

Peter Woodland.

Where the lamps of the tunnel flare and quiver... In the subterranean draft... Down under the bed of the Hudson River... At noon they entered the shaft... Where the cavernous walls of earth excluded... The light of the blessed day...

Brigid Mulligan, parish of Templeport, County Cavan, has been cured of a pain in her side. She has been suffering from it for the last three years.

EXPULSION OF THE JESUITS.

THE BOURBON DYNASTY.

THE PILATE OF THE PAPACY—WHAT ENGLAND OWES TO FRANCE—THE DUTY OF ENGLISH CATHOLICS.

The London Universer of July 24 publishes the following eloquent address. It says: On Sunday morning a collection was made in the Church of the Immaculate Conception, Farm Street, for the Jesuits driven out of France.

VERY REV. ARCHDEACON CAVANAUGH: I beg to write to you to inform you that I visited your holy chapel on the 13th inst. I got a fall of a cart on the 18th September 24 years, and my thigh-bone was parted from the joint and driven into my flank.

Prosperity smiles upon them, but a day of reckoning comes; they are swept away, they leave no trace behind, and a dread punishment is meted out to them by a long suffering God.

PROSPERITY SMILES UPON THEM.

But a day of reckoning comes; they are swept away, they leave no trace behind, and a dread punishment is meted out to them by a long suffering God.

Well, as time went on we felt that we could no longer be a drag upon the funds of the Society for the Propagation of the Faith, and like a new nationality we struck out for independence (cheers). The congregation that, like the nation, goes in for independence must be prepared to pay for the precious boon, and because it is the servant of the Church it was now persecuted and proscribed. God's ways are not man's ways.

Mr. F. H. O'Donnell, M. P., ON CATHOLIC EDUCATION. INTERESTING ADDRESS. From Liverpool Catholic Times, July 23. On Sunday evening a special meeting of the congregation of St. Ann's Church, Spicer street, Spitalfields, London, was held in the schools for the purpose of devising means to raise funds for the support of the schools of the mission.

They should not be discouraged. When some persons, who are trying to be good, break one of their resolutions and give way to some imperfection, they are at once covered with confusion and darkened with discouragement.

But they came to late, and despite the order, despite their strenuous toil, the entering lot of the waves made broader... The rif in the yielding soil... And the moist clay dropped from their nervous fingers...

Rev. Archdeacon Cavanaugh: I wish to let you know since our visit to Knock, that holy place of our Lady, my daughter has improved so much that she is able to walk, thanks be to God and His Holy Mother!

ON THE SCAVENGER. Then there came a man of war and genius, and God put it into his heart to restore religion to its rightful place in the nation, and to make peace with the Holy See.

THE KNOCK APPARITIONS.

MORE WONDERFUL CURES.

ARCHDEACON CAVANAUGH'S DIARY CONTAINS REMARKABLE LETTERS FROM PILGRIMS—REMARKABLE CURES. John Kinsella, of 20 Werther street, finds his left leg so much improved that he dispensed with the aid of the stick he had four years. He has recovered the sight very much in the right eye.

MIRACLES AND NATURAL LAW.

Two men were talking once in England. "Well you may say what you please," said one, "I for my part, cannot believe that God would first impose laws on nature and then go on to violate His own laws. What would be the use of making them if they were so easily set aside?"

THE SOCIETY OF JESUS CLAIMS NOTHING FOR ITSELF.

no pre-eminence, no distinction, no consideration—except that which it places in the Church of God and its performance of the work of God conferred upon it. It owes its existence to the Holy See, it has

its mission from the Holy See to do the work which the Holy See has given it to do, especially in the field of Christian education. Words were not necessary to prove to all impartial minds that, because it bears the name of Jesus, and because it does the work of the Holy See, and because it is the servant of the Church, it was now persecuted and proscribed. God's ways are not man's ways.

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They should not be discouraged. When some persons, who are trying to be good, break one of their resolutions and give way to some imperfection, they are at once covered with confusion and darkened with discouragement. This course is not right. It comes from their self-love, which is hurt at the evidence of their weakness in committing the fault.