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HALIFAX, N. S., THURSDAY, OCTOBER 2, 1856.

Whole No. 377.

(FOR THE PROVINCIAL WESLEYAN.) To the Memory of Charles E. Anderson,

WOODSTOCK, NEW BRUNSWICK, THE 27TH AUGUST, 1856. In yeath 'tis good the yoke to know, For manhood's bud some blight to show To have the pulse beat taint and slow,-And pain oppress, and strength decay, And life assume a dark array : Good for the young the yoke to bear, And not with triends, youth's joys to share ; Good to forego where pleasure leads, Neath brilliant skies, o'er painted meads, -Where fancy paints all objects bright, And gives the future that's of light. Roves o'er lite's field where all is new, And decks the whole with flow rets too. Assured by hope's decentul ray Of good to come Each passing day :-To leave such fields of tancy's form

Ah! who would bear this yoke in youth Uninfluenced by the word of truth ?-But gently shall the burden fall On him who doth on Jesus call; His band shall make the burden light, And shield the sufferer with his might Shall turn from earth the hopeful eve. And point where fields of glory lie :-No voke to bear .- no cross to shun .-No crown to lose -- no race to run,--The perils past-the warfare done!

And feel around the dark'ning storm,-

To know stern pain by night and day,

With all life's comforts spread around,-

Prophet Divine! how canst thou show,

And feel the springs of life decay, -

No pleasure in their fainess found-

'Tis good to sufler thus below ?-

Each object pure and heavenly there The chasten'd youth shall ever share : His Saviour's smile shall then repay The langours of each suff 'ring day : How sweet he'll count those trials now, hat brought the glory 'round his brow; How sweet to know, that suffering brought The fervent prayer, the pious thought,-The wish to be a christian true, And still the works of faith to do.

Ah! happy yoke! that taught control, That conquer'd self and made the soul Its burden to the Saviour roll,-Who took the evil weight away, And did the youthful spirit stay,-Whisper'd a peace unknown before, Gives to the mental eye a light, That makes earth dark, but heaven all bright ! Hushes all murm'rings of the mind, And makes the wayward, gentle, kind .-Meeken'd by grace all ills to bear, In hope the sufferers crown to wear.

Ah then 'twas good the youth could say To bear the voke in early day. Check'd in the path where evils lie. That we might place our hopes on high:-Our worldly cup just dash'd aside. That we might with our Lord abide. And from his hand a portion gain Where seraphs in their beauty reign.

Dear youth! the suff'ring yoke was thine,-Long didst thou 'neath its burthen pine. 'Till life was cloudy, dark, and vain,-Then Jesus came to end thy pain, And made in death thy suff'rings o'er, Safe landed where thou'lt weep no more.

Adieu! dear youth, but not for aye, I trust we'll meet some happy day,
Where life shall nought but blessings bear, Undimm'd by trouble, pain, and care,-The soul shall then with virtue shine Nor will we in that region know The smallest ill this world can show ;-No sick bing pleasure brief and vain-No cross to bear-no tears to shake-No sore distress the heart to break No envious eve-no lust of gold-No evils there in sweetness roll'd -But bliss of ages ave untold :-A Paradise without the fall, Where God to man is all in all.

New Brunswick, 12th Sept., 1856. . The yoke here mean suffering , see the context

The Evangelical Alliance.

more to one Great Being than to all bewas made in the likeness of men; and being found in tashion like a man, he humbled a greater disgrace still to the Church if ano- one another, when all the world is full of halves, it is impossible; we must act as all prayer.

name is proclaimed to the ends of the earth, tians are openly quarrelling. If there was grow in any one godly dispisition. If we for making him known, and for access to Churches of Christ-and who can deny it repeatedly professing on a platform that we

At a Public Meeting held in London the in every good and glonous endeavour to mouth, but who refuses help to a prother in make Christ known. They should do it on need when he can bestow it. It that be

all the more because now there are facilities a great mischief manifestly pervading the wish, then, to become friendly, it is not by

refuse their co-operation. Just in propor merely to effect a cure of his complaint, and occurred in the history of Jonathan Edwards thunder of his power, with flame and trum- all other things were prepared for which It was with such emotions that the fervice non as such men go forth as Herry Mariyn, if that is done, esteems it a great blessing, at Northampton, you will see that when pet, and a voice, whereast all the tribes did the whole arrangement for the world's con-Carey, Morrison, Moffat, Williams, or Duff. If the mischief was that Christians quarrell everything else was wonderful, Christian tremble. Then was the new dispensation version was commanded to stand still. The tory, until his and hours been in as idead and any of these men, at once remarkable of openly—that there was milignity where for character and mind, they bring back to there should have been affiction—then I as I began. If you would know how you flame; its covenant sealed by sprinking of that former ones had waxed old, and were tense agony of Barryan where he was the first open and the second the open affiction was commanded to mand the second was commanded to mand the second mind, they bring back to there should have been affiction—then I as I began. If you would know how you flame; its covenant sealed by sprinking of that former ones had waxed old, and were tense agony of Barryan where he was the first open and the second mind. the Churches from which they go forth so should say that effort made by a few Chrise must grow in grace, there is but one secret I blood, and its privileges opened to the ready to vanish away. Altar and cheruban, his people in chains to preach to in an in many thoughts, and so much information, as tian men to remedy that one mischief was know of It is the Spirit of God indeed sprinkled by the vision of glory, when the sacrifice and incense, ephod and breast-plate, chains; and carried that tire in his own again re-act on the spiritual health of the worthy the attention and co-operation of all that accomplishes it, and without whom it Enders "saw the God of Israel: and there Urim and Thummim-their work was done. conscience which he persuaded them to be-Churches from which they come. Every who love the Saviour and wish well to his cannot prosper; but you must use the pro- was under his teet as it were a paved work Even of the most sacred emblem of all, that ware of." thing, then, in our day, tells us that Christ cause. And yet, at the same time, it has per means God has prescribed, tive in the of a sapphire sone, and as it were the body which was the "pattern of things in the lift an undevout astronomer is "mad." how Jesus ought to be preached forthwith to all the world. But who is to proclaim it? Two was never disposed to speak of it as a very to have saved you from hell, think of the has saved you from hell, think of the cross! hundred millions of men, and these the most great thing, or indulge in large speculations happiness you have bad through him, and were elapsed from the time the Lamb was the Covenant of the Lord; neither shall it blage at the judgment bar, who well appear gifted in intellect, with the most varied edu- as to its future. It is not a triffing thing to where you are going; remember his in- status, and captivity broken. Forty days He come to mind; neither shall they remember to have then guilty of a stranger in sainty cation, the largest resources, and the most call the attention of a man to a great duty, junctions, his will, his example; live with had been with them after his resurrection; it; neither shall they visit it; neither sh extended political power, declare that they if that were all; and how many meetings of him and then you will live like him. If the the rest he had passed within the vail, And it be magnified any more." Or the temple of a minister of Carist upon his soul, and are the disciples of Jesus Carist, and bear this Alliance have called the attention of last result is to be that we shall be like him, was it no possible that in saying, "Not itself the Master had said, that not one stone the truth of God in his hands, yet for his name. One little community, the Moravians, numbering 10,000 persons, has tolerant to one another? When men bring the like him now, if by faith we see him. It day which commemorated the opening the day which co brought 40,000 heathens to the knowledge forward great truths, if the practical objects | The life of the Apostle Paul was under this of the new dispensation of God to Israel by were now forever superseded. In their room they will then, of themselves, coafess. How of Christ—that is, four times their own num- at which they aim are not attained, the very master principle. The life that I now lead the hand of his servant Moses? Was it the Lord had appointed only two; and they they came to be guilty of such madness they ber. If the rest of Christendom had done discussion of these truths does immense in the flesh is in the flesh the same, or were prepared to do it, not a good to mankind. I may remind you that who loved me and gave himself for me. of His Son would be opened at this time? suggest ideas, and to avoid image represent man who knew to what a hell they were generation would pass before the whole it was this Alliance which led to that con- Let that be your master principle and mine, Unbelief would have long ago ceased to ration: the water, wherein the mind could rushing should have neglected to warn them It is not then so difficult a task to do; but meeting in many respects remarkable, and is Christendom prepared to accomplish it?

The Rev. Dr. Krummacher rose amid anticipations, and look to this day.

On the morning of the resurrection, some and wine, wherein the body and blood are away towards their long eternity of wor, world would bow before the name of Christ. ference of Protestants at Paris last year; a and then we shall act as brethren. Who shall go forth to teach the world not seem to be a small thing that some hun- by the Rev. John Cairns, of Berwick. He —the women—were early at the tomb; but foreibly brought to mind, but no personal Ou! how will they vent their fiercest im-Christianity? Those who lately, when af- dreds of Protestants should be gathered in said: My expectations of the assembly in the others were sauntering into the country, similitude set before the eye. These two precations upon that faithless man as a chief frighted by the throes of the nations, and standing aghast at the coming tempests of largely arroses.

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and the world, was the dogma of the imma liberty under the eyes of the throne of your ear—only the pure air of love to Christ some had seen and heard, Thomas was away. victions and the principles, building nothing culate nature of the mother of God? Are France. It is something that one good breathed around us. God the Lord is im- Now, however, after ten days have elapsed, on sense, and permitting nothing to fancy. these the persons to go and proclaim this thing leads to another, and what Guizot said pressed upon the Evangelical Alliance, and their patience is not exhausted. They do In strict keeping with the spiritual stamp emies: antitheism—denying God; athersin Gospel to the world? Are they those that some years ago often proves true, viz., that he will spread its reflections far and wide.— expect, and therefore will not cease to wait. of Christianity, was the symbol which, once —doubting God; deism—dreaming of God; told us, a few years ago, that the remedy when a man does a good thing, he often does I have seen somewhat of that communion of They have not attention for anything else. for all, announced to the church the advent puntheism—generalizing God; and polythefor the evils of France was that prodigy, the a better thing than himself knows, that as a the saints which we are in the habit of exappearance of Mary on the mountains of La Salette? Are they prepared to preach over a whole life, so if a man does a good to reven the salette salette. There and the conclusion is, not that of servants found synagogues, to silence counsels, to still the true revelation of God. Christ to idolaters, who themselves bow action, its consequences extend further Frenchmen, and Germans here—not Epistoo idle to wait: "Our Lord delayeth his mobs, to confront the learned, to illuminate down to saints, without number, in their and wider than be thought. Who ever copalian, not Dissenter—not Roman Cathoown churches? Are they prepared to give thought that our Evangelical Alliance lic, not Lutheran—not Reformer; but we come in his own good time." That is not power by which, beginning at J-rusalem, rogant and article agencies of infidelity are the life-giving doctrine to men, who have forbade whole nations to receive the truth ask for a similar Conterence at Berlin? of God among themselves? Christendom, It is not favoured by rulers, to a great ex- united phalanx in the sight of our Redeem- therefore the day of the Lord draweth night throughout Samaria, and throughout the noblest hopes. In all art, science, literathen, as far as it is superstitious and Catho- tent unbelieving, it is not favoured by learn- er. The words of the Apostle John, "Be- This is the day of Pentecost; and as the uttermost parts of the earth. The symbol ture, and philosophy, the influences alluded lic, stained with the blood of the saints, is ut- ed professors who scorn the spirituality of loved, it is the last time," admits of appli- fire appeared on Sinai, in the presence of is a TONGUE, the only instrument of the to are painfully obvious to every pious and terly impotent to proclaim the Great Name. its basis, nor by well-known clergymen who cation to our own days. Two mighty Pow-And if you turn to more enlightened but secular-minded men, to those who have every and great of that land; the ministers do not of which annihilates spiritually, and, in place the more especially Christian people; do not seem that covenant by the hand of the Prophet to be aware of the extent and evil of the summan words to human word Men who try to destroy the claims of party, and the high Lutherans too, that these literature of Germany, unless baptized by in the world, and that millions in the United the spirit of Christ, cannot do it; and there. States and Great Britain back them with the fore Protestantism, as far as it has lapsed into coldness and unbelief, is just as imposite for the protestantism. It will brethren in all things fundamental. It will brethren in all things fundamental into coldness and unbelief, is just as imposite for the protestantism, as far as it has lapsed into coldness and unbelief, is just as imposite for the protestantism, as far as it has lapsed into into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers, and filled all Jerusation into a salem with the noise of their new powers. tent as Romanism. And yet, may I boast throw the protection of Christian sympathy of my own country, after such an experi- over the few persecuted Baptist brethren or my own country, after such an experience of missions as we might have thought should have challenged the attention of the should have challenged the whole world, and gained its suffrages? - preaching Christ amid multitudes that know What great name in literature advocates him not. It is the Evangelical Alliance form a happy combination. Regard my met, with one heart, to renew their off-re- had not only the first impulse to go and tell may be, with the name of a Christian—imthese efforts—what important journals in which has led to that; and who can say to words: the lion and the eagle have receive peated prayer. We can not go to the house should the message of reconcidation, but also pairing faith, encouraging impurity, and pre-England advocates the interests of these how many other things it may lead? And ed from God a sublime mission. Unite where was that upper room; nor to the site the fire-token that all mankind, of whate en missions? Where do we find in the world if it has done this, may I not ask you whemen consecrating their means to do it? ther you do not see enough in our past ex- duan angel of the Protestant Church. I noticed, after the mode of Christianny, which slike of the Gospel salvation, and the word England, then, so far as devoted to money, perience to warrant you to cherish a triendand scornful of spiritual truth, is not pre- ly feeling towards Christian men of opppared to carry the name of Jesus to the site views in denominational matters? has provided, who glory in saying that the us act on it on all occasions, and cherish ill they merited has been prevented by the this !riendly int recurse one with another sufferings He has endured, and the heaven It has been said to be only a platform union

Who, then, can do it? There are we see more and more the importance of that is beautiful have we seen here, but we urged their prayer, nor whose voice was then into a cold world! and it never come, my a few Christian men, a few who, as perishing sinners, have found the refuge Carist he has purchased is theirs because He con- that exists. If that be true, it only shows descends to be their friend,-those men are how deep the disease has settled, when the not in England, not in Scotland, Ireland, men who have most at heart its success bave France, Germany, Switzerland, or Italy; but a superficial and momentary union. It but these, wherever they are, by every it be so, then must we earnestly pray that principle of common prudence, as well as the friendliness of spirit may be cherished by loyalty to their Master, ought to be one. among us. If any man does not love mi-What can equal the folly of bese men wast- brethren, he is not of God. And let me re ing their energies on intestine dissensions and trivolous quarrels? Why should they like inspired servants of Carist—it any sec look coldly on one another, when every arm, his brother have need and shutteth up his heart and mind should be united to carry loowers of compassion from him, how twent on the battle against sin and folly, and to eth the love of God in him? The Ap sile oring men to the feet of the Redeemer? by that question dentes that love to Go They ought to be united, to be triendly in exists in the heart of that man who may their feelings one to another, to co-operate have an orthodox profession and a nomed Hon, and Rev. Baptise Noel said: We owe every ground; just as the armies of France true it must go so far as to force the man Jesus must suffer persecution." Nobody with fire; James sees Nathanael crowned minister of the cross withhold minister of the cross with the cross withhold minister of the cross with the more to one Great Being than to all besides,—to Him, who, being in the form of sides,—to Him, who, being in the form of God, thought it not tobbery to be equal with the father of bis God, thought it not tobbery to be equal with the father of bis battle-fields of Alma and Inkermann, Curis- to give of his money to a brother in need; and round and round the fire sits souls, and pointing them to Christ? H. said to reach. The Bible, con-God, thought it not robbery to be equal with God, but made himself of no reputation, and give of nis money to a profiner in need; and round and round the fire sits souls, and pointing them to Christ? He had to reach. The Bible, concentration mental to give of nis money to a profiner in need; and round and round the fire sits souls, and pointing them to Christ? He had to reach of them." The Lord has been sees his momentous responsibility during a line that the robbe of the money to be equal with the robbe of the money to a profiner in need; and round and round the fire sits souls, and pointing them to Christ? He had to reach of them. The Lord has been sees his momentous responsibility during a line their whole hope, their infinitely glo-money to be equal with the robbe of the money to a profiner in need; and round and round the fire sits souls, and pointing them to Christ? He had to reach of them to Christ. The christ had the them to Christ. The christ had to reach of the christ. The christ had th God, but made himself of no reputation, and to be no reputation, and disloyalty and treason to desert the ranks who would scarcely give his hand to a brother the werk while preparing the beaten oil for rous hope !—and yet they are industrial to be no rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the werk while preparing the beaten oil for rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the rous hope in the normal relations are a perfect model of the disloyalty and treason to desert the ranks who would scarcely give his hand to a browness the whole ther? I would say, that man is not a do it, because that which Romanism most Christian, not it his gifts were of the highdo it, because that which Komanism most Christian, not it his gifts were of the high choose another side, which is considered choose another side, which is considered giornied; for the Holy Ghost is given of the night. It absorbs his thoughts, and the Bible. himself, and became obedient unto death, even the death of the cross. To that Savi-

even the death of the cross. To that Saviour, the Lord Jesus Christ, you and i, if we are the death of the cross of the Lord Jesus Christ, you and i, if we are the death of the cross of the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we are the death of the cross of the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we are averything the peace of this opportunity to describe the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we can be the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we can be the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christ, you and i, if we can be the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christian morals; the man that does not love his brother is no follower of Jesus
the promise of the Holy Ghost, he hath shed at religion, never finds a more frequent octhe Lord Jesus Christian morals; the man that does not love his brother is no follower of Jesus
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the Lord Jesus Christian morals; the man that does not love his brother is no follower of Jesus Christian morals; the man that does not love his brother is no follower of Jesus Christian morals; the man that does not love his brother is no follower at eligion, never finds a more frequent octorer is no follower of season that the aspersions thus circulated are casion than that we so hopelessly differ Christ. Though I speak with the tongues clare that the aspersions thus circulated are nothing but infamous calumnies. Now, my we have for the future, the happiness of our among ourselves, that there is not a man to of men and of angels; though I have the nothing but infamous calumnies. Now, my teach the truth. Let them see that we have gift of prophecy and understand all mysconscience enough to hold our own opinion, teries; though I have all faith so that I well. It is quite probable that we shall He has been to us, and still will be, wisdom, and that the men most thoughful of truth could remove mountains; though I bestow never meet again in this world. You have and most decided in grasping it, are just at all my goods to feed the poor, and though I anointed many of us, by the oil of your If ever we reach eternal life, and are happy through ages of ages, we shall owe it to glory in the truths they have ascertained in charity, it profiteth me nothing. We must of our burial, but we know whither we go. We must of our burial, but we know whither we go. We are strangers and priests to God in the truths they have ascertained in charity, it profiteth me nothing. We must of our burial, but we know whither we go. We are strangers and pilgrims on this earth. in the aven to which they are going, in the great duty of the law, the first com- Jerusslem is the home of the wanderer, and the Father, we shall look him in the face, and tell him that we owe it all to his that while maintaining every truth to which if we would not sink into the hatred of glad for us to look back upon this world kindness. Except by him no man comes to that while maintaining every truth to which if we would not sink into the hard of where we have experienced so much hospithe living and never, then, let us say that we where we have experienced so much hospithe living and never, then, let us say that we the Father, he is and one. He is the best ciples to link them together more than all friend of his people, and he is the best contemporaneous topics. Now, this Alliinend of sinners; he is the best friend and benefactor, therefore to all in this room; whatever their character and prospects.—
And that Saviour is worthy to be made known themselved the same truth. I do not believe disregarded by multitudes, against which the modern that on this, or any other occasion, we shall obtain, cherish, or maintain right feelings, with one celestial fire, would blend, and pour out their powers in a rapturous "Glory be who amolov them which numbers do so. One great roist is more that on the same truth. I do not believe make no pretentions to discernment in relations to discernment in relations. The light of eternity plays about him, and reveals the tremendous dous pomp of the judgment scene. To his of all enchantments and agitations, we greated the same truth. I do not believe that on this, or any other occasion, we shall obtain, cherish, or maintain right feelings, with one celestial fire, would blend, and pour dous pomp of the judgment scene. To his of all enchantments and agitations, we greated the same truth. I do not believe that on this, or any other occasion, we shall obtain, cherish, or maintain right feelings, with one celestial fire, would blend, and pour dous pomp of the judgment scene. To his obtain, cherish, or maintain right feelings, with one celestial fire, would blend, and pour dous pomp of the judgment scene. To his obtain, cherish, or any other occasion, we shall obtain the occasion, we shall obtain the midst obtain, cherish, or any other occasion, we shall obtain the occasion, we shall obtain the occasion of the case of the case of the case of the occasion of the case of the cas friend of sinners; he is the best friend and ance, feeble, despised, unknown to the world, and hold the same truth. I do not believe hope we shall all join in the great Halle-

anown through the world; if, not, the world goes on in its misery; but if made known, men are made happy as fast as they receive him. He ought to be made known because of his world. The ought to be made known because of his world. The ought to be made known because of his world. The show this friendly teel. men are made happy as fast as they receive him. He ought to be made known because of his worth; there is no name in heaven like his, and the earth should be his, and the earth should be his a crying disgrace to the Christian Clurch of Christian Christian Clurch of Christian Christian Clurch of Christian Christian Christian C them to imagine what must nave been the Church that 1,800 years have does not appear, never did, and never can joined, except faith, love, hope, every grace to the peal of praise that burst from the hearts of ling crown; and some of them—appealling in the unitary of the peal of praise that burst from the hearts of ling crown; and some of them—appealling in the unitary of the peal of praise that burst from the hearts of ling crown; and some of them are crowned with the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.—appealling in the unitary of them are crowned with the unitary of them.

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The peal of praise that burst from the hearts of ling crown; and the unitary of th

nope the Princess Royal will help to attract is in nothing a religion of circumstances, in which by that salvation is proclaimed.

Son, and to make for you an early path to Germany, and especially to Berlin. Much know not now long they had that morning or Fire descended from the Giver of speech truth of the Gospel in the hands of eminent vivid faith were warming the breasts of the " Blessed be the Lord God, the God of Rationalism. Besides, we have some thous sound from heaven as of a rushing mighty. And blessed be his glorious name forever who only teach the Catechism have some- tue house, and rustled round it. But "from of Fire thing like a telegraphic communication be- heaven" directly downward fell " a sound," tween their minds and their hearers. I re- without shape, or step, or movement to acpince, however, even in this case, that the count for it-a sound as it a mighty wind setter of the truth is preserved. Besides, were rushing, not along the ground, but we have a K ig who is not only a great straight from on high, like showers in a dead that he used to keep a paid upon his bed ornice but, the deepest expression of his calm. Yet no wind stiffed. As to motion.

"As for me and my house, we will serve sound, it was a still as a hurricane,

OF HALIFAX, Nova Scotia who died at every great mass of the population on the three was a day when dead struck not Advantage is the any whole that we a world struck not Advantage is the pathway of the earth, such as our fathers never knew. We man of common sense, it would seem that must grow into Christ and be His servant "There was a great cry in the land of ing of Ez-kiel. It is a tongue; yea, cloven blinded sinner, and bes ech him to the comwere told yesterday in an address of re- the project which offered a simple remedy in all things. Faith and hope must grow, Egypt: for there was not a house where tongues. On each brow glows a sheet of unit the eternal survive. Even in his overmarkable force and accuracy, that if ever to that evil, and nothing else, was in itself the spirit of self-sacrifice must grow, selfish- there there was not one dead." That same flame, parted into many tongues. Here was whelming solicitude move mon to again Christian missions, in other words the habit under some distressing complaint, ever asks is much religion in the Church that there is lamb's blood, averted death from the doors anity was to be a Tongue of Fire. It was than for his meaners of weights have the habit under some distressing complaint, ever asks is much religion in the Church that there is lamb's blood, averted death from the doors anity was to be a Tongue of Fire. of preaching Christ and sending men to his physician to do more than cure the com- much brotherly love, and only when a man of I-rael and then led them a way from yoke a symbol of their "power," the power. It was with such emotions that preach him, begins to grow. It Churches plaint. Does he ask him to give vigor to a attains remarkably to the image of C rist, and task-master towards the goodly land, whereby the new kingdom was to be built apastle set before the trembing. From the are spiritual, there arise men willing to pro-claim Christ, and Christian men dare not naturally plain? He asks the physician look at such seasons of revival as that which of God, where he manufested hunself in the to tarry, and so easerly to pray, and when the proud Agrippa on his martle throse.

expect; but faith would probably renew its see a symbol of the cleansing Spirit; but against it, is enough to till them walt an azoanarchy and revolution, proclaimed that the religion, openly fraternising with each other, resounded during the whole of these days. Even late in was to be a religion of the understanding grand remedy for these miseries of Europe and advocating the principles of religious only a pure echo of the Gospel of truth met the day, when they did meet to hear what and the heart; wholly resting on the con-

kind of erudition, and whose literature is ask for it, the chief councillors of the Spirit, places some handful of phoskind of erudition, and whose interature is ask for it, the chief councillors of the Spirit, places some handliff of phorus; and, on the other hand, the power according to the word wherein He hath heart to the heart. A tongue of fire—man's homes in beautiful and attractive forms larger than our own, can we find among them the men to bring the nations to the feet of Jesus Christ? Men of gigantic genius, and unbounded influence, of the type of Goethe, will never accomplish mever accomplish proposed by the feet of Jesus Christ will tell the infidel party, the Romanising of Romanising of Romanising by the few devoted Evangelical ministers, in the arrogance of its preference takes place there, it type of Goethe, will never accomplish the few devoted Evangelical ministers, in the arrogance of its preference takes place there, it type of Goethe, will never accomplish the few devoted Evangelical ministers, in the arrogance of its preference in the arrogance of its preference takes place there, it type of Goethe, will never accomplish the arrogance of its preference takes place there, it type of Goethe, will never accomplish the infidel party, the claims of the word wherein he had attractive forms and of Romanism, which, in the arrogance of its preference in special professions, rallies all its force in order to overthrow us. The Pope expressed, on the other had, the arrogance of its preference is specially and attractive forms and the arrogance of its preference is specially and of Romanism, which, in the arrogance of its preference, or the overthrow us. The Pope expressed, or the very means are the few devoted Evangelical ministers, in the arrogance of its preference is supecially and effects a deadly result before its preference is supecially and effects a deadly result before its preference is supecially and effects a deadly result before its preference is supecially and effects a deadly result before its preference is supecially and effects a deadly result before its preference is supecially and the arrogance of its preference is preference. The nation of Romanism, which, in the arrogance of the word wherein he had attractive forms and the few devoted Evangelical ministers, in the nation of Romanism, which, in the arrogance of the word wherein he had attractive forms and the few devoted Ev side. "Take the triple crown; know thou arise: "they are all with one accord in one variou, here we see the Creator taking to which they employ for their instruction and Christ to our homage, such as Samuss,—the Evangelical brethren do not stand alone me king of kings and lord of lords, and the place." Nor are they slow or late. We are himself the language of every man's mother : improvement. In many instances—alas for visible representative of Christ upon earth." not told at what hour they met, but it must so that in the very words wherein he heard them—even when the cause of the corrup-The Romish Church rallies and concentrates have been very early; for after they had her say, "I love thee," he might also hear tion is made manifest to them they under-

a new political tie is to be made-British Peter reminded the multitude, who came brow of the primitive church, rebuke that writer or as an olator and writer note, and blood and German blood, a happy mixture, together, that it was only the third hour of system which would force all men to worship to accure admission, attention, admiration side reflection and contemplation—these after the Ascension, is the entire company tongues sat on each of them; so that each disguise of an angel of light; an infidel, it hem, and they are the support, the guar- where it stood. These points are left un- nation, kindred, people, or tongue, were heirs

universities; and only in recent times the what feelings of closer expectation and more taught my little ones that tones were gods. men has completely overcome the errors of disciples. But "suddenly there came a Israel, who only doeth wondrous things! sand ministers, who preach the pure Gos- wind." Na, mark you, a wind; no gate and let the whole earth be filled with his pel of Jesus Christ, and that alone. Those sweeping over the city struck the sides of glory! Amen and Amen!"-The Tongue

Pulpit Earnestness.

It is recorded of the devised John Welch. neart is inscribed upon his coat fot at us - the arrol the room was silt as death; as to cose during might for prayer. Son timthe Lord." He is a man of decided Chris Mysterious sound, whence comest thou? When she complained he would say, "O! any speaking, these dapes are an among Mysterious sound, whence comest thou? Is it the wind of Ezekiel preparing to blow? Is it the wind of Ezekiel preparing to blow? Is a the sentirely devoted to the Evangelical A ance. He, however, has found he could not escape the infliction of that word of Scripture—"All who live godly in Christ Scripture—"All who live godly

> The instant effect of the descent of the pressed solicitude break forth in an overflow rest in pure and saving truth? Surely Spirit on the first Gentile converts in the of fervid and pathetic expostulations .- better time must come : and it may be that house of Cornelius was, that they began to Whatever is most powerful in argument, or it is near at hand. In immediate connecmagnify God." The effect would be the most winning in entreaty, or most thrilling tion with the passage just cited, it is predictsame in this first case. That bosom has yet in appeal, he then seizes upon, and approved that the Redeemer shall come to Zon, plearn what is the feeling of moral subli- priates it to his mighty theme. He pleads- and unto them that turn from tran-greenous, mity, which never has been suddenly heaved He warns. He invites. He points now to in Jacob, saith the Lord. And then the with an emotion of uncontrollable adoration the yawning pit, red with the flames of text proceeds, As for me, this is my coveto God and the Lamb-an emotion which, wrath, and now to the cross, red with a nant with the m, saith the Lord: though no voice told whence it came, by its Saviour's blood. The very grandeur of his that is up at thee, and my words which I movement in the depths of the soul, did in theme possesses him. It leads him away have put in thy mouth, so the cot depart out dicate somehow that the touch of the Cre- from the influences of time and sense about of thy mouth, nor out of seed, nor out ator was traceable in it. They only who him. For the moment, he is no longer in of the mouth of thy seed's seed, saith the have felt such unearthly joy need attempt this world. He is surrounded by other and Lord from henceforth, and forever. We to God!" or "Blessed be the Lord God!" come! The Judge is descending. The world will thus suffer itself to be led into Modern believers—not those who never books are opening. The heavens are pass-captivity, the Lord still has a covenant peo-

ther generation pass away before that great sinners and heretical opinions, and Christ's servants in all things, if we would represent the programme is programmed to the ends of the earth sinners and heretical opinions, and Christ's servants in all things, if we would be too The fire is not a shapeless flame. It is importunate, can any entreaty be loo earn-There was a day when death had struck not Abraham's Is up, nor the pillar of the est? Is it any wonder that he is ready too the Churches of Christ became spiritual, desirable. What sick man, when laboring ness must be subdued; it is only when there day the Lord, by the spinkling of a pure the symbol of the new dispensation. Christi- feels that it is better for him to weep here

Enemies of the Bible.

The Bible is just now assailed by a most remarkable multiplicity and diversity of en-

But besides these ancient and gigantic venting salvation. Many a door water is weed against deb a novels, yet op ins with a welcome to hand at. el poetry, and other lorms or decer ion, ad aking their places in schools, parious and libraries, as appropriate and trustworthy

A third-class has made its appearance. -Countless famustic dwarfs of unbenef soring into temporary existence playing range pranks of ructul mi-court, and turning inevitably the laughter excited by their first grotesda, exhibitions into wats of heat sorrow, or the valuex gration, or outrage and indignant virus. Managers, Mes-merism, and Spirid man, and oner detatons, and about colons are profunctif in re-Now and then a untinguished hams occurs in connection with them! not indeed or-tincuished by Christian intelligence, zear and .oud works, but by some kind of secolar as wite found him on the ground, weeping professional skill or position. But, gener-

ambassador for Christ feels the long-sup Shall there never ensue a holy and happy

Christian Church that 1,800 years have gone by since his ascension before half the world knows anything of him, and it will be a greater disgrace still to the Church if ano-