${ }^{-}$APRIL 6.




ETtEASREEAEO Since our lati, we have rovived ham.
from Rev. We. Beals (with remitt and Rov. J. Allison, (wish remitu 40ar) or We must still beg the patienee $\alpha$ over.
Correspondents. "

To Agentat
In ordering papers for new Subecriben, Agents would greatly oblige by anting thy
time from which they are to - Back numbers can be sapplied.

Marriages.





DEATHS.


等 and

SIIPPLG NLWS.














 Non

BY WM. CONXLBEII

## THE WESLEYAN.

## 



POETRY.
TIIB WAT OF PEACE
 How ictec cazatraina of meloldy he there?
 Asd drbere elone surh perce is to bo frond: thisp H tiond.
© 10 the Healer of tho briken-Learred
Tell Him hyw ontes thuy bast vainly y
 Acouing ader, or a priateted th rn,
By which the hand that plick'd was Curcely stuog
Tell Him thy wes. nor hide the poisn'd founhin,



 Pleded with Ilim wothing! !uw the love that trought
Him. ${ }_{\text {Hon }}^{\text {Him }}$
 Ao on who couniled all beside as lose ; ", purt


 That nie their vxiese from the vomoer rin', - Willill bat teaple whis: the living Giod \#yill ben are made Hio own--his hallam'd, bleen

## this three voicss

What mith the Poth to thee? Weep: seuts hath diecd like tiee dream of a olepp.
Triberof enese, the prif cuandyly uneel. Scare from our piritis cod's holy idedTu. whe fuest is ill, olomily and depp. loon peake the Pro cat huru? Act
 Slow, int adrancing dily endeavor
 Whop not cer effrts eximated in win
What doh the Furu es,y: Hope

Wate : Thyough me lourt in, twi, iicht celay ing


cifristine micelany.


On sayires.
There was one $p$ perliarity flem

HALIFAX, N. S., SATURDAY MLORNING; APRIL $13,1850$.
\{rymber popien
 reading so much in the newspaper. ike just to sese, tow and then, bow things are going on: but there are other things, which are more inportiant, and I must not negiel
hem. It tink I oome from reading .my Bi le, and other good books,in a happier trame Or mind than they experienee who concern
themselves so muclr with the aftiain of hemselves so mucll with tho affire of the
country." Furrther inguiry being made, the country." Further inguiry being made, the
old mana assigned two other reasouq. 1 see phainly; "he seid, "that your politicians looh at everytling with party eyes. What their
arity does is nerer wrony ; what the othern party des is nerre. wrong' what the oother,
do is nore; right. Now, when I look at
 begin to care notling about the ; truth I I do
not know where I shall lenve off" lis other not know where Ishall lenve off". His other
reason wis this :-" Peeple may say what

 mischier not what they ought to be tha everel y one set about mending one, and then all
will widl he meided. When 1 was young" he
continued, "there wma great deal. of talk About Tom Puine, and his Righs of Man.
Now, I I could never trust the man to Now nation right one wrust wo, by lcadin them to. laagh al the Bible, would make
ail wrog in another. We, slould hare



 ing to bring out the old man's thou ushs shit tio mores "but is not "the Righto of Man"


 Sur, Janmes "hat way would you recom-
bend?" The Bible way, Sir." Which
ment is that?" "Why, let ovory man do do dis duly
and evory man vill hooe his right. "uy and evory man will haves his right." "Bul does it not come to the anme thing at the
Last?" " Even if it did if one road is nearOut and cleanest, and the otber dirtiest and farcheest thanut, ,hwen I get to the end it nakes a grean difierence to me whether I went the
beat or the worat road." "WWell Jameg, continued his friend, "show me how you make that out." "Why, Sir, when I am talking so much about my rights, and insiek ing on having them, I may carry my
notions too far. A man is not the best julge in his own cace. He may want mare than
ind mane his stare; and then somedody thas 10 go with-
 bout these thipgs, 1 am stirring up the old
Adum ; and it is e s.sier to lindle the fire than to put it.out. But when I am mioding my
 buid and streng thens the govid. You ray de
pend on in sir, that tio way


 nim, veiy ticaly, "you mum we wi. whe



In mo Bay.
A merimne pat at modifico datil variou louen were oproed belfors himi hity whob 1 realous fined of mackind entered the
 now effor for the


## I'm erry 1

When hhall I coll agoin sir $P$
"I cannot foll. TMm very buay. Im ba. ay every day: Exeutes me, dir, iwibh you
 of thit papars.
The merchamt had frequenuly repuloed

 ling but to make tioney.
Liut cue morning a dimagroentle stempror mepipl very ofidy to hio oide, hayng a cold. Loone willt me.
The merclinut lad down his Mn; his

 His unweicume visitior had followod him,

me.
chart ins wey on tio merchnnts




## Prewration of the serplata.

The narra:ive which follows is extracted Hissionary traveller. It contuins a fact probably unknown to moet of our reader-
and will be as dejogltfut to the Christian and aspecialty the theolowian, as it is impen "Soarch the

Scripterces."-"I remenber ditisecty an interesting ancedone referrin oo the late Rir David Dialrymple, bett
snowa to literary men abrimal by his title ord Itailes, a Secutish Juldge. I lund were Ais in it, that thombh it munt be at giny yearx agy, since hy told in. I think 1 linost relate i: in Mr. Du hainen's I wat dininz sesule tinu ago win: : were spyending

