extenso, accompa- which has produced a lively and salutary one of these new fangled steam-carriages which, nied by some excellent editorial comments. Af- impression on souls accustomed until then to take them either on land or water, are so many life destroyers. No! no! you never heard then of a bundred souls sent to eternity, in half the is enough in it, however, even under these dis- Bibles, religious tracts, and edifying books time it would take you to whistle one line of dvantages, to show that the good Archbishop had been disseminated in great numbers by "Hail Columbia." People were wiser then, if has not concealed his views upon the points at the faithful colporteurs. Solid preaching issue between the two contending parties in the had long sounded in the temples and challenges and challenges and challenges are then, if Church. So far from shrinking from his duty in pels. This good seed had not altogether they were on dry land and had a chance of fallen on stones or amongst thorns. Many picking themselves up again. Don't talk to me principles assumed by the men of the 'Oxford persons, without yet knowing the doctrine of rail-cars," and grandpa adjusted his wig with of salvation in Christ crucified, became seri- a self-satisfied air, and took up his newspaper

"Well, but they had no steam-printing presses

as many of those who have recently become was subdued by Divine grace. In vain with the sunbeams you can have us always near attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which flows in the veins of "rich and poor, bond attendance at Class and their contributions to which attendance at Class and their contributions to which attendance at Class and their contributions at the contribution at the contribution at victims of the same delusion. The causes have worldly friends endeavoured to turn you, even when we are away, and when I am the Church? This Class paper bears the following from the Court of the same delusion. are manifest. They who have gone out from him from the Gospel; he has remained gone to that far country among the people who lowing superscription: are manifest. They who have gone out from among us had not been content with the law had not been content wi and the testimony as declared to us by God himself. They had turned away from the fessed latitudinarian sentiments, and who for when that tiny case is opened, you will have

whom salvation must flow. I know of nothing salvation, in the friends of the Gospel, in order to meding as able 'to make us wise unto salvation,' the friends of the Gospel, in order to meding as able 'to make us wise unto salvation,' the friends of the Gospel, in order to meding as able 'to make us wise unto salvation,' the friends of the Gospel, in order to meding the salvation and amounts and amou ing as able 'to make us wise unto salvation,' the friends of the Gospel, in order to medimost as on the wings of the wind, bringing us ward of his avarice and tyranny.

except what is written by the inspiration of tate together over the Holy Word, to pray such dear letters from her own pen, with the Let us look at this Class paper—it records by recompense, and cause you to rejoice that you the attendance of two quarters. I wish it God. Whatever is not absolutely declared one for another, and to seek the most effication of two quarters. I wish it ever gave a "cup of cold with" to a suffer

"There, there go, children, your practic weateries my old ears. Leave me in quiet — " out the attendance; but it will be easy to note the attendance, and we can easily tell when the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid.—On this paper of the penny a-week was not paid. So we weat away, for we had wakened sad the penny a-week was not paid.—On this paper thoughts in our own hearts as well as his—yet are twenty names, and the following statement even amid our sorrow for the bright link about will show every Wesleyan the state of this giving his views and observations upon the version we have especial reason to lament, be might, as far as it appears, have been ministering still among us, for the very first reason, he alieges implies a desire of something that the Scripture does not, warrant nor the progress of evangelisation in the faubourg

Harry Hill.

The New Orleans Delta, Sept. 20th., in noticing the death of Harry Hill, one of the leading nerchants of that place, passes on the deceased

It has been the misfortune and drawback of country to expend their wealth, or remaining here, have stood aloof in their sympathies and Chapel, at Economy Village, Colchester.

The is living in executive nearing the globe. The is living in executive nearing the globe. The is living in executive nearing the globe in the globe. The is living in executive nearing the globe in the globe. The is living in executive nearing the globe in the globe. The is living in executive nearing the globe in the globe in the globe. The is living in executive nearing the globe in the globe in the globe in the globe. The is living in executive nearing the globe in the globe in the globe in the globe. The is living in executive nearing the globe in th feelings from the mass of the people. But Hargusting political sense of the demagogue and for the occasion, to whom many thanks are due unparalleled in the annals of physiology. In for his unwearied exertion in fitting up the virtues and failings of humanity; who could per- building. be could discern selfishness and meanness through green, and a variety of shrubberry.

the gilded transings of wealth

fuse enjoyment and happiness around him. His large company seem well pleased. chief pleasure was in witnessing the cheering re- The result of this effort was most gratifying, joyment. Herein alone he was selfish. He re- had taken over £14. velled in the luxury of doing good. Though In connection with this sum and for the same even his brilliant mercantile career was often object, it was announced that the sum of £11, darkened by clouds, and the most trying perils, from some friends at Sackville, N. B., would be he never permitted any misfortune to affect his added. charity or reduce his donations to the poor, and pious and benevolent associations. They proved good investments, for the Lord smiled upon all his exertions to redeem his losses and conquer his adversity. In his case, the bread cast upon the waters returned tenfold.

He gave, during his life, more than three hundred thousand dollars to charities, and died worth more than a million! Nor was that million accumulated by any other means than the legitimate enterprise of an honourable, liberal, just,

[POR THE PROVINCIAL WESLEYAN.]

woes and sorrows has drawn tears from many But, notwithstanding the immense amount of

"BRO. JONES' CLASS, AT PORTUGUESE Town, 1820.

Remember us. O Lord, for good. their religions views from the traditions of men, till a human system became on their confession of his past laxness, and of his pre-How touching that prayer in the lips of an sent convictions; and twelve or fifteen per- taken off to be rubbed,) "it's very true—that's will remember thee, my brother! He will re-

I have lately read an interesting letter on the progress of evangelisation in the faubourg of St. Marcel, in Paris. In the first days of the Reformation, the inhabitants of this the Reformation, the inhabitants of this bers were poor Africans, nearly all converts for testing my views was at tage do to the bers were poor Africans, nearly all converts in the Meditterranean. On a proashing The Maine Law.

trom heat enism, and many of them extremely in the Meditterranean. On approaching the Editor of the Montreal Witness, having poor; but by observing the admirable system. the Cape, I found a large fleet of vessely

desire a glorious mansion in the skies, or an everlasting dwelling-place in outer dark nees? You must deed define that question quite high primate of earthy grow must deed define that question quite high primate of earthy grow must deed define that question quite high primate of earthy grow must deed define that question quite high primate of earthy grow must deed define that question quite high primate of earthy grow must deed define that question quite high primate of earthy grow must deer define that question quite high primate of earthy grow must deer define that question quite high primate of earthy grow must deer define that question quite high primate of earthy grow must deer define that question quite high primate of earthy grow must deer define that question quite high primate of earthy grow and that question of the work of man languages. This extension of the work of man languages. This extension of the work of maching and gambling are carried to a great an extent as perhaps, anywhere, and part great an extent as past or has made collections in France and subtract the power of retaining or absolving read and extent the power of retaining or absolving read and extent the great parket ship you man and languages. This extension of the work of man languages and learn that a pastor has made collections in France and out of it to meet them. It is to be desired at the learning or a bolving forth." The next trial was at Hatterias, where all the dead to life, might well be intrusted with the dead to life, might well be intrusted with the dead to life, might well be intrusted with the dead to life, might well be intrusted with the dead to life, might well be intrusted with the dead to life, might well be intrusted with the dead to life, might well be intrusted with the dead to life and the fact of the well and the dead to life, might well be intrusted with the dead to life, might well be intrusted with the dead to life and the dead to life, might well be intrusted with the dead to life and the language of the m was a joy to hear? Where is the light of apostolic epistles were commonly and chief- Mr. Layard, has sprung up among the Greeks, violated under a lax administration. But after this one thing, it would not be neglected. every week for your class meeting, and one the amended Act 13th and 14th Victoria, at Perchance life's way was full of danger from the Apostles for the system, the want mainly through the influence and teaching of the every tenth house is an open and undisguised penny every week for the cause of God.— the following amounts:—Canterbury, £15.

" With songs let us follow his flight. And mount with his spirit above; Escaped to the mansions of light, And lodged in the Eden of love."

FOR THE PROVINCIAL WESLEYAN.

Tea Meeting at Economy. It has been the misfortune and drawback of New Orleans that her wealthy men, those who Mr. Editor,—I take this opportunity, amid of a man who is supposed to be the greatest have accumulated their fortunes here, have either much burry, to give you and the readers of the drinker among me withdrawn themselves to other parts of the Provincial Westeyan, a short account of a "tea the globe. He is living in excellent health

ry Hill was a man of the people, -not in the dis- belonging to Mr. Jonathan Crane, kindly lent Under every aspect in which the case may

ceive the merits of men through all the repulsive The room was most tastefully set off, the wall externals of poverty and misfortune, as quick as being hung in white, and festooned with ever size and weight of the body required a cor-

The ladies who provided the trays for the oc-In his case, an admirable judgment, practical casion, as usual, were by no means idle, in presense and sagacity, combined with an overflow- paring choice viands in abundance; of which short daily allowance for him, and it would ing charity and benevolence. That is the com- about three hundred persons partook, which be impossible, it seems, for him to live bination for the truly good and useful man. number far exceeded the expectations of the through the night with less than a pailfull. Your miser, who passes his whole life in one ab- most sanguine, particularly as the day was quite sorbing, cold, selfish, pursuit of wealth, indiffer- unpropitious. The day was rainy, and in the into the stomach, Mr. Webb has been in ent to the claims of the present,—to all the suf- evening it poured in torrents, which doubtless good health and spirits.—Traveler. ent to the claims of the present,—to all the suffering and misery around him, merely to hand hindered many from coming, especially from a "LIBERALTY.—The Evangelist says that "the Rev. Henry Ward Beecher, of Brookhis name down to posterity associated with some distance; but we had several warm-hearted doubtful or impractible charity, and with an utter disregard of all the claims of family and reladistant places, notwithstanding the inclemency of gation who appreciate his services highly ter disregard of all the claims of laminy and rear the many places. After the tea was over, J. Moores enough to desire their preservation by due country—in contrast with which that of Harry Esq., who kindly consented to take the Chair, recreation, with about \$15,000, for the pur-Hill stands out nobly, conspicuous and honour- opened the proceedings, with some very suitable chase of a country-seat for Summer resistance. observations, and then called upon several gen- dence. Mr. B. has accordingly purchased

sults of his own liberal but always judicious. be- for the "committee of management," were able the Summer months. The gift is indicative neficence. He begrudged his executors that en-

Yours. &c.

R. E. CRANE. Parriboro' October 3, 1853.

FOR THE PROVINCIAL WESLETAN.

Smile on the Fallen

" O, smile upon the fallen! Remember drooping flowers Do raise their heads when suns do smile, Are nourishe'd by kind showers:

It perhaps may heal a smart It may cause a flow of gladness To warm the frozen heart.

Yes, smile on the fallen! Look not scornfully on the debased inebriate, nor let your lip proudly curl as you behold the sons and daughters of misery and want. When you gaze on the crimeburdened sinner, though he be a violator of laws in Paris, was the guillotine of the Reign M and the spring-bok, and have seen in story the been compelled to drain, to its very dregs, the the head of that heartless butcher himself. young lions sporting among the reeds. We have heard the shout and witnessed the excite-should not be dried up within your soul. If you basket, certified by a government officer,

Christian Africans in their own country, their do well to remember that the purple current lawless pursuits with impunity. The only for God "hath made of one blood all nations of ties is by keeping well in with the Spat

O, then, turn not away, as did the Levite of terranean olden time, from your suffering fellow traveller IRON LIGHTHOUSE FOR THE FALKLAND to eternity, but good Samaritan-like, raise him, if ISLANDS.—A new cast-iron lighthouse, infallen-bind up his wounds-administer a healing balm to his crushed spirit-impart comfort to been completed by Messrs. H. and M. D. "Now, I confess myself to be one of those had a make a make the many and the member the

could be printed in the Provincial Westman, so "little one," or bestowed a kind "sm le on the

cester, £5,000. It also appears that the sources from which these revenues are de rived, are very fluctuating, that in some years several of the bishops paid over various sums to the Ecclesiastical Commissioners, while in other years the same bishops had to receive from them sums in order to make un the incomes allotted to them.

A Bemarkable WATER DRINKER. The Boston Medical Journal has an account sumed was so large as to astonish those who witnessed it. A development in the responding increase in the quantity of his aquatic potations. Under ordinary circum-With this amount of cold water daily poured

He lived to do good; he sought wealth to dif-tlemen to address the meeting, with whom the a farm in the beautiful town of Lenox, Mass., whereon he will erect a cottage for the occupancy of himself and family during of both generosity and good judgment on

> PROTESTANT EPISCOPAL CHURCH, U.S. -Bishop Boone proposes to sail for China toward the close of October, and expects to carry with him a reinforcement to the China mission.-The foreign missionary committee expect to send to Africa additional missionaries by the vessel that is to sail from Baltimore on the 5th of November .- The Bishe op of Fredericton is expected to preach before the Church Societies, some time during

REV. DR. SPENCER, late Lord Bishop of Madras, East Indies, has arrived in Boston, as a delegate from the English Epi-copal Society for the Propagation of the Gospel in Foreign Parts, to the triennial meeting of the Board of Missions of the Episcopal Church in this country, to be held city of New York. It is understood that Bishop Spencer will preach the opening sermon at the ensuing convention. - 16.

ROBESPIERRE'S GUILLOTINE. -- Among mense crowd of spectators, for fifty francs; and after, the articles were committed to a honfire, amid the cheers of the people.

PIRATES IN THE MEDITERRANEAN.-By that the Riff pirates who have for years past committed many depredations upon vessel trading up the Mediterranean, continue their protection which the mercantile marine at present derive from the attacks of these parcoast in passing either up or down the Medi-

of ros most trave tural as litt

thirte Case them

Hon. aly; M. P.

for the

Sever