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In Memoriam.

BISHOP CRINNON, HAMILTON

And is he dead? Poor Bishop Crinnon dead
The Prelate of the noble mind.
Do leaves enshroud his narrow bed?
Have tempests hoarse his arthems sung?
Recline 'neath a robe of earth.
Do zephyrs sigh above his grave?
Has he forsook a world of death.
Within eternal founts to dwell?

Yes' yes' he's gone, and friendly weeps
The Church o'er his grassy mound,
Where caim in death the sainted sleeps,
Unconscious of each moaning sound.
Well may arise a saddening wail,
From rich and poor throughout the land;
Aye, matrons wear the sombre veil.
And sob where rests the prelate grand. III.

Haste sculptor! haste! from virgin stone Bid him that's gone appear again;
But no, t'were vain; his deeds are known,
And graven on the hearts of men.
Cease, painter! the colours fade,
The canvas seeks its kindred clay;
But deeds like his ne'er rest in shade—
They bask in heaven's brightest ray.

IV.

Not long since a child I stood
Enraptured by his side, and heard
In accent soft the voice, the mood
Of many, to me, an endearing word.
But ah! I weep not alone to day—
Sweet hope repel the rising sigh;
My friend, my father, all is some
To dwell within the coarts on high,
The prelate, saint, has won the wreath
Which heeven bestows on those who stand
Unswerving 'mid the wiles of earth,
A leader to the promised land.

J. B.

Toronto, 30th Nov., 1882.

CATHOLIC PRESS.

western Watchman.

Western Watchman

Western Wat stupid! Then things have their fixed and unalterable ways; but why? We may know that they have had certain ways; but how do we know that they are fixed or unalterable? A thing may have occurred ten million times in precisely the same way, but on the ten million and first time it may change. From first time it may change. From any number of similar occurrences you can never arrive at a law or fixity or immutability. Iteration is proof of design. As Hamlet wished to prove his mental sanity by offering to repeat his utterances word for word; so a repetition of a natural occurrence is proof of combination; and combination is the work of design. Chance is not repetitive. Take ten thousand the repetitive. Take ten thousand ters and place them in a wheel and thousand years certain combinations be drawn a certain number of times; their release.—Catholic Columbian. numbers and place them in a wheel and in ten thousand years certain combinations but there will be no regularity about the recurrence, and no assurance of repetition. A stone dropped from the hand will fall to the ground always and everywhere; it cannot be by the operation of chance; therefore it must be by design. Now the

been anticipated. Ingersoll says that every man should be his own priest in the

Date of the control of His Holings and the control of the control

power, he published in 1869 certain pam-phlets and edited a short-lived newspaper.

question arises, can this design assert mdependence of the designer? Has God any control of the machinery of the universe? A miracle suspends or changes a law. Can God work miracles? The question is too silly for serious answer. Can be able to the machinery of the universe tion is too silly for serious answer. Can be able to the plan of the universe qualities. The speculator reads, laughs, he who enacted the plan of the universe and created it after that plan, change, suspend or abrogate his own work? But means he is at his old tricks again. He suspend or abrogate his own work? But can men, by prayer or otherwise, affect the divine processes? As St. Augustine clearly stated it fourteen hundred years ago, God anticipated the prayers of his creatures when he fixed the evolutions of time. If a sinful man can destroy a life that God has given, why should not a holy man restore the life so destroyed? Is the saint able to effect nothing in the domain of Providence, where the sinner seems almost all-powerful? God is not surprised by the crime of the sinner; neither is he by the prayer of the saint. Both have been anticipated. Ingersoll says that

As an example of the result that follows a private interpretation of the Bible, which Protestants claim is the only safe way, and which they make in fact their rule of faith, we quote this paragraph from a daily paper: "A troublesome case has arisen in a Presbyterian church in San Rafael, California, on the literal with regard to the relations between England and his native land,—"Unprized are her sons till they learn to betray."

Ford has definitely joined the band of and the "brass band" of Keogh and Sadlier shine as "bright particular stars!" And we should not be surprised to see him announce, one of these days.—as an

by the cession of the Pope's temporal power, he published in 1809 certain pampy published and edited a short-lived newspaper. He then became a Professor in the University of Turin, where the advocacy of Cathodic clock clock certain synthesis of the Italian party, and where his advocacy of Cathodic Colorable and the published and power that a diamony with the principles of the Italian party, and where his existing the party reconciliation shows his come as frequently to the published the comployed in the teaching of higher existing the comployed in the teaching of higher existing a studies in Rome. He is now 75 years of age, and was born in Lucca, Tusanu year of the teaching of higher existing the colorable Columbian.

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Control of orget that this is steed the collar of Catholic religion, a father of Ca Catholic Review.

It is related of Father O'Leary, a famous the circulation of the Irish World had the circulation of the Irish World h

place, that of the renewal by the priests of the college of the profession of faith, as given in the Sixth Council of the Province of Quebec. Many clergymen from a distance, as well as the clergy of the city, distance, as well as the clergy of the city, were present. A grand banquet to the invited guests was served in the college refectory. In the evening an entertainment was given in the new hall of the college. Besides His Lordship Bishop Duhamel, Father Tabaret, D. D., President of the college and faculty, there were present Vicar-General Routhier, Fathers Martinet, Assistant-General; Antoine, Provincial of the Oblate Order; Michel, of Buckingham; Byrne, of Fganville; O'Connell of Richmond; Dusserre of Gloucester; Rougier, of Renfrew; Franœur of Grenville; Berube, of L'Original; Cour of Grenville; Berube, of L'Original; Champagne, of Gatineau; Phillippe, of St. Joseph's, Gloucester; Agnel, of Aylmer; Magnan, of Notre Dame de Lourdes; Rochon, of Papineauville; Whelan and Cole, of St Patrick's; Sloan and Cam peau, of the Basilica: Marion. of Douglas.

Address to his Lordship the Rt. Revd. J. T. Duhamel, D D., Bishop of Ottawa and Count of the Holy Roman Empire, by the Students of the Coilege of Ottawa, Nov. 23rd, 1882.

My LORD BISHOP, -On this auspicious MY LORD BISHOP,—On this auspicious day—a day which we hail as the first of a new era in the history of the College of Ottawa—your Lordship will permit us, the students of (all) that College, to lay at your feet our religious and filial homage, as usual, and, with it, our thanks for what is not usual, the extra-like the control of the been anticipated. Ingersoll says that every man should be his own priest in the Court of Heaven. If every man could be his own priest in the Court of Heaven. If every man could be his own priest in the Court of Heaven. If every man could be his own priest in the Court of Heaven. If every man could be his own lawyer in the Courts of Earth, he would lose the very large fee he gets from the Star-Route thieves. Is the judges of the living and the dead to be treated with less respect than earthly judges! Gow be ministry; that settles it. Christ is the one priest who is our advosate with the Pather, and all the ministers of the New Testament partake of his sacerdotal office. As the Father sent Him, He sends them,

also to give her the full measure of use

NO. 217

also to give her the full measure of usefulness as a teacher, that His Holiness Leo XIII. granted our Alma Mater the authority with which she is this day invested, the glory with which she is this day crowned. For the commission given by Jesus Christ to His Apostles and their successors, the Bishops of the Church, is thereby largely shared in with inferior pastors. And the gift this morning bestowed with a large and loving heart, will ever stamp its Donor not only as one of the foremost benefactors and patrons of the College, but also as one of those apostolic men who loveto shed supernatural light on an age that loves the dimmer light of its own earthly and contracted views.

Your Lordship has dwelt under the shadow of St. Peter's, and seen the two shining lights of this century, the saint and the donor of the Vatican; the one has passed away, the other still lux in celo, a light, like the sun's, circling all round this our planet. In this warning and fostering light lives the College of Ottawa. No electric medium is needed between Him and us, to flash our respective sympathy to and fro. There is a mysterious chain finer than gossamer, thinner than ether, but stronger than adamant, that binds us to the Holy Father, and transmits to us not only his spirit, but the breath of his doctrine and the very panting of his heart. To-day, therefore, our faith receives new life, new freshness, new energy. The dominant idea of this day's pageant, is, if we judge rightly, that of faith in the one Church of the living God, faith in the one Church of the living God, faith with many hypotheses, many guesses and many errors. The mere man binds himself down to such knowledge as nature gives him; the Catholic embraces all knowledge human and divine; but in his mind the divine knowledge as nature gives him; the Catholic embraces all knowledge human and divine; but in his mind the divine

Catholic embraces all knowledge human and divine; but in his mind the divine element is paramount and, therefore not Scio but Credo is his motto and his cry. It was the first Pope in the presence and hearing of Jesus Christ exclaimed Credo even as did St. Peter: "I believe thou art Christ the Son of the Living God."

The first Credo revealed by the Eternal Father, and so welcome to Jesus Christ, was stamped by the Holy Ghost on the brow of the Catholic Church, and was echoed as itstill echoes throughout the vast dominions. Credo, cried the suffering martyr: Credo, exclaimed the doubtless confessor; Credo, said the Holy Virgin. And Credo rings throughout every department of this our College and proclaims it to be essentially Catholic and animated by the spirit of God. Yes, we feel that our Mother University breathes the very spirit of the Church of Jesus Christ, of St. Peter and of Leo. We live all day long not only in the society of the ministers of God, but under the same row, with our Searmen.

lant more to a holy and happy life.

LETTER FROM GTELPH.

The sad news of Bishop Crinnon's death was received in Guelph with feelings of was received in Guelph with feelings of sorrow and dismay by clergy, religious 25rd laity. On Sunday, 26th uit., Rev. Fr. Fleek, S. J., announced that a Solemn Requiem Mass would be sung for him at 10 s. m. on Tuesday, 28th. On that occasion the funeral drapery was characterized by a charte and classic simplicity. terized by a chaste and classic simplicity.
Rev. Father Lory, S. J., the Parish Priest,
was the celebrant, assisted by Rev. Frs. Dumortier and McDonald as deacon and sub deacon. Rev. Fr. Plante occupied a seat in the sanctuary, while the music was presided over by Rev. Fr. Fleck. A number of the faithful received Holy ommunion for the soul of their "dear Bishop." Many inmates of St. Joseph's Hospital offered the same tribute of affec-Rechon, of Papineauville; Whelan and Cole, of St Patrick's; Sloan and Campeau, of the Basilica; Marion, of Douglas; Towner, of St Eugene; Pion, O. M. I., of Desert; Cauviu, Therien, Fournier, Barou, Harnols, O. M. I., Hull.

The address by Father Mangin was in Latin, and His Lordship responded in the same language. The English address by J. McKechnie was a beautiful one, and well worthy of the applause with which it was received.

Hospital offered the same tribute of affection on the first Friday of the month. The same day Very Rev. Pather Lory, accompanied by Rev. Dean Laussie, of Walkerton, and Rev. Frs. Fleck and Dumortier, left by an early train for Hamilton. Collector of Customs Thomas A. Heffernan, and J. E. M'Elderry, President of the Guelph Conference of St. Vincent de Paul Society, were also present at the obsequies in the episcopal city.

DEATH OF FATHER FORGUES.

The death is announced, at St. Jean, The death is announced, at St. Jean, He d'Oleans, near Quebec, of the Rev. Father Forgues, Cure of that parish. His funeral and interment took place on Thursday, and was attended by His Grace the Archbishop of Quebec, Very Rev. Father Legare, V. G., Rev. Father Auclair, Cure of Quebec and a number of other clergymen. The death of Father Forgues leaves Archbishop Taschereau as the only survivor of the priests of the the only survivor of the priests of the Seminary of Quebec who signed the memorial for the erection of Laval University. The deceased gentleman was at that time the Proctor of the Seminary.

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