INPLUENCE OF THE MOON ON TIMBER. - A very inrelligent gentleman, named Edmonstone, who was for nearly thirty years engaged in cutting timber in Demerara, and who made a number of observations on trees during the period, says, that the moon's influcace on trees is very great. So observable is this, that if a tree be cut down at full moon, it will immediately split, as if torn asunder by the influence of great external force. They are likewise attacked Table Cloths, white and grey Shirtings, Checks, Homespun, Drille Cloths, white and Lawns, white and coloured Stays, Damesk much earlier by the rot than if allowed to remain to another period of the moon's age. Trees, therefore, which are intended to be applied to durable purposes, are cut only during the first and last quarter of the moon; for the sap rises to the top of the tree at full moon, and falls in proportion to the moon's decrease.

SINGULAR IMPRISONMENT .- In 1301, King Edward I. ordered the Countess of Buchan to be placed in a wooden cage in the shape of a crown, and shut up in one of the towers of Berwick Castle, for crowning Robert Bruce, at Scone. She was attended by two Englishwomen, and remained six years in this continement.

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May 21, 1858.

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UNIVERSALISM: In which Universalism in its er W. McLeod. April 23.

To convince of his error a thorough Universalist, so as to cause bom to abandon it, is almost a hopeless tack. la not a few mstances to be feared, persons of this faith, are given over to strong deinsion that they should believe a lie. By such, Truth, the support ed by the whole weight of scripture-testimony, is despised on volfilly perverted understandings and obdurated hearts it makes no deep, no permanent impression:—the consequences of such perversity and obduration, fearful and dismaying as they are, must be borne by themselves under circumstances of hopeless remedy. Sufficient, however, it is thought, is contained in the following pages, to satisfy be enurines of every sincers seeker after truth and to accurate the contained of the contained the enquiries of every sincere seeker ofter truth and to assure him of the falsity of Universalism. To all such, and the community geof the falsity of Universament. For all such, and the community generally, the present publication is now committed, with an earnest desire, that it may be residered instrumentar, under the Divine blessing, of reclaiming, if possible, such as have wandered in the labyrinths of this destructive error, settling the doubts of those who are about to overstep the Rubicon of scepticism—and confirming others in the all important vertices of the Gospel, which they have already embraced."

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VOLUME 1.

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