Doetrn.

Jacob's Ladder.

Extract from a recent prize poem of the University Oxford-by Rev. Wm ALEXANDER Ah! many a time we look on starlight nights Up to the sky, as Jacob did of old, Long looking up to the eternal lights, To spell their lines in gold.

But nevermore, as to the Hebrew boy, Each on his way the angels walk abroad And nevermore we hear with awful joy, The audible voice of God.

Yet to pure eyes, the ladder still is set, And angel visitants still come and go; Many bright messengers are moving yet, From the dark world below.

spreading wings, Prayers of the church are keeping time and tryst-

Thoughts that are red-crossed, Faith's

Heart-wishes making bee-like murmurings, Their flowers, the Eucharist-

Spirits elect, through suffering rendered meet Eor those high mansions-from the nursery

Bright babes that climb up with their clay-cold Unto the golden door.

These are messengers, forever wending From earth to heaven, that faith alone These are the angels of our God, ascending

Upon the Son of Man.

Religious Miscellany.

"Thy Kingdom Come."

munities. Not a kingdom subject to mutain the principles of its government, and sin not."

there is slavery yet more degrading and deadly! the slavery of the intellect, of the heart, and of the conscience. Millions there are thus enslaved; utter strangers to the freedom of this spiritual kingdom, and to the truth which makes free indeed; and millions more who know not the righteousness, liousness, as a first more degrading and in his name and told him that tho' he might escape punishment from man, there was a tribunal coming, where king and subject where on a level, and where injustice could not be done. I then told him of the love of God to sinners, however vile and policy that the level of the sick. Much, not merely of the question of the sick. Much, not merely of the question of the sick. Much, not merely of diversity and conflict of opinion the wide world over, such as perhaps has been eagendant.

The supreme importance of a sound edunction of the importance of these house maintenance in the duties which are owing to could not be done. I then told him of the love of God to sinners, however vile and policy that a sick point is to be attained there exists a degree to diversity and conflict of opinion the wide world over, such as perhaps has been eagendant.

The supreme importance of a sound edunction of the importance of these house maintenance in the first there. His pious room-mate gave might escape punishment from man, there was a tribunal coming, where king and subject where on a level, and where injustice to so the importance of the sound end in the westminster.

The supreme importance of a sound edunction of the importance of these house maintenance in the first there. His pious room-mate gave might escape punishment from man, there was a tribunal coming, where king and subject where on a level, and where injustice to the importance of the subject of the importance of the might escape punishment from man, there was a tribunal coming, where king and subject where on a level, and where injustice to the importance of the division of the importance of the division of the importance of the subject except to quote at the end of the letter the truth which makes free indeed and milhous more why know not the righteourness, peace, and joy in the Holy Ghost of this kingdom. When shall they be made the happy recipients of these blessing? Were they not provided for all? Why, then as the minor of the kingdom to be universal?—Why, then as minor of the kingdom to be universal?—Why, then as minor of the kingdom to be universal?—Why, then as minor of the kingdom to be universal?—Why, then as minor of the kingdom to be universal?—Why, then as minor of the kingdom to be universal?—Why, then as minor of the kingdom to be universal?—Why, then as a minor of the kingdom to be universal?—Why, then as a minor of the kingdom to be universal?—Why, then as a minor of the kingdom to be universal?—Why, then it so occumented—and why are to universal conquests delayed? I that arm of the Lord slowtened, that he cannot have the prayer of faith? Hash he forgot ten his coverant? Will he not average his own elect which cry thy and right universal which is the content of the part of the condition of the discourse, he frequently as the cannot have the prayer of faith? Hash he forgot ten his coverant? Will he not average his own elect which cry thy and right universal who have the prayer of faith? Hash he forgot ten his coverant? Will he not average his own elect, who were also as a support of the condition of the discourse, where I was speaking of the arm of the Lord slowtened why and right universal who have the prayer of faith? Hash he forgot ten his coverant? Will he not average his own elect when the prayer of faith? Hash he forgot the his to the condition of the condition of the discourse, where I was speaking of the arm of the Lord slowtened which is the condition of the discourse, where I was speaking of the arm of the Lord slowtened which is the condition of the discourse of the part of the part of the prayer of the theory of the constitution of the discourse of the part of the part of the condition of the discourse of the part of

sky. The light of the sun is shining upon both, but one sees Lo sun, while the other sees not only light, but the face of the sun, and his eye is overpowered with its glory. What makes the difference between the two? Not that one is in darkness, and the other How brief the petition,—how vast and comprehensive its import! Do we as Christians, and Christian ministers, grasp its import; when, as taught by our Lord, we repeat this part of his inimisable prayer before the mercy seat?

"Thy kingdom come." Not an earthly but a heavenly kingdom; not of this world, but spiritual in its reign, subjects and importance in the calculation to that there is a sun, and that he is up, but has the presence of that sun before his face, and his glory filling an interview with the ex-King. In order to procure admittance into the quarters with a medical friend, applied to the Commissioner on the previous day, and without difficulty obtained a written order to the procession approached the leading entrance, accompanied by a large crowd of persons with a medical friend, applied to the Commissioner on the previous day, and without difficulty obtained a written order to the officer in charge. Accordingly, at the appointed hour, we proceeded to the place, and satisfy the existing of Definition of the satisfy that the is up, but has the presence of that sun before his face, and his glory filling an interview with the ex-King. In order to procure admittance into the quarters with a medical friend, applied to the Commissioner on the previous day, and without difficulty obtained a written order to the officer in charge. Accordingly, at the appointed hour, we proceeded to the place, and satisfy the setting of non sand young of the sextment of the ex-King. In order to procure admittance into the quarters with the ex-King. In order to procure admittance into the quarters with the ex-King. In order to procure admittance into the ex-King. In order to procure admitt not only trace evidence that there is a sun, came a prisoner: but spiritual in its reign, subjects and im. that God is, and that He is present he sins Another spiritually discerns, feels His prestion and decay, but a kingdom unchanging ence; and he learns to "stand in awe, and which we found him was a small upper-stor against this idolatrous ceremony, in the

At first be is delightedty, that would make void, or trample in the dazzled; but after he has had time to re- ladies who were close prisoners in the same ust, the great law of love: to subjugate all flect, he finds darkness spread amid the apartment. intellects, and all hearts to the blessed and lights, and he asks, "Is this the sun?" He

sighed after by every son and daughter of and jovial fellow, full of life and mischief, Adam. Yet, alas! millions know not the though not inclined to vice. The truths prospects. I could not resist the desire to light of this kingdom, they grope in gross and ordinances of religion he treated with a tell him and the ladies (who heard all that darkness, and stumble at noon-day. Mil- decent respect, but he was careful to debar was said, though shut off by the screen) of lions know not its power to deliver from the it from any approach to his heart; and on the way of salvation through a crucified Rebondage of sin, and the galling vassalage of this ocasion he was not unwilling to be ab deemer. I referred to the atrocities that had the devil. Talk we of physical slavery—
there is slavery yet more degrading and
the devil triangle of the devil triangle of the same and to the destruction of the presence of the special manifestations of the presence of the and in his name and told him that the devil triangle of the d

"Lord teach us to pray." "Awake were full of it. Turning this over in his entrance. His trial is now progressing and have been made, and the success that has and lies at the basis of all science and of all thereof; and at last the success that has and lies at the basis of all science and of all thereof; and at last the success that has and lies at the basis of all science and of all thereof; and at last the success that has and lies at the basis of all science and of all thereof; and at last the success that has and lies at the basis of all science and of all thereof; and at last the success that has and lies at the basis of all science and of all thereof; and at last the success that has and lies at the basis of all science and of all thereof; and at last the success that has and lies at the basis of all science and of all thereof.

Religious Intelligence.

Interview between an Ameri-

building, in the street leading to the name of the Father, and of the Son, and of the Delhi gate of the palace. The lower the Holy Ghost. I do also declare that which concealed forty of the royal

awake, put on strongth. O''' of the Lord' wake as in the amperia darks; in concert to him, the same water is the mountains might flow down at the mountain flow of awake, put on strength, O arm of the Lord; thoughts after retiring, it occurred to him that the disclosures there made, show the active awake as in the ancient days in the generations of old." O, that thou wouldst rend the wouldst rend the wouldst rend the real made, show the active bar by considered him as so fully set in impensions of old." O, that thou wouldst rend the would

Open Protest Against Romish

Not that one is in darkness, and the other in light; not that one is near the sun and the other far away; not that one has an eye differently constructed from the other; but simply that there is a thin cloud between heaven and the one and no cloud between heaven and the other. The latter can not only trace evidence that there is a sun, or only trace evidence that there is a sun, or only trace evidence that the there is a sun, or only trace evidence that the there is a sun, or only trace evidence that the other. The latter can not only trace evidence that there is a sun, or only trace evidence that the there is a sun, or only trace evidence that the there is in darkness, and the other that one that one the other in light; not that one is in darkness, and the other that of the other that they might see her the station which God's Providence age, for the station which God's Providence them to fill. That there are done and the women of a lutter to another; in he is able to impart it,—and bers. We admit; but if we can give them such to instruction as shall awaken the other. The latter can be the sum and the women of a lutter to another; in he is able to impart it,—and bers. We admit; but if we can give them such to instruction as shall awaken the other. The latter can be the women of a lutter to another; if he is able to impart it,—and to in heaven." Her last years were marked be with we can give them such their the festival of Corpus Christi, great numbers which we cannot train them the women of a lutter to another; if he is able to impart it,—and to another, if he is able to impart it,—and to another, if he is able to impart it,—and to another, if he is able to impart it,—and to another, if he is able to impart it,—and to another, if he is able to impart it can be another. The latter can be trained to another, if he is able to impart it can be another. The latter can be trained to another, if he is able to impart it can be another. The latter can be trained to another. The station which God's Providence them to fi pointed hour, we proceeded to the place, and said "I am the Minister of Jesus Christ in we take especially under our care ought to hold of such minds as early as possible; we reat once introduced. The house in Tuam, and as such I do solemuly protest have thoroughly enforced into their minds, hecause there is dang r that Suppose the case of a cripple who had "Thy kingdom come." A kingdom of light, to dissipate the world's darkness; to "fill the earth with the knowledge of the believes in its and, indeed, has seen which we found his Majesty was about six
"fill the earth with the knowledge of the believes in its and, indeed, has seen which we found his Majesty was about six
"fill the earth with the knowledge of the believes in its and, indeed, has seen which we found his Majesty was about six
"fill the earth with the knowledge of the believes in its and, indeed, has seen which we found his Majesty was about six
"fill the earth with the knowledge of the believes in its and, indeed, has seen which we found his Majesty was about six
"fill the earth with the knowledge of the believes in its always the light ideas of the influence of teachers who, from glot y of the Lord as the waters cover the enough of its light to give him high ideas of teen feet wide, by twenty-five or thirty in dollarous ceremony is guilty of a sin which it is glory. Wishing to see the sun, he is length. I could not observe the dimensions taken out at night into the streets of an illuminated city. At first he is delighted, a screen, which concealed forty of the royal Jesus Christ here." Mr. Seymour replied, her take it and manage it. Unless they be own faith and their own prayer, can bring quietly down the dark valley. At length Jesus Christ is in heaven at the right hand "The part alotted to the king was not of God, and not there, and it is idolatry to ties, depend upon it, there will be a wide methods in such hands I may expect the intellects, and all hearts to the blessed and only Potentate—King of kings, and Lord of lords. A kingdom of peace,—to close forever the temple of Janus, to hush the din of war, to bring order out of confusion, till earth shall rival heaven.

A kingdom of right-coarses,—to rebuke and reverse the world's injustice; to end "man's inhumanity to man," to plead the sause of the fatherless and the widow, to break the bands of the captive, and "let the oppose of the fatherless and the widow, to break the bands of the captive, and "let the oppose of the fatherless and the widow, to break the bands of the captive, and "let the oppose of the fatherless and the widow, to break the bands of the captive, and "let the oppose of the fatherless and the widow, to break the bands of the captive, and "let the oppose of the father oppose of the father oppose of the fatherless and the widow, to break the bands of the captive, and "let the oppose of the father op A kingdom of purity,—to wash away the world's polition, and give earth back to the aven redeemed and sanctified.

A kingdom of joy and thanksgiving,—to the world of anything greater disance, showing that when younger he must have presence of the Father and He lifts up upon it, the light of his countreance, all thought of anything greater disance, showing that when younger he must have been handsone. His color is fair compared with that of the common fillings and feast the world's poetre y at the banquet of love.

"Thy kingdom come." Blessed God! it has come;—"

"We hear its rumbling wheels, and cry Trumphant Lord, appear."

A Mother's Tears.

A member of the senior class at early larged and he was a gay and night with the property of the banguet of love.

A member of the senior class at early larged and he was a gay and whoever remembers, again, how some and the world wide, and its immunities of his closing term at home. He was a gay and night was easy to shout, but Ds. MacHals or handledistably, and feast the world's poetre, teatify my own admration of the large that the conduct and spirit of the was ready to meet them. All was come in the was taken as the world's poetre is none, and that the only possibility of ever beholding more glory is drawing nearer.—Rev. Wm. Arthur.

A Mother's Tears.

A member of the senior class at college, in 1826, was spending the first part of his closing term at home. He was a gay and seemed to care little to now hat become of him. I entered into considerably stooped, of a pleasing counter and the wholding. All respect to the world of God. As the people to was easy to shout, but Ds. MacHals or challed on the was ready to meet them. All was come in the was ready to meet them. All was come in the was ready to meet them. All was come in the was ready to meet them. All was come in the was ready to meet them. All was come in the was ready to meet them. All was come of the world of God. As the people counse,—there all is perfect. But unless the was control the was ready to meet them. Al

Educational.

Wesleyan Education in Eng-

from his gracious purpose toward our race; but the danger is, that the elect will grow weary, yield to doubt, restrain prayer, and thus prove untaithal. "Lord increase our faith." "All things are possible to him that believent." "Have fath in 60d."—
"Courage, my soul, on 60 relay—"Ye that are of fearful hearts be strong."
Our God is in the heavens, and still our Jeaus reigns. The word of the Lord endurth forever, more than a summary of the former made shim directed more. Then is our duty as Christoreer, more than a manifest. Prayer, mighty prayer—the prayer of faith—that tells in heaven, and tells on earth, should be offered without ceasing by the church at the throughout of year of the hould of our God and his "will be done on earth as in leaven."

In this uncongenial spot, he tried to find some but face to face, and where she would remember that all I bad said was true—the the face of the former gay companions in the same but face to face, and where she would remember that all I bad said was true—the king two sons were also present, the one about sixteen years of age, and the other about tweive. The would not at once withdraw, and go home considered with himself whether he should not at once withdraw, and go home without reporting himself to the President; the considered with the thought of his mother made shim waver.

The mis our duty as Christopher and tells on earth, should be offered without ceasing by the church at the three of grace, the bring done of our God and his Christ may come, and his "will be done on earth as it leaves."

A European sentry with charged bayon and tells on earth, should be offered without ceasing by the church at the three of grace, the bring of the control of the control

social life, we freely admit; and we make just cast them loose upon society, and leave an example of piety, to bring them up "in it a matter of earnest solicitude. Our instruction, I am bold to say,—and I know pist. I hold that the duty of religious inwhat I say, -is of a character that will fit struction is an obligation which primarily piness before she left this world of seeing all both boys and girls, young men and young rests with the parent, and that that duty her children walking in the truth. women, the men and the women of a future cannot be transferred. No parent, no head christian her aim was to "Let her light age, for the station which God's Providence of a family, is at liberty to transfer the shine before men that they might see her our circumstances will permit; and they, duty which I cannot transer to another; and thus excited and empowered, will be able there are points of contact, and modes of thankful for the past she was enabled to to do the rest. I may refer to such ordin- instruction, and degrees of influence, and trust in him for the future, regarding death ary duties, as are, it is well known, very there are religious and moral benefits which not as a "King of terrors" but as a welcome imperfectly understood, and still more imperfectly practised, among the labouring can be tow, and I owe them to my children. But if we find parents neglecting their chilwhich is the very foundation of all English dren, or incompetent to perform it, our obcomfort,-that which the class of children ligation as Christians is, clearly, to take bad so long bound her and her husband to-

that when they come to maturity,-to womanhood especially,—they may be fitted to make a comfortable home for their husbands, I rejoice in this Resolution, as I have no trained to a proper knowledge of these du- blessings upon their neighbours, by such grow, and whoever remembers, again, how necessary it is that all those affections which should subsist between parents and

children should be cultivated by the blessing and comfort of home, - will see that this is a matter of great importance; and it is also a matter of comfort to us to know that it is not at all neglected in the Westminster Normal Institution. I will take and itter

Obituarn Notices.

THOMAS HALLETT, in the 88 h year of his Our beloved friend retained his faculties age. About torty years ago he was brought in a remarkable manner up to his last afflicto an experimental knowledge of true reli- tion, and even until he breathed his soul gion, by the blessing of God upon the labors away into the arms of his Saviour. I reof the first Wesleyan Missionary in this Circuit. The reality of the change wrought and can truly say he was the happiest man in him by the Holy Spirit was evidenced in on his death bed I ever saw; he wanted all his subsequent life. He streve not only to who came to see him to pray with him, and believe the Gospel, but to adorn it, and thus to praise God on his account his : death was recommend it to the attention and accept- indeed triumphant. Mr. H. was the most ance of others. The Saviour was his only affectionate man I ever knew. Very fretrust, the rock of his hope; and he sought to quently after I had prayed with him he be clothed with the mind of Christ; to take would put his arms about me and embrace him as his great exemplar. Religion was me in the most affectionate manner, and say as that which being once obtained must be the voice of his dear minister. retained till the journey of life is over. It was in his view a garment not to be reserv- ther, the Methodist Society one of its oldest ed for special occasions only, but to be constantly worn as an appendage which could not be dispensed with-as an ornamen: revival with which the Lord has been pleaswhich must always be arraying the inner ed to favor us he took a deep interest, he man-as a roll which must be kept in said it rejoiced his heart to see what God safe custody. His desire was to "die the was doing amongst his neighbors, that was death of the righteouss," and in order to what he had often prayed for, and he could this be believed that he must " live soberly, ay, " Lord now lettest thou thy servant derighteously, and godly, in the present part in peace according to thy word: for world." Our departed friend was permitted to live to an old age, and in his case was At one e'clock on the morning of the proved the truth of Holy Writ "The same day on which Brother Hitchings derighteous shall flourish like the palm tree : parted this life his daughter Ann, who was he shall grow like a cedar in Lebanon; they taken sick several days after himself, died shall still bring forth fruit in old age, to in the next room to his. She was fortyshow that the Lord is upright,—he is my nine years of age, was converted to God rock, and there is no unrighteousness in him." The Almighty was pleased to deal cuit, and ever after was a member of the very kindly with his aged servant-the ta- preacher's Class. In her last affliction she bernacle was taken down gently and gradual- was Divinely supported, felt sweet peace, ly. Though for about a year confined to his and was fully resigned to the will of her bed he was spared much suffering. In his be venly Father; just before her death she

the rod and staff of the shepherd were his comfort. Patiently did he endure his confidence to the sick bed, waiting for the summons: he murmured not at fine delay of the savening Bridegroom; the Lord's time was his. About three weeks before his death a marked change passed over his physical frame, the decree went forth "thou stall die and not live," and it was evident to consistent the house, where the religious services were conducted on this deeply solemn occasion. I pray all his children may be the throwledge that that we are part the knowledge that that we have been so protracted was nearly ended.

As she f. lt house appointed for all living, she thought that ber dear husband, and though she could not help feeling the stroke, she was wonderfully supported, and expresed her conviction that they would not be long separated.

Though suffering great pain, she was always cheerful and resigned. She knew that Jesus did all things well, and would not put upon more than she was able to bear .--The word of God and prayer were highly entered the spirit land just thirty days after her husband. In life they were united in holy affection, and in death they were not long divided. Remembering that in the midst of life, we are in death, may we prepare to meet our God. Amen.

Died, in the Milltown Circuit, on the 27th of May, 1858, Mr. ROBERT HITCHINGS, in the ninety-second year of his age. This father in Israel was converted to God upwards of sixty years ago. He was convince ed of sin, and awakened to a sense of bilost condition, whilst listening to that faithful minister of Christ, the R-v. Darcan as for me and my house we will serve the Lord." He was in the woods when he found deliverance to his captive soullight from heaven shone into his mind, force bly reminding him he said of the light which shone round Saul of Tarsus when on his way to Demascus, and he then felt that God. for Christ's sake, had forgiven all his sins and made him happy in his pardoning love. Soon afterwards be joined the Methodist Society, and continued a faithful and consistent member thereof until his death. He was a true Wesleyan, both in principle and practice, but he loved all of every name who loved our Lord Jesus in sincerity and truth. egarded by him as the one thing needful, how often be had listened with comfort to

His family has lost a kind and tender faand best members, but our loss is his infinite and eternal gain. In the recent b'essed mine eyes have seen thy salvation."

affliction and decay of nature be realized the broke out in praising God, and died happy support and consolation of D vine grace- in her Saviour's love. It was an affecting the rod and staff of the shepherd were his sight to see them in their coffins in the same